

CAMUS

THE CHALLENGE OF

DOSTOEVSKY

"... a very substantial contribution
to our understanding of Camus, and
of modern French literature."

—Professor David H. Walker

RAY DAVISON

Camus The Challenge Of Dostoevsky

Jean-Luc Beauchard



Camus The Challenge Of Dostoevsky:

Camus Ray Davison,1997 This is the first full length study in English of Camus s life long fascination with the works of the Russian writer Feodor Dostoevsky The purpose of the book is to demonstrate the ways in which Dostoevsky s thought and fiction served to stimulate and crystallize Camus s own thinking Davison lucidly identifies the lines of divergence and counter arguments which Camus produced as answers to the challenge of Dostoevsky s Christian Tzarist vision of life The traditional methods of comparative literary criticism are jettisoned in favour of the more exciting claim that Camus s literary and philosophical texts can be read as precise and detailed replies to some of Dostoevsky s central beliefs about immortality religion and politics The study ranges freely over the entirety of the works of both major writers [The Development of Albert Camus's Concern for Social and Political Justice](#) Mark Orme,2007 Chronological in character the book seeks to evaluate the evolution of Camus s lifelong preoccupation with sociopolitical justice as expressed in a range of nonfictional genres essays journalism articles speeches notebooks and personal correspondence where the writer s own concerns come directly to the fore [The Originality and Complexity of Albert Camus's Writings](#) E. Vanborre,2012-10-19 Fifty years after Camus s untimely death his work still has a tremendous impact on literature From a twenty first century vantage point he offers us coexisting ideas and principles by which we can read and understand the other and ourselves Yet Camus seems to guide us without directing us strictly his fictions do not offer clear cut solutions or doctrines to follow This complexity is what demands that the oeuvre be read and reread The wide ranging articles in this volume shed light concentrate on the original aspects of Camus writings and explore how and why they are still relevant for us today *The Absurd in Literature* Neil Cornwell,2006-10-31 This is the first book to offer a comprehensive survey of the phenomenon of the absurd in a full literary context that is to say primarily in fiction as well as in theatre **Lectures from Jack Miller** C. John Miller,2023-08-04 In these lectures presented at Westminster Theological Seminary Jack Miller integrates theology literature and modern culture as he discusses five of the most important European modern novelists of our time Camus Golding Greene Kafka and Tolstoy Best known as a church planter and mission founder here he wears the scholar s robe to diagnose the causes of modern aches and pains and apply the healing power of the gospel At one time a Marxist Jack treats the novelists and their revolutionary friends with sympathy and respect Along the way the reader learns the Reformation roots of the novel as a genre the basics of literary analysis and how to dialogue with a Marxist Jack provides a Christian perspective on many of our current issues the lectures on Camus and Tolstoy and the lecture on the Theology of Revolution lay bare the skeleton of modern revolutionary thought and provide a gospel response filled with grace and courage **Essays in French Literature** ,2001 **Journal of Mediterranean Studies** ,2000 **The Mask of Memnon** Jean-Luc Beauchard,2022-03-31 What gives life its meaning This question stands behind every philosophical inquiry and philosophy itself arises from it Confronting the problem of meaning is as Camus says the fundamental task of human life Yet at bottom meaning is an aesthetical

category Meaning hinges on interpretation It makes sense then to turn to art and in particular the art form which deals most explicitly with meaning the novel if we are to attempt to address it Inspired by but critical of Roland Barthes's death of the author literary theory *The Mask of Memnon* seeks to reconcile opposing philosophical approaches to the question of meaning by examining the death of the author from the perspective of the character not the reader In this work the traditional dichotomy between external objective meaning and internal subjective meaning is upended and a new paradigm is proposed

Australian Journal of French Studies ,2000 **Connotations** ,2001 "*But Vindicate the Ways of God to Man*" Rudolf Freiburg,Susanne Gruss,2004 **Forthcoming Books** Rose Army,1998-04 **French Studies** ,2000 **Reference Guide to World Literature** Tom Pendergast,2003 Covers writers from the ancient Greeks to 20th century authors Includes biographical bibliographical entries on nearly 500 writers and approximately 550 entries focusing on significant works of world literature Each author entry provides a detailed overview of the writer's life and works Work entries cover a particular piece of world literature in detail Book Review Index ,2003 Vols 8 10 of the 1965 1984 master cumulation constitute a title index **The Possessed** Albert Camus,2026-05-19 The Nobel Prize winning author here adapts Dostoyevsky's masterpiece for the stage a rousing invective against nihilism that brings together two of the great literary minds of the last two centuries When Albert Camus first read Dostoyevsky as a twenty year old philosophy student it was a soul shaking experience *The Possessed* in particular had a profound effect on the young writer and thinker who found in the novel an echo of his own disdain for the philosophy of nihilism and its potentially disastrous effects In many ways he writes in the foreword to the play I can claim that I grew up on it and took sustenance from it For almost twenty years in any event I have visualized its characters on the stage To complete this labor of love Camus drew on hundreds of pages from Dostoyevsky's *The Notebooks for The Possessed* which document the Russian master's torturous writing process taking care all the while to preserve the thread of suffering and affection that makes Dostoyevsky's universe so close to each of us As a result he breathed new life into the enigmatic Stavrogin the gentle Shatov and the God haunted Kirilov bringing us face to face with Dostoyevsky's creations When it was finally performed in 1959 with Camus himself directing the play ran to four hours long and was an artistic and technical triumph featuring thirty three actors and seven sets The last finished work before Camus's death *The Possessed* stands as an enduring literary statement about human existence in which the conscience of the twentieth century meets and defines in contemporary terms the conscience of the nineteenth century Subject Guide to Books in Print ,2001 **The British National Bibliography** Arthur James Wells,1998 **Encyclopedia of Applied Ethics: E-I** ,1998 Applied ethics a subdiscipline of philosophy lends itself to an encyclopedia format because of the many industries and intellectual fields that it encompasses The *Encyclopedia of Applied Ethics* is based on twelve major categories such as Biomedical Ethics and Environmental Ethics Religious traditions that embody normative beliefs as well as classical theories of ethics are explored in a non judgmental manner Each of the twelve categories is divided into discrete areas that

are covered by 5 000 6 000 word articles Each of the 281 articles begins with a definition of the subject and includes a table of contents glossary of key terms and bibliography Second and third level headings boxes sidebars and the like emphasize the reference oriented nature of the material The four volumes are arranged in an A Z format with a complete subject index at the end of the last volume Articles are written by international experts arranged alphabetically by title not by subject and cross referenced so the reader can locate relevant information in other articles *Historical Abstracts* Eric H. Boehm,2000

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