



Camp Grant Massacre Trial Location 1871

# Camp Grant Massacre

**j.p. dunn**



## **Camp Grant Massacre:**

**Vast Domain of Blood** Don Schellie, 1968 The Camp Grant massacre of Apaches and the resulting trial      **Massacre at Camp Grant** John Stephen Colwell-Chanthaphonh, 2007-05-10 On April 30 1871 an unlikely group of Anglo Americans Mexican Americans and Tohono O odham Indians massacred more than a hundred Apache men women and children who had surrendered to the U S Army at Camp Grant near Tucson Arizona Thirty or more Apache children were stolen and either kept in Tucson homes or sold into slavery in Mexico Planned and perpetrated by some of the most prominent men in Arizona s territorial era this organized slaughter has become a kind of phantom history lurking beneath the Southwest s official history strangely present and absent at the same time Seeking to uncover the mislaid past this powerful book begins by listening to those voices in the historical record that have long been silenced and disregarded Massacre at Camp Grant fashions a multivocal narrative interweaving the documentary record Apache narratives historical texts and ethnographic research to provide new insights into the atrocity Thus drawing from a range of sources it demonstrates the ways in which painful histories continue to live on in the collective memories of the communities in which they occurred Chip Colwell Chanthaphonh begins with the premise that every account of the past is suffused with cultural historical and political characteristics By paying attention to all of these aspects of a contested event he provides a nuanced interpretation of the cultural forces behind the massacre illuminates how history becomes an instrument of politics and contemplates why we must study events we might prefer to forget      **Changing Woman** Venetia Hobson Lewis, 2023-06 2024 NM AZ Book Award Winner for Best First Book Arizona 2024 NM AZ Book Award Finalist for Best Fiction Historical Arizona 2024 Will Rogers Medallion Gold Winner in Traditional Western Fiction 2023 Laramie Book Award Finalist for Americana Fiction 2023 Goethe Book Award Longlist for Late Historical Fiction 2023 Best Book Awards Finalist in Western Fiction sponsored by American Book Fest National Indie Excellence Award Finalist in Western Fiction Western Fictioneers Peacemaker Award Finalist for Best First Western Novel of 2023 Western Fictioneers Peacemaker Award Finalist for Best Western Novel of 2023 Arizona Territory 1871 Valeria Obregon and her ambitious husband Ral arrive in the raw frontier town of Tucson hoping to find prosperity Changing Woman an Apache spirit who represents the natural order of the world and its cycle of birth death and rebirth welcomes Nest Feather a twelve year old Apache girl into womanhood in Aravaipa Canyon Mexican and Anglo settlers have pushed the Apaches from their lands and the Apaches carry out raids against them In turn the settlers angered by the failure of the U S government and the military to protect them respond with a murderous raid on an Apache encampment under the protection of the U S military at Camp Grant kidnapping Nest Feather and other Apache children In Tucson while Valeria finds fulfillment in her work as a seamstress Ral struggles to hide from her his role in the bloody attack and Nest Feather adopted by a Mexican couple there tries to hold on to her Apache heritage in a culture that rejects her very being Against the backdrop of the massacre trial Valeria and Nest Feather s lives intersect in the church as Valeria seeks

spiritual guidance for the decision she must make and Nest Feather prepares for a Christian baptism

**The Camp Grant Massacre** Elliott Arnold, 1976 FICTIONAL VERSION OF THE MASSACRE OF CHIEF ESKIMENZIN AND HIS PEOPLE BY THE CITIZENS OF TUCSON IN 1871

**The Camp Grant Massacre** George Peter Hammond, 1929

The Haunting of Fort Grant Carl Toersbijns, 2018-12-30 This book was written and inspired by my family who urged me to write about what happened at the warden's house in Fort Grant Arizona when I was assigned there at the prison complex The book is a straightforward account of a paranormal event that caused me to think deeply about the events of the past around that area during the notorious Apache Wars of the 1880s This book is a self account of what I felt was a strong influence on me while there and how it impacted my sense of fairness and opinion of justice and injustices in our world The fact is that injustices take place every day everywhere in our world It does not just exist in the United States but everywhere on the globe If you are a social warrior wanting to fight for injustices in the world and have a special cause or motivated to a special deed read the book and let it inspire you as it did me Nothing fancy nothing complicated and nothing fake It's a real emotional roller coaster for some and a trigger to become involved in others You will find it to be a short book with just enough pictures to help visualize my presentation When you are finished reading the book it is hoped you are inspired to fight for something you believe in and are committed to make a better change or direction on the topic matter

**The Camp Grant Massacre** Brent S. Sandweiss, Massacre at Camp Grant Chip Colwell, 2015-09-01 Winner of a National Council on Public History Book Award On April 30 1871 an unlikely group of Anglo Americans Mexican Americans and Tohono O'odham Indians massacred more than a hundred Apache men women and children who had surrendered to the U.S. Army at Camp Grant near Tucson Arizona Thirty or more Apache children were stolen and either kept in Tucson homes or sold into slavery in Mexico Planned and perpetrated by some of the most prominent men in Arizona's territorial era this organized slaughter has become a kind of phantom history lurking beneath the Southwest's official history strangely present and absent at the same time Seeking to uncover the mislaid past this powerful book begins by listening to those voices in the historical record that have long been silenced and disregarded Massacre at Camp Grant fashions a multivocal narrative interweaving the documentary record Apache narratives historical texts and ethnographic research to provide new insights into the atrocity Thus drawing from a range of sources it demonstrates the ways in which painful histories continue to live on in the collective memories of the communities in which they occurred Chip Colwell Chanthaphonh begins with the premise that every account of the past is suffused with cultural historical and political characteristics By paying attention to all of these aspects of a contested event he provides a nuanced interpretation of the cultural forces behind the massacre illuminates how history becomes an instrument of politics and contemplates why we must study events we might prefer to forget

A Sidelight of the Camp Grant Massacre Andrew Hayes Cargill, 1932

*Shadows at Dawn* Karl Jacoby, 2009-11-24 A masterful reconstruction of one of the worst Indian massacres in American history In April 1871 a group of Americans Mexicans and Tohono O'odham

Indians surrounded an Apache village at dawn and murdered nearly 150 men women and children in their sleep In the past century the attack which came to be known as the Camp Grant Massacre has largely faded from memory Now drawing on oral histories contemporary newspaper reports and the participants own accounts prize winning author Karl Jacoby brings this perplexing incident and tumultuous era to life to paint a sweeping panorama of the American Southwest a world far more complex diverse and morally ambiguous than the traditional portrayals of the Old West

**Media Influence on the Camp Grant Massacre** Jeffrey Roder,2000 A Copy of Lieutenant Whitman's Account of the Camp Grant Massacre in April 1871 Royal Emerson Whitman,1925 **massacres of the mountains a history of the indian wars of the far west** j.p. dunn ,1886 *Le Massacre de Camp Grant* Elliot Arnold,Thierry Chevrier,2025-06-04 l aube du 30 avril 1871 quelque 80 kilom tres au nord est de Tucson Arizona le Camp Grant est perdu au milieu de nulle part Pourtant c est dans ce camp militaire qu'un des épisodes de ce qui est sobrement appelé Les Guerres indiennes se perpétua dans un silence sournois un massacre d'Indiens des plus effrayants En quelques minutes une centaine d'Apaches aravaipas surtout des femmes et des enfants sont exterminés dans leur sommeil coup de gourdins assés sur les têtes des dormeurs Les acteurs de ce drame ont réellement existé et apparaissent ici sous leur vrai nom Mettant en scène les origines du massacre qui fermentent chez beaucoup d'Arizoniens et notamment Tucson Elliott Arnold restitue avec rigueur le déroulement de cette tragédie Sur fond de la vie quotidienne d'un camp militaire dont la garnison tique et d'oeuvre rumine ses idées noires Arnold met en scène la rencontre entre un officier attachant Royal Emerson Whitman et un chef apache l'Aravaipa Eskiminzin Tous deux choisiront de se faire confiance convaincus de faire le bien de leur peuple C'est une milice civile de Tucson composée d'Américains de Mexicains et de nombreux Indiens papagos ennemis héréditaires des Apaches qui accomplira Camp Grant l'effrayante geste criminel Le récit de ce drame aux rouages précisément appuyés sur une minutieuse recherche dans la presse locale de l'époque constitue un véritable document historique Ce massacre revolta l'Amérique Le procès des tueurs fut ordonné par le président Ulysses S Grant Jugés en décembre 1871 les cent onze accusés furent innocents Ce roman est le chef d'œuvre d'uncrivain chevronné peinture saisissante d'une tragédie mais aussi de la grandeur d'un officier et d'un chef indien aux prises avec l'inexorable fatalité Elliott Arnold né en 1912 New York est mort en 1980 Journaliste et grand reporter membre de l'US Air Force il critiqua et publia de nombreux romans traduits dans plusieurs langues Elliott Arnold demeure un des auteurs américains de romans historiques les plus solidement documentés furent ainsi traduits en France Un avion ce matin l'Le temps des Gringos et dans la présente collection La Flèche brisée

Proceedings of the Pacific Coast Branch of the American Historical Association ... American Historical Association. Pacific Coast Branch,1929 *Annual Report of the Commissioner of Indian Affairs* ,1872 *History of Arizona* Thomas Edwin Farish,1915 Peace with the Apaches of New Mexico and Arizona United States. Board of Indian Commissioners,Vincent Colyer,1872 **Annual Reunion** United States Military Academy. Association of Graduates,1896 Proposed Indian Policy James W. M. Newlin,1881 The only alternative which civilization offers to the Indians is gradual

absorption or extermination There is no middle ground between these two extremes But before they can be absorbed they must be led to civilization and citizenship After that they will in time gradually assimilate with the general population and thus cease to be a separate and distinct race Page 1

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