



Government
of Canada

Gouvernement
du Canada

Canada

CANADA

A Nation of Diversity

Did You Know

More than
7 million
people in Canada are
FOREIGN BORN.
That's approximately 22% of
the total Canadian population

In Canada,
1.4 million
(4.3 percent) people are
Aboriginal.

More than
200 languages
other than English and French,
Canada's official languages, are
spoken in Canada.

The most common of these are:

- Chinese Languages,
- Spanish
- Arabic
- Punjabi (Punjabi)
- Italian,
- Portuguese
- German
- Polish
- Tagalog
- Urdu

In 1988, Canada was the
first country to pass a
NATIONAL
multiculturalism law.

The Canadian Multiculturalism
Act reaffirms multiculturalism
as a fundamental value in
Canadian society.

Canada will celebrate its
150th birthday
as a nation in 2017.

Canada Multiculturalism Directorate

**CANADA. DEPARTMENT OF THE
SECRETARY OF STATE.
MULTICULTURALISM DIRECTORATE.**

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CANADIAN MULTICULTURALISM COUNCIL - AN ADVISORY COUNCIL TO THE MINISTER OF STATE FOR MULTICULTURALISM. CANADA. DEPARTMENT OF THE SECRETARY OF STATE. MULTICULTURALISM

DIRECTORATE.,1985 **Multiculturalism and the Government of Canada** Canada. Multiculturalism Directorate,1984

Description des politiques et programmes labor s pour assurer la promotion du multiculturalisme **Canadian**

Multiculturalism @50 Augie Fleras,2021-07-26 Choice Award 2022 Outstanding Academic Title The multiculturalization of Canada has catapulted it into the front ranks of countries in advancing a principled diversity governance Fifty years after the inception of a multicultural governance model that seemingly works and is relatively popular Canada remains one of the few countries in the world to believe in multiculturalism Yet the irony is inescapable Notwithstanding its lofty status as a Canadian icon and an aspirational ideal an official multiculturalism remains misunderstood both in Canada and abroad in terms of what it means how it works and for whom and why it endures If anything as the book explains the idea of multiculturalism remains shrouded in the conceptual fog of a riddle wrapped in a mystery inside an enigma An interplay of polite fictions that mask inconvenient truths puts the onus on deconstructing Canadian multiculturalism by conceptualizing strengths including a probe into why multiculturalism ostensibly works in Canada but rarely elsewhere analyzing weaknesses critically assessing its worth and envisioning its future in responding to the new realities and demands of a post multicultural world That Canada s multiculturalism remains a work in progress albeit one with innovative possibilities provides a fitting tribute **Multiculturalism in Canada** Jean R. Burnet,Canadian Studies Directorate,1988 Provides a list of essential works on the topic It also identifies resource guides finding aids scholarly journals microforms audio visual and computer based sources of relevance *Revisiting Multiculturalism in Canada* Shibao Guo,Lloyd Wong,2015-12-01 In 1971 Canada was the first nation in the world to establish an official multiculturalism policy with an objective to assist cultural groups to overcome barriers to integrate into Canadian society while maintaining their heritage language and culture Since then Canada s practice and policy of multiculturalism have endured and been deemed as successful by many Canadians As well Canada s multiculturalism policy has also enjoyed international recognition as being pioneering and effectual Recent public opinion suggests that an increasing majority of Canadians identify multiculturalism as one of the most important symbols of Canada s national identity On the other hand this apparent successful record has not gone unchallenged Debates critiques and challenges to Canadian multiculturalism by academics and politicians have always existed to some degree since its policy inception over four decades ago In the current international context there has been a growing assault on and subsequent retreat from multiculturalism in many countries In Canada debates about multiculturalism continue to emerge and percolate particularly over the past decade or so In this context we are grappling with the following questions What is the future of multiculturalism and is it sustainable in Canada How is multiculturalism related to egalitarianism interculturalism racism

national identity belonging and loyalties What role does multiculturalism play for youth in terms of their identities including racialization How does multiculturalism play out in educational policy and the classroom in Canada These central questions are addressed by contributions from some of Canada's leading scholars and researchers in philosophy psychology sociology history education religious studies youth studies and Canadian studies The authors theorize and discuss the debates and critiques surrounding multiculturalism in Canada and include some very important case studies

Organization of the Government of Canada, 1980 *Multicultural Education in a Changing Global Economy* Terry Wotherspoon, Paul Jungbluth, 1995 *Canadian Cultural Studies* Sourayan Mookerjee, Imre Szeman, Gail Faurschou, 2009-01-01

DIVCanada is situated geographically historically and culturally between old empires Great Britain and France and a more recent one the United States as well as on the terrain of First Nations communities Poised between historical and metaphorical empires and operating within the conditions of incomplete modernity and economic and cultural dependency Canada has generated a body of cultural criticism and theory which offers unique insights into the dynamics of both center and periphery The reader brings together for the first time in one volume recent writing in Canadian cultural studies and work by significant Canadian cultural analysts of the postwar era Including essays by anglophone francophone and First Nations writers the reader is divided into three parts the first of which features essays by scholars who helped set the agenda for cultural and social analysis in Canada and remain important to contemporary intellectual formations Harold Innis Marshall McLuhan and Anthony Wilden in communications theory Northrop Frye in literary studies George Grant and Harold Innis in a left nationalist tradition of critical political economy Fernand Dumont and Paul mile Borduas in Quebecois national and political culture and Harold Cardinal in native studies The volume's second section showcases work in which contemporary authors address Canada's problematic and incomplete nationalism race difference and multiculturalism and modernity and contemporary culture The final section includes excerpts from federal policy documents that are especially important to Canadians conceptions of their social political and cultural circumstances The reader opens with a foreword by Fredric Jameson and concludes with an afterword in which the Quebecois scholar Yves Laberge explores the differences between English Canadian cultural studies and the prevailing forms of cultural analysis in francophone Canada Contributors Ian Angus Himani Bannerji Jody Berland Paul mile Borduas Harold Cardinal Maurice Charland Stephen Crocker Ioan Davies Fernand Dumont Kristina Fagan Gail Faurschou Len Findlay Northrop Frye George Grant Rick Gruneau Harold Innis Fredric Jameson Yves Laberge Jocelyn L. tourneau Eva Mackey Lee Maracle Marshall McLuhan Katharyne Mitchell Sourayan Mookerjee Kevin Pask Rob Shields Will Straw Imre Szeman Serra Tinic David Whitson Tony Wilden div

Multicultural Program: Literary Projects Canada. Multiculturalism Directorate, 1980 **Canada** Harvey Lazar, Tom McIntosh, 1999-02

Multiculturalism in Education Projects Supported by the Multiculturalism Directorate, Government of Canada Canada. Multiculturalism Directorate, 1984 Twenty Five Years of Canada Ethnic Press Federation Joseph M. Kirschbaum, 1985

Cultures Canada ,1980 *Publications Supported by Multiculturalism Canada* ,1984 **Canadiana** ,1983

Multiculturalism Program of the Government of Canada Canada. Multiculturalism Directorate,1980

Multiculturalism and the Government of Canada Multiculturalism Program (Canada),1978 This booklet written in English and French describes the Canadian government's efforts to develop and implement a national policy of multiculturalism historically and at the present time A background section discusses government activities and committees established to promote cultural pluralism in the 1940s and 1950s In the 1960s the Royal Commission on Bilingualism and Biculturalism was established A section of the booklet is devoted to recommendations made by the Commission and the government's response A Minister of State for Multiculturalism was appointed in 1972 and the Canadian Consultative Council on Multiculturalism was established in 1973 as an advisory body to the Minister A Multiculturalism Directorate was also founded to implement activities promoting multicultural policy The activities of these groups are delineated in the third section of this booklet The last two sections discuss the roles played by Federal cultural agencies other government directorates departments and agencies in furthering the national policy A statement in which Prime Minister Trudeau formally declared a national policy of multiculturalism is appended MK *Canada Legal Directory* ,1990 Human Rights in the Americas James T. Lawrence,2004 The existence of human rights helps secure the peace deter aggression promote the rule of law combat crime and corruption and prevent humanitarian crises These human rights include freedom from torture freedom of expression press freedom women's rights children's rights and the protection of minorities This book surveys the countries of the Americas and is augmented by a current bibliography and useful indexes by subject title and author

McGraw-Hill Directory and Almanac of Canada ,1981

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