Alain Touraine

Can We Live Together?

Equality and Difference

Can We Live Together Equality And Difference

Honourable Society of Cymmrodorion (London, England)

Can We Live Together Equality And Difference:

Can We Live Together? Alain Touraine, David Macey, 2000 In this book a leading French social thinker grapples with the gap between the tendency toward globalization of economic relations and mass culture and the increasingly sectarian nature of our social identities as members of ethnic religious or national groups Though at first glance it might seem as if the answer to the question Can we live together is that we already do live together watching the same television programs buying the same clothes and even using the same language to communicate from one country to another the author argues that in important ways we are farther than ever from belonging to the same society or the same culture Our small societies are not gradually merging into one vast global society instead the simultaneously political territorial and cultural entities that we once called societies or countries are breaking up before our eyes in the wake of ethnic political and religious conflict. The result is that we live together only to the extent that we make the same gestures and use the same objects we do not communicate with one another in a meaningful way or govern ourselves together What power can now reconcile a transnational economy with the disturbing reality of introverted communities. The author argues against the idea that all we can do is agree on some social rules of mutual tolerance and respect for personal freedom and forgo the attempt to forge deeper bonds He argues instead that we can use a focus on the personal life project the construction of an active self or subject ultimately to form meaningful social and political institutions. The book concludes by exploring how social institutions might be retooled to safeguard the development of the personal subject and communication between subjects and by sketching out what these new social institutions might look like in terms of social relations politics and education Race Ethnicity And Difference: Imagining The Inclusive Society Ratcliffe, Peter, 2004-06-01 This book addresses many of the key problems facing contemporary societies The social significance attached to various forms of difference most notably race and ethnicity has been seen as resulting in the exclusion of some groups from their full rights as citizens This in turn is viewed as presenting a series of barriers to the creation of more inclusive societies On Society Anthony Elliott, Bryan S. Turner, 2013-08-26 Society is one of the most frequently used words in public life it is also a foundational term in the social sciences In our own time however the idea has never been so much in dispute and so little understood For some critics society is simply too consensual for a world of intensive discord For others the idea of society is oppressive the very notion so some argue is dismissive of the infinite social differences that shape global realities In this erudite and original book two of the world's leading social theorists focus on unravelling the different meanings of society as a way of introducing the reader to contemporary debates in social theory The authors argue provocatively that all ideas of society can be assigned to one of three analytical categories or some combination of these structure solidarity or creation and develop a fresh characterization of the nature of the social as a means of understanding global transformations By integrating abstract problems of social theory with empirical examples and political analysis On Society provides lucid interpretations of classical and contemporary

social theory The book also critiques recent social theories that simply equate the demise of society with globalization the communications revolution or multiculturalism and in so doing provides an original insight into today s world

Mother-Texts Julie Kelso, Marie Porter, 2010-07-12 Every day human beings tell and are told stories sometimes in obvious ways sometimes not Most of our communication with each other direct or indirect involves narrative production and reception Narrative is constitutive of human being However whose narratives are heard Feminists argue that the relations between language knowledge gender and power particularly the guestion as to whether man made and controlled language is a material fit to receive and convey woman s stories are critical issues because historically patriarchy has worked to silence women s dialogue Male knowledge unsurprisingly created and continues to create unrepresentative maternal narratives which lead to unreal expectations of mothers and motherwork It is therefore disconcertingly significant for mothers that neither mothers nor their motherwork have been considered worthy of historical record nor are historical records usually written from a mother's perspective Hence the narrative research in this book which gives recognition to motherhood mothers and or the work they do is valuable It adds to the rapidly accumulating maternal research research that is now available for the historical record Mothers are speaking up developing a canon of literature research narrated in maternal language and claiming maternal knowledge and power Theory of World Security Ken Booth, 2007-12-20 What is real What can we know How might we act This book sets out to answer these fundamental philosophical guestions in a radical and original theory of security for our times Arguing that the concept of security in world politics has long been imprisoned by conservative thinking Ken Booth explores security as a precious instrumental value which gives individuals and groups the opportunity to pursue the invention of humanity rather than live determined and diminished lives Booth suggests that human society globally is facing a set of converging historical crises He looks to critical social theory and radical international theory to develop a comprehensive framework for understanding the historical challenges facing global business as usual and for planning to reconstruct a more cosmopolitan future Theory of World Security is a challenge both to well established ways of thinking about security and alternative approaches within critical security studies Educational Practice & Theory, 2005 **Inclusion and Diversity in Education** Peter P Hick, Gary Thomas, 2009 This set brings together key articles on the theme of inclusion and diversity in education The collection takes disability and special education needs as a starting point from which to develop a broader view of a range of themes relating to learners who may be marginalized from educational communities Social Capital and Urban Networks of Trust Jouni Häkli, Claudio Minca, 2009 This is the first book on social capital and trust informed by a critical geographical perspective Focussing on a number of Finnish and Italian cities the authors examine the role of social capital in the constitution and reproduction of urban networks of trust in different places and contexts The Transactions of the Honourable Society of Cymmrodorion Honourable Society of Cymmrodorion (London, England),2004 Tony Butler Charles Lever, 1895 **Novels: Tony Butler**

Charles James Lever, 1904 The Novels of Charles Lever: Tony Butler; with illus. by E.J. Wheeler Charles James Lever, 1895 The American Federal State Roscoe Lewis Ashlev.1902 The New Statesman ,1926 Congressional Record, 1890 Dharma and Development Makarand R. Paranjape, 2005 This Book Is Inspired By Two Contrary Trends The Failure Of The Development Project On The One Hand And On The Other Of The Remarkable Material Improvement Wrought By Spiritual Agencies Especially In India The Book Attempts To Answer Why Have Religions Organizations Succeed Where Government And Non Governmental Bodies Failed **Identity, Culture, and Politics** ,2002 The Ohio Journal of Political Socialisation, Participation, and Education Heinz Sünker, Russell Francis Farnen, 2003 Given Commerce ,1916 the catastrophic history of the short 20th century Hobsbawm the crucial question facing the new millennium all over the world is that of the future social as well as political development At the centre of our engagement with this question should lie reflections on participatory forms of democratisation in as many societies around the globe as possible so as to make globalisation more than simply an economic theme Such reflections as the contributions in this book show from this perspective would also examine the possible ways in which relations might be constituted within political socialisation participation and education These concepts are in turn to be explored in the substantive discussions of democracy and democratisation in relation to individuals as well as political systems If educational policy is social policy if a democratic society demands citizens who are educated and thus capable of political action the themes Political Education and Political Socialisation need to be addressed anew and this is equally important for a rethinking of the future of the political more generally The contributions to the book contribute to a challenging debate Globalization and the Market in Higher **Education** International Association of Universities, 2002 This book examines how far an international framework in quality asssurance and accreditation may be envisaged What are its limitations How are governments and universities responding to the challenge of a global market in higher education Back cover

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