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The Cambridge History of China: pt. 1. The Sung Dynasty and its precursors, 907-1279 Denis Crispin

Twitchett, John K. Fairbank, 1986 This first of two volumes on the Sung Dynasty 960 1279 and its Five Dynasties and Southern Kingdoms precursors presents the political history of China from the fall of the Tang Dynasty in 907 to the Mongol conquest of the Southern Sung in 1279 Its twelve chapters survey the personalities and events that marked the rise consolidation and demise of the Sung polity during an era of profound social economic and intellectual ferment The authors place particular emphasis on the emergence of a politically conscious literati class during the Sung characterized by the increasing importance of the examination system early in the dynasty and on the rise of the tao hsueh Neo Confucian movement toward the end In addition they highlight the destabilizing influence of factionalism and ministerial despotism on Sung political culture and the impact of the powerful steppe empires of the Khitan Liao Tangut Hsi Hsia Jurchen Chin and Mongol Yuan on the shape and tempo of Sung dynastic events

A Maya Universe in Stone Stephen Houston, 2021-11-16 The first study devoted to a single sculptor in ancient America as understood through four unprovenanced masterworks traced to a small sector of Guatemala In 1950 Dana Lamb an explorer of some notoriety stumbled on a Maya ruin in the tropical forests of northern Guatemala Lamb failed to record the location of the site he called Laxtunich turning his find into the mystery at the center of this book The lintels he discovered there long since looted are probably of a set with two others that are among the masterworks of Maya sculpture from the Classic period Using fieldwork physical evidence and Lamb's expedition notes the authors identify a small area with archaeological sites where the carvings were likely produced Remarkably the vividly colored lintels replete with dynastic and cosmic information can be assigned to a carver Mayuy who sculpted his name on two of them To an extent nearly unique in ancient America Mayuy can be studied over time as his style developed and his artistic ambition grew An in depth analysis of Laxtunich Lintel 1 examines how Mayuy grafted celestial seasonal and divine identities onto a local magnate and his overlord from the kingdom of Yaxchilan Mexico This volume contextualizes the lintels and points the way to their reprovenancing and as an ultimate aim repatriation to Guatemala

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Tenochtitlan, the Life of Mexico City Barbara E. Mundy, 2018-03-22 Winner Book Prize in Latin American Studies Colonial Section of Latin American Studies Association LASA 2016 ALAA Book Award Association for Latin American Art Arvey Foundation 2016 The capital of the Aztec empire Tenochtitlan was in its era one of the largest cities in the world Built on an island in the middle of a shallow lake its population numbered perhaps 150 000 with another 350 000 people in the urban network clustered around the lake shores In 1521 at the height of Tenochtitlan's power which extended over much of Central Mexico Hernando Cortés and his followers conquered the city Cortés boasted to King Charles V of Spain that Tenochtitlan was destroyed and razed to the ground But was it Drawing on period representations of the city in sculptures texts and maps The Death of Aztec Tenochtitlan the Life of Mexico City builds a convincing case that this global capital remained through the

sixteenth century very much an Amerindian city Barbara E Mundy foregrounds the role the city's indigenous peoples the Nahua played in shaping Mexico City through the construction of permanent architecture and engagement in ceremonial actions She demonstrates that the Aztec ruling elites who retained power even after the conquest were instrumental in building and then rebuilding the city Mundy shows how the Nahua entered into mutually advantageous alliances with the Franciscans to maintain the city's sacred nodes She also focuses on the practical and symbolic role of the city's extraordinary waterworks the product of a massive ecological manipulation begun in the fifteenth century to reveal how the Nahua struggled to maintain control of water resources in early Mexico City

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