

SMITHSONIAN INSTITUTION
BUREAU OF AMERICAN ETHNOLOGY
BULLETIN 45

CONTRIBUTIONS TO FOX ETHNOLOGY

BY
TRUMAN MICHELSON



UNITED STATES
GOVERNMENT PRINTING OFFICE
WASHINGTON
1907

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BUREAU OF AMERICAN ETHNOLOGY
BULLETIN 45

OBSERVATIONS ON THE THUNDER DANCE OF THE BEAR GENS OF THE FOX INDIANS

BY
TRUMAN MICHELSON



UNITED STATES
GOVERNMENT PRINTING OFFICE
WASHINGTON, 1908

Contributions To Fox Ethnology

George Peter Murdock



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Contributions to Fox Ethnology -- II. By Truman Michelson. [Bureau of American Ethnology Bulletin 95.]. United States. Congress. House, 1929 **List of Publications of the American Bureau of Ethnology** United States. American Bureau of Ethnology, 1962 **Studies in American Folklife** , 1982 *The Meskwaki and Anthropologists* Judith M. Daubenmier, 2008-10-01

The Meskwaki and Anthropologists illuminates how the University of Chicago's innovative Action Anthropology program of ethnographic fieldwork affected the Meskwaki Indians of Iowa. From 1948 to 1958 the Meskwaki community near Tama, Iowa, became effectively a testing ground for a new method of practicing anthropology proposed by anthropologists and graduate students at the University of Chicago in response to pressure from the Meskwaki Action Anthropology. As the program was called, it attempted to more evenly distribute the benefits of anthropology by way of anthropologists helping the Native communities they studied. The legacy of Action Anthropology has received limited attention but even less is known about how the Meskwakis participated in creating it and shaping the way it functioned. Drawing on interviews and extensive archival records, Judith M. Daubenmier tells the story from the viewpoint of the Meskwaki themselves. The Meskwaki alternatively cooperated with, befriended, ignored, prodded, and collided with their scholarly visitors in trying to get them to understand that the values of reciprocity within Meskwaki culture required people to give something if they expected to get something. Daubenmier sheds light on the economic and political impact of the program on the community and how some Meskwaki manipulated the anthropologists and students through their own expectations of reciprocity and gender roles. Giving weight to the opinions, actions, and motivations of the Meskwaki, Daubenmier assesses more fully and appropriately the impact of Action Anthropology on the Meskwaki settlement and explores its legacy outside the settlement's confines. In so doing, she also encourages further consideration of the ongoing relationships between scholars and Indigenous peoples today.

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Contributions To Fox Ethnology** ," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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