

# CONTINUAL



DEW

BY JOHN BETJEMAN

McKnight Kauffer

# Continual Dew

**Mildmay conference**



## Continual Dew:

**Continual Dew** Sir John Betjeman, 1937      **Continual Dew** John Betjeman, 1977      **John Betjeman** Greg Morse, 2012

John Betjeman was undoubtedly the most popular Poet Laureate since Tennyson. But beneath the thoroughly modern window on Britain that he opened during his lifetime lay the influence of his nineteenth century forbears. This book explores his identity through such Victorianism via the verse of that period but also its architecture, religious faith and more importantly religious doubt. It was nevertheless a process which took time. In the 1930s Betjeman's work was tinted with modernism and traditionalism. He found Victorian buildings funny and wrote much in praise of the Bauhaus style even though his early poetry was peppered with Victorian references. This leaning was incorporated into a greater sense of purpose during World War 2 when he transformed himself from precious humorist into propagandist. The resulting sense of cohesion grew when the dangers of post war urban redevelopment heightened the need to critique the present via the poetics of the past, a mood which continued up to and beyond his gaining the Laureateship in 1972. This duty proved to be a millstone so the official poems are thus explored by the author more fully than hitherto. The conclusion of looks back to Betjeman's 1960 verse autobiography *Summoned by Bells* which is seen as the apogee of his achievement and a snapshot of his identity. Included here is the first critical appreciation of the lyrics embodied within the text which are taken as a map of the young poet's literary growth. Larkin's 1959 question 'What exactly is Betjeman?' then leads to a final appraisal of his originality as evidenced by his glances towards postmodernism, feminism and post colonialism. The fact is that Betjeman never quite fits in anywhere. He is always a square peg in a round hole or a round peg in a square hole, often for the sheer enjoyment of so being. In a sense his desire to be as non conformist as a Quaker meeting house makes him a radical rather than the reactionary that his interests imply. He was a champion of beauty and the British Isles and clearly did much to make us see the worth of our Victorian forebears. Greg Morse's book highlights this important facet of his work.

*Stray Thoughts for Mothers and Teachers* Lucy Helen Muriel Soulsby, 1899      **Annual Report of the State Horticultural Society of Missouri** Missouri State Horticultural Society, 1897      **The Catechism and Prayer Book** John Pilkington Norris, 1882      **Annual Report of the Missouri State Board of Agriculture**, 1897      *Questions on the Prayer-Book* Charlotte Mary Yonge, 1872      A commentary on the Prayer book Richard Adams, 1876      The catechism and liturgy John Pilkington Norris, 1873      *Lessons on the order for morning and evening prayer* John Dickenson (B.A.), 1888      **The man of God, 6 addresses** William Charles Edmund Newbolt, 1886      Tears of the Pilgrims in the Sunlight of Heaven; Or, Words of Comfort to the Afflicted and Bereaved. ... With Recommendatory Preface by ... H. Allen. ... Revised Edition William FRITH (Minister at Gunnersbury.), 1872      **Works** John Wesley, 1872      **The Works of the Rev. John Wesley** John Wesley, 1872      *The Works of John Wesley: Thoughts, Addresses, Prayers, Letters* John Wesley, 1872      Service for the King. No.1 - July 1907 Mildmay conference, 1882      **Transactions of the Grand Lodge of Free and Accepted Masons of the State of**

**Michigan** Freemasons. Grand Lodge, 1884      **A collection of hymns, for the use of the people called Methodists.**  
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