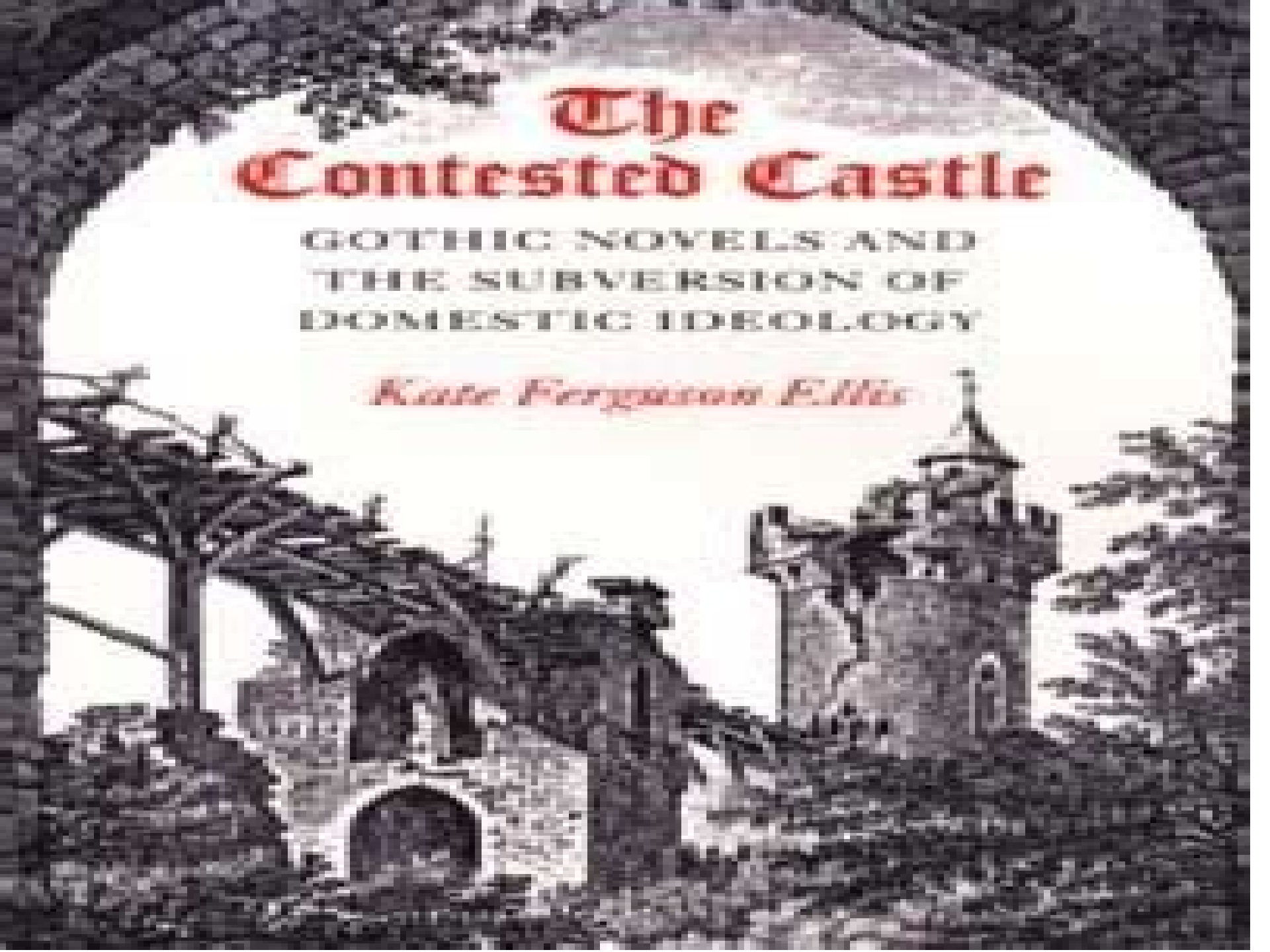


The Contested Castle

GOTHIC NOVELS AND
THE SUBVERSION OF
DOMESTIC IDEOLOGY

Kate Fergusson Ellis



Contested Castle Gothic Novels And The Subversion Of Domestic Ideology

Christopher John Murray



Contested Castle Gothic Novels And The Subversion Of Domestic Ideology:

The Contested Castle Kate Ferguson Ellis, 1989 The Gothic novel emerged out of the romantic mist alongside a new conception of the home as a separate sphere for women Looking at novels from Horace Walpole's *Castle of Otranto* to Mary Shelley's *Frankenstein* Kate Ferguson Ellis investigates the relationship between these two phenomena of middle class culture the idealization of the home and the popularity of the Gothic and explores how both male and female authors used the Gothic novel to challenge the false claim of home as a safe protected place Linking terror the most important ingredient of the Gothic novel to acts of transgression Ellis shows how houses in Gothic fiction imprison those inside them while those locked outside wander the earth plotting their return and their revenge

Gothic Novels and the Subversion of Domestic Ideology Kate Ferguson Ellis, 1989 **Encyclopedia of Feminist Literary Theory** Elizabeth

Kowaleski-Wallace, 2009-03-23 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company **The Female Figure in Contemporary Historical Fiction** K. Cooper, E. Short, 2012-10-29 From *The Other Boleyn Girl* to *Fingersmith* this collection explores the popularity of female centred historical novels in recent years It asks how these representations are influenced by contemporary gender politics and whether they can be seen as part of a wider feminist project to recover women's history **The Domestication of Genius** Julian North, 2009-11-19 This is a book about the biographical afterlives of the Romantic poets and the creation of literary biography as a popular form It focuses on the Lives of six major poets of the period Byron Shelley Wordsworth Coleridge Felicia Hemans and Letitia Landon published from the 1820s by Thomas Moore Mary Shelley Thomas De Quincey and others It situates these within the context of the development of biography as a genre from the 1780s to the 1840s Starting with Johnson Boswell and female collective Lives it looks at how the market success of biography was built on its representation and publication of domestic life In the 1820s and 30s biographers domesticated Byron Shelley and other poets by situating them at home opening up their often scandalous private lives to view and bringing readers into intimate contact with greatness Biography was an influential transmitter of the myth of the Romantic poet as the self creating masculine genius but it also posed one of the first important challenges to that myth by revealing failures in domestic responsibility that were often seen as indicative of these writers inattention to the needs of the reader *The Domestication of Genius* is the most comprehensive account to date of the shaping of the Romantic poets by biography in the nineteenth century Written in a lively and accessible style it casts new light on the literary culture of the 1830s and the transition between Romantic and Victorian conceptions of authorship It offers a powerful re evaluation of Romantic literary biography of major biographers of the period and of the posthumous reputations of the Romantic poets

Spaces of the Cinematic Home Eleanor Andrews, Stella Hockenhull, Fran Pheasant-Kelly, 2015-07-24 This book examines the ways in which the house appears in films and the modes by which it moves beyond being merely a backdrop for action Specifically it explores the ways that domestic spaces carry inherent connotations that filmmakers exploit to enhance

meanings and pleasures within film Rather than simply examining the representation of the house as national symbol auteur trait or in terms of genre contributors study various rooms in the domestic sphere from an assortment of time periods and from a diversity of national cinemas from interior spaces in ancient Rome to the Chinese kitchen from the animated house to the metaphor of the armchair in film noir

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism *The Minerva Press* Deborah Anne McLeod, 1997

Pleasure in the Eighteenth Century Roy Porter, 1996 The range of pleasures available in the Georgian era are brought together in this compilation of essays that look at the bizarre London clubs the Italian opera and the pleasures of Gothic horror and seductions

Jane Austen Robert Miles, 2003 By assessing what was original in Jane Austen's fictional technique in the context of the history of the novel Robert Miles takes a fresh look at how Jane Austen came to be constructed as a model of Englishness

The Utopian Fantastic Martha A. Bartter, 2004-04-30 Utopia forms a major aspect of human desire one that is as important as religion Understanding utopia and the ways in which it can collapse into dystopia is crucial in many disciplines Fantastic literature including science fiction and fantasy is the only form of literature that takes utopia dystopia seriously Therefore analysis of these works provides a basis for serious experimentation in social science In this volume critics analyze contemporary literary thought experiments such as 1984 and We They show how utopian experiments can easily slide into dystopia Exploring these fictional sociocultural political experiments gives us new ways to think about our lives and culture While literature history and political science professors may find this book useful it can also serve as a call to arms to anyone dedicated to maintaining freedom and humane living in the world today

Historical Reflections, 2000

From a Space of Oppression to a Space of Safety Geneve Anne Howat, 1992 *Romanticism* Simon Bainbridge, 2008-06-03 A wide ranging collection of the key contextual documents which inform the Romantic period It includes material on fiercely debated areas such as the French Revolution women the slave trade science and religion Documents are supported by substantial editorial material drawing connections to the major Romantic texts

Aristocrats and Professionals Donald Luke Opitz, 2004

Clive Barker's Short Stories Gary Hoppenstand, 1994 Unlike other horror fiction and fantasy writers Clive Barker is true to the literary heritage of the genre Though aware of the importance of entertainment in his writing he embraces the traditional formulas of horror fiction and builds upon them all the while alluding to the works of Dante Poe Mary Shelley and others The complexity of Barker's writing is best evidenced in the six volume Books of Blood Many of these short stories are entertaining hair raisers yet they do not revel in gratuitous violence

instead relying on style and a masterful sense of language to entertain This detailed study analyzes the significant themes in Barker s writing placing him in the British Gothic tradition of Marlowe Saki and others *Science Fiction & Fantasy Book Review Annual* ,1990 Female Detection Elizabeth Hutchinson Crocker,1996 *The Nation Unbound* Amitabh Shambhu Rai,1995 The Excellence of Falsehood Deborah Ross,1991-12-24 The only excellence of falsehood is its resemblance to truth proclaims a clergyman in Charlotte Lennox s *The Female Quixote* He argues that romances are bad art novels he implies are better This clergyman s remarks repeating what literary and moral authorities had been saying since the late seventeenth century are central to Deborah Ross s discussion of romance characteristics in English women s novels Aphra Behn Delariviere Manley Eliza Haywood Charlotte Lennox Fanny Burney Ann Radcliffe and Jane Austen did not take the clergyman s advice to heart To them the falsehood of romance was by no means self evident nor was the superior excellence of the novel In theory many of them accepted the distinction but their works combined aspects of the romance and the novel in ways that brought them into conflict with the critical establishment The texts discussed here illustrate a process of development both in the novel and in the conditions of women s lives Tensions between romance and realism enabled women writers to question official versions of reality and to measure life against a romance ideal By altering readers perceptions and judgments these authors gradually altered the reality that novels resemble and set up new combinations of romance and realism for future writers This give and take between fiction and life is seen most dramatically in the way a romantic notion gradually comes to be treated in novels as both real and right Ross follows one such notion that women have matrimonial preferences to the point where romance and reality merge Ross s study brings to light an important part of the history of the novel not yet incorporated in theories and histories of the genre

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