

**CONTENDING**

*with*

**STANLEY CAVELL**

*Edited by*

**RUSSELL B. GOODMAN**

# Contending With Stanley Cavell

**Hannah Vandegrift Eldridge**



## **Contending With Stanley Cavell:**

*Contending with Stanley Cavell* Stanley Cavell, 2005-02-10 This collection showcases Stanley Cavell's work while illustrating the variety of Cavell's interests in the ordinary language philosophy of Wittgenstein and Austin in film criticism and theory in literature psychoanalysis and the American transcendentalism of Ralph Waldo Emerson and Henry David Thoreau

**Contending with Stanley Cavell** Russell B. Goodman, 2023 Stanley Cavell has been a brilliant idiosyncratic controversial presence in American philosophy literary criticism cultural studies for years This collection showcases his new work

**Pragmatism and American Experience** Joan Richardson, 2014-06-09 Pragmatism and American Experience provides a lucid and elegant introduction to America's defining philosophy Joan Richardson charts the nineteenth century origins of pragmatist thought and its development through the twentieth and twenty first centuries focusing on the major first and second generation figures and how their contributions continue to influence philosophical discourse today At the same time Richardson casts pragmatism as the method it was designed to be a way of making ideas clear examining beliefs and breaking old habits and reinforcing new and useful ones in the interest of maintaining healthy communities through ongoing conversation Through this practice we come to perceive as William James did that thinking is as natural as breathing and that the essential work of pragmatism is to open channels essential to all experience

**Art of the Ordinary** Richard Deming, 2018-05-15 Cutting across literature film art and philosophy Art of the Ordinary is a trailblazing cross disciplinary engagement with the ordinary and the everyday Because writes Richard Deming the ordinary is always at hand it is in fact too familiar for us to perceive it and become fully aware of it The ordinary he argues is what most needs to be discovered and yet is something that can never be approached since to do so is to immediately change it Art of the Ordinary explores how philosophical questions can be revealed in surprising places as in a stand up comic's routine for instance or a Brillo box or a Hollywood movie From negotiations with the primary materials of culture and community ways of reading self and other are made available deepening one's ability to respond to ethical social and political dilemmas Deming picks out key figures such as the philosophers Stanley Cavell Arthur Danto and Richard Wollheim poet John Ashbery artist Andy Warhol and comedian Steven Wright to showcase the foundational concepts of language ethics and society Deming interrogates how acts of the imagination by these people and others become the means for transforming the alienated ordinary into a presence of the everyday that constantly and continually creates opportunities of investment in its calls on interpretive faculties In Art of the Ordinary Deming brings together the arts philosophy and psychology in new and compelling ways so as to offer generative provocative insights into how we think and represent the world to others as well as to ourselves

*Beyond the Philosopher's Fear* Ludger H. Viefhues-Bailey, 2007 Based on a detailed analysis of gender in Stanley Cavell's treatment of the skeptical problem this book addresses the relationship between gender and religion in modern skepticism Engaging in dialogue with Julia Kristeva's philosophy Viefhues claims that a religious problem underlies Cavell's understanding of the feminine

**Lyric Orientations** Hannah Vandegrift Eldridge, 2016-11-08 In *Lyric Orientations* Hannah Vandegrift Eldridge explores the power of lyric poetry to stir the social and emotional lives of human beings in the face of the ineffable nature of our mortality. She focuses on two German speaking masters of lyric prose and poetry Friedrich Hölderlin 1770-1843 and Rainer Maria Rilke 1875-1926. While Hölderlin and Rilke are stylistically very different each believes in the power of poetic language to orient us as social beings in contexts that otherwise can be alienating. They likewise share the conviction that such alienation cannot be overcome once and for all in any universal event. Both argue that to deny the uncertainty created by the absence of any such event or to deny the alienation itself is likewise to deny the particularly human condition of uncertainty and mortality. By drawing on the work of Stanley Cavell who explores how language in all its formal aspects actually enables us to engage meaningfully with the world Eldridge challenges poststructuralist scholarship which stresses the limitations even the failure of language in the face of reality. Eldridge provides detailed readings of Hölderlin and Rilke and positions them in a broader narrative of modernity that helps make sense of their difficult and occasionally contradictory self characterizations. Her account of the orienting and engaging capabilities of language reconciles the extraordinarily ambitious claims that Hölderlin and Rilke make for poetry that it can create political communities that it can change how humans relate to death and that it can unite the sensual and intellectual components of human subjectivity and the often difficult fragmented or hermetic nature of their individual poems.

**The Philosopher's Index**, 2008 Vols for 1969 include a section of abstracts.

The History of Western Philosophy of Religion: Nineteenth-century philosophy of religion Graham Oppy, Nick Trakakis, 2009

**Rethinking the Human** J. Michelle Molina, Donald K. Swearer, Susan Lloyd McGarry, 2010 In this volume world class scholars from religious studies the humanities and the social sciences explore what it means to be human through a multiplicity of lives in time and place. These essays develop theories of aging and acceptance ethics in caregiving and the role of ritual in healing the divide between the human and the ideal.

*The British National Bibliography* Arthur James Wells, 2006

*Encyclopedia of Philosophy* Donald M. Borchert, 2006 Presents a collection of alphabetically arranged entries that provide information on a wide range of topics related to philosophy including ethics religion history aesthetics logic metaphysics from Aristotle and the Greek Academy to modern concepts of feminist theory and philosophy of the mind.

**Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2005

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American Literary Scholarship James Leslie Woodress, 2005

**Stanley Cavell** Sandra Laugier, 2011

International Philosophical Quarterly, 1961

**Athenäum Jahrbuch Für Romantik** Günter Oesterle, Manfred Frank, Jochen Hörisch, Ernst Behler, 2007

Inhalt Abhandlungen Manfred Franz Der schwere Schritt in die Wirklichkeit über das Werden eines frühromantischen Realismus Michael Lommel Peter Schlemihl und die Medien des Schattens Hans Feger Das Groteske in Bonaventuras Nachtwachen Hermann Patsch Zwischen den Fiktionen Friedrich Schlegels Brief an Gottfried Körner vom 2 August 1796 Robert S. Leventhal Transcendental or Material Oscillation An

Alternative Reading of Friedrich Schlegel's Alternating Principle Wechselerweis 1796 1797 G nter Oesterle Dialog und versteckte Kritik oder Ideen tausch und Palinodie Wilhelm von Humboldt und Friedrich Schiller Uwe Steiner Kreuz Zeichen Warum Stiffters Bergkristall Kleists Das Erdbeben in Chili in eine Konomie des Narrativen umschreibt Steffen Dietzsch Klingemanns Faust 1811 Jochen H risch Der Rest ist beredtes Schweigen Goethes Gedicht Im ernsten Beinhaus Geistergespr ch Friedrich Kittler Ein Gespr ch unter Freunden Freundinnen und Erbfeinden *Reading Cavell's The World Viewed* William Rothman, Marian Keane, 2000 A philosophical reexamination of Stanley Cavell's *The World Viewed* In their thoughtful study of one of Stanley Cavell's greatest yet most neglected books William Rothman and Marian Keane address this eminent philosopher's many readers from a variety of disciplines who have neither understood why he has given film so much attention nor grasped the place of *The World Viewed* within the totality of his writings about film Rothman and Keane also reintroduce *The World Viewed* to the field of film studies When the new field entered universities in the late 1960s it predicated its legitimacy on the conviction that the medium's artistic achievements called for serious criticism and on the corollary conviction that no existing field was capable of the criticism film called for The study of film needed to found itself intellectually upon a philosophical investigation of the conditions of the medium and art of film Such was the challenge *The World Viewed* took upon itself However film studies opted to embrace theory as a higher authority than our experiences of movies divorcing itself from the philosophical perspective of self reflection apart from which *The World Viewed* teaches we cannot know what movies mean or what they are Rothman and Keane now argue that the poststructuralist theories that dominated film studies for a quarter of a century no longer compel conviction Cavell's brilliant and beautiful book can provide a sense of liberation to a field that has forsaken its original calling read in a way that acknowledges its philosophical achievement *The World Viewed* can show the field a way to move forward by rediscovering its passion for the art of film Reading Cavell's *The World Viewed* will prove invaluable to scholars and students of film and philosophy and to those in other fields such as literary studies and American studies who have found Cavell's work provocative and fruitful *Stanley Cavell* Richard Thomas Eldridge, 2003 This is the first attempt to describe and assess the full range of Cavell's work There are new accounts of Cavell's contribution to the philosophy of mind language the theory of action ethics aesthetics Romanticism American philosophy Shakespeare film opera **Movies with Stanley Cavell in Mind** David LaRocca, 2021-06-03 In *Movies with Stanley Cavell in Mind* some of the scholars who have become essential for our understanding of Stanley Cavell's writing on film gather to use his landmark contributions to help us read new films from Hollywood and elsewhere that exist beyond his immediate reach and reading In extending the scope of Cavell's film philosophy we naturally find ourselves contending with it and amending it as the case may be Through a series of interpretive vignettes the group effort situates for the expert and novice alike how Cavell's writing on film can profitably enrich one's experience of cinema generally and also inform how we might continue the practice of serious philosophical

criticism of specific films mindful of his sensibility The resulting conversations between texts traditions disciplines genres and generations creates propitious conditions for discovering what it means to watch and listen to movies with Stanley Cavell in mind     **Dead Time** Mark Samuel Pedretti, 2006

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