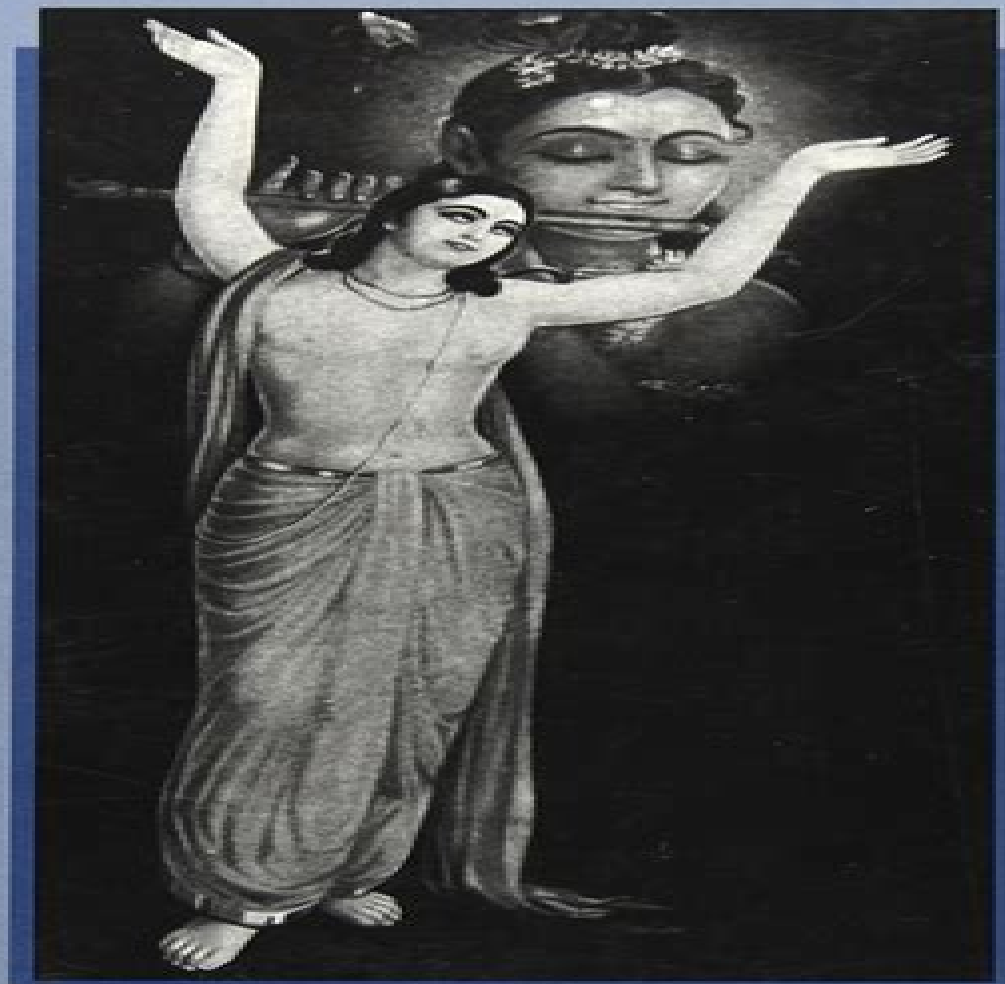


Vaiṣṇavism

Contemporary Scholars Discuss the Gauḍiṣya Tradition

*Edited by
Steven J. Rosen*

*Foreword by
Edward C.
Dimock, Jr.*



Contemporary Scholars Discuss The Gaudiya Tradition

Winand M. Callewaert, Dieter Taillieu



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Vaisnavism Steven J. Rosen,1992 **Vaiṣṇavism** Steven Rosen,1992 *Vaisnavism* Steven Rosen,1994-11-30 **A Catalogue of Vaiṣṇava Literature on Microfilms in the Adyar Library, The Bodleian Library & The American University Library** Charles S. J. White,2004-01-01 The tragic loss of precious ancient or old copies of writings from India s religious heritage continues into the twenty first century A small team of photographers and researches spent a total of eighteen months in India locating identifying and photographing numerous hand printed papers and palm leaf manuscripts as well as some printed editions from the Vaisnava traditions **Reality, Religion, and Passion** Jessica Frazier,2009-01-16 The problem of radical doubt has threatened the commitment to ultimate truth in many cultures and periods In Reality Religion and Passion Jessica Frazier compares two thinkers who sought to restore philosophy s passion for truth in cultures threatened by the dispassion of radical doubt In these complementary but divergent philosophies from Europe and India each grounded in a transcendental metaphysics that sees consciousness as the basis of reality two different ethics of vitality and passion take shape Frazier shows how Heidegger s heir Hans Georg Gadamer uses metaphysical insights borrowed from Plato Aristotle Hegel and Heidegger as the ground for an ethics of play which casts a uniquely positive light on the finitude and flux of the postmodern world view Complementing this continental European position the work of Rupa Gosvami a poet theologian of early modern India develops a similar analysis of phenomenal reality into a philosophy not of play but of passion From Gadamer s philosophers and poets to Gosvami s amorous goddess Radha both visions see salvation in a renewed passion for truth This journey toward a viable philosophy of life touches on a range of debates in Western philosophy and Indian religion including the nature of philosophical and religious truths the perceived goals of philosophy the history of emotion in reason and religion and the development of phenomenological accounts of subjectivity It establishes a model for comparative philosophical methodology and aims to contribute to a multicultural history of religious and philosophical reasoning Above all this book addresses Badiou s challenge to rediscover the passion of the real and Heidegger s injunction to all thinkers to seek the word that is able to call one to faith *Encyclopedia of Hinduism* Constance Jones,James D. Ryan,2006 An illustrated A to Z reference containing more than 700 entries providing information on the theology people historical events institutions and movements related to Hinduism **Prabuddha Bharata** ,2002 *A Discourse on Bengal Vaiṣṇavism* Ranjit Kumar Acharjee,2002 The Present Work Is An Humble Attempt At Exhibiting The Guests And Development Of Bengal Vaisnavism Focussing Its Distinctive Features And Abiding Essentials In Its Historical Perspective **South Asia in Review** ,1992 *Journal of Vaiṣṇava Studies* ,2004 **Caitanya Caritāmṛta of Kṛṣṇadāsa Kavirāja** Kṛṣṇadāsa Kavirāja Gosvāmi,Edward C. Dimock,1999 The Caitanya Caritamṛta is an early seventeenth century Bengali and Sanskrit biography of the great saint and Vaisnava leader Caitanya 1486 1533 CE by the poet and scholar Kṛṣṇadāsa who has been given by Bengali tradition the title Kaviraja Prince of Poets The text is of interest to theologians Caitanya was in Kṛṣṇadāsa s

view an androgyne of Kṛṣṇa and Rādhā philosophers his theory was that aesthetic and religious experience are much the same in kind historians of religion the movement that Caitanya inspired has encompassed the great part of the eastern Indian subcontinent and Kṛṣṇadāsa has some interesting observations on his own times and appreciators of literature in Kṛṣṇadāsa's very long poem are embedded some lyric gems

Bulletin of the Ramakrishna Mission Institute of Culture
 Ramakrishna Mission. Institute of Culture, 2000

Navaratnam of Harirāma Vyasa: a Study of Madhva Gaudiya Vaisnavism Harirāma Vyāsa, Anant Sharan Tiwari, 2003 On the doctrines of Mādhyas Vaishnava sect

Devotional Literature in South Asia Winand M. Callewaert, Dieter Taillieu, 2002 This book contains the reports given at the Eighth Bhakti Conference organized in Leuven in August 2000 Forty scholars came to Leuven hailing from fourteen different countries from Japan to the west coast of the United States each one bringing his or her expertise and experience Nearly all the reports are published here In addition another twenty scholars sent a report or their list of publications The result is a fascinating overview of the very wide field that Bhakti studies have become with a list of 1162 books and articles and reports about Bengali Braj Gujarati Marathi Punjabi and Rajasthani literature lexicography musicology Sanskrit literature Sikhism Gorakhanath Kabir Krishna Bhakti Lalān Fakir Mirabai Rāmananda Surdas Tulsidas and many other topics of research A detailed index makes all this matter easily accessible

Periphery and Centre Georg Pfeffer, 2007 This second Orissa Research Project presents the eastern province as a multi centred cultural complex In an interdisciplinary effort this historical study covers the so called iron age in western Orissa and questions the established foundation date of one of the major coastal temples Conditions of early colonialism are exemplified by a report on a typical road construction just as popular protest movements of that phase as well as the ambivalent position of their leaders and the issue of conversions to Christianity are examined The critical Orissan politico religious controversies over independence are presented by the visions of the Maharaja of Paralākimedi Indological contributions indicate that the contemporary debate on animal sacrifice has a long history Just as the popular religious movements against Brahmanism introduced here by two accounts of rather different peasant and tribal versions of the Orissan Mahima Dharma religion are a contemporary manifestation of similar dissent in the past The empirical anthropological studies reflect the rather unique concepts of illness among the Rona the category of the person as created by the application of sacrificial food among the Gadāba and the Aghṛī ideas on death These three articles may lead to the first comprehensive monographs on these important communities of the tribal zone The issue of a tribal status is ambiguous since the principals themselves as well as external observers tend to join questions of administrative advantages with status ascription in acephalous political systems and the implications of plough cultivation Postcolonial modernisation as described in another article on a new power plant in the tribal area looks at how it has completely excluded the indigenous people Finally questions of anthropological method are raised in articles on Kondh social structure on the Goddess in southern Orissa and on the question of values in different social contexts

Text and Context

in the History, Literature, and Religion of Orissa Angelika Malinar, Johannes Beltz, Heiko Frese, 2004 The Last Decades Of The 20Th Century Have Witnessed An Enlarged Understanding Of The Notion Of Text As Not Only Comprising Written Documents But Also Rituals Artefacts Etc And Brought It Closer To The Social Religious Or Historical Contexts That Help To Interpret Texts In Dealing With The Interdependence Between Text And Context The Essays Here Provide Fresh Insights To The Complexity And Fluidity Of Cultural Contexts That Use Text As Stable Points Of Reference In This Book The Traditions Of Orissa Are Considered In Their Uniqueness As Well As In Their Relationship To South Asian Cultural Contexts On A Larger Scale Gita on the Green Steven Rosen, 2000 In the Gita the troubled warrior Arjuna receives instruction from Krishna Supreme Lord of the Universe who has assumed human form as Arjuna s charioteer Instead of a troubled warrior it s a troubled golf champion Rannulph Junah instead of his charioteer it s his caddie Bagger Vance *The Artists of Nathadwara* Tryna Lyons, 2004 The Pilgrimage Centre Of Nathadwara In Rajasthan Is Home To A Large Community Of Traditional Artists Who Retain Sketchbooks And Other Materials Handed Down In Their Families For Generations The Old Sketchbooks Still Used To Teach Youngsters And To Prov *The Mahābhārata and the Yugas* Luis Arnold González-Reimann, 1998 **The Mahābhārata and the Yugas** Luis González Reimann, 2002 This book questions the conventional wisdom that a fully matured theory of the yugas Hinduism s ages of the world is integral to the Mah bh rata and it illustrates how traditional commentators and modern scholars have read the later Pur ic yuga theory into the Mah bh rata in particular when it comes to placing the action at the beginning of the current terrible Kali Yuga Luis Gonz lez Reiman discusses the meaning of key terms in the epic by examining the text and early Buddhist sources This book also traces the sectarian appropriation of the yuga system in later literature and documents how modern religious movements have used the system to proclaim the arrival of a new prosperous K ta Yuga a phenomenon that coincides with New Age expectations

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