

Venetia Bridges

Contemporary Readings of Medieval Literature Guy R. Mermier, 1989 **Medieval Narratives of Alexander the Great** Venetia Bridges, 2018 An investigation into the depiction and reception of the figure of Alexander in the literatures of The Cambridge Companion to Boethius John Marenbon, 2009-05-14 Covers all the important aspects of Boethius s thought and his influence on poets as well as philosophers and theologians Mediaeval Antiquity Andries Welkenhuysen, Herman Braet, Werner Verbeke, 1995 Papers read to the colloquium which was organized from 28 to 30 May 1990 at the Katholieke Universiteit Leuven The Old French Lays of Ignaure, Oiselet and Amours Glyn Sheridan Burgess, Leslie C. Brook, 2010 New editions with translations and introductions The three narrative lays presented here form a sequel to the authors French Arthurian Literature IV Eleven Old French Narrative Lays published in 2007 No new edition of Ignaure has appeared since 1938 and in the meantime this poem has generated a considerable amount of critical comment especially as it provides the first full length example in medieval European literature of the theme of the Eaten Heart Oiselet recounts abird s use of three truths as a means of escaping from the clutches of an uncultivated vilain In the extant manuscripts these truths occur in two different orders both of which are provided in the present edition Amours which follows the progress of a love affair between a nobleman and his beloved has not been edited since 1878 All three poems challenge our understanding of the term lay especially if we regard the lays of Marie de France as defining the principal features of this genre GLYN S BURGESS is Emeritus Professor of French at the University of Liverpool LESLIE C BROOK is Honorary Senior Research Fellow in French at the University of Birmingham "Por le soie amisté" ,2021-11-01 These essays are a tribute to one of North America's most distinguished scholars of Old French literature Norris J Lacy Dealing with a wide range of medieval works they reflect the honorand s own scholarly interests in medieval narrative and its reception in later periods Together the contributions are witness not only to the esteem in which Norris Lacy is held by the profession but also to the collegial spirit of the international community of medievalists Michigan Romance Studies ,1996 Glamorous Sorcery David Rollo, 2000 David Rollo considers a series of texts produced in England and the Angevin Empire to reassess the value and nature of literacy in the High Middle Ages He does this by scrutinizing metaphors that represent writing as a form of sorcery or magic in Latin texts and in the work of the Old French writer Benoit de Sainte Maure Rollo then examines the ambiguous representation of literacy as a skill that can be exploited as a commodity Arthurian Bibliography III: 1978-1992 Caroline Palmer, 1998 Details of all published Arthurian work post 1978 to 1992 If one wants to scoop up nearly everything on an Arthurian subject there is no substitute for the Arthurian Bibliography series ANGLIA In 1981 the first Arthurian Bibliography appeared an exhaustive alphabetical author listing of all critical material recorded in the standard Arthurian bibliographies up to 1978 This was followed in 1983 by the second volume giving full indexes by topic key word and individual work author to form a complete subject index of every topic in Arthurian literature Summaries and reviews

were also indicated where they existed Arthurian Bibliography III updates this invaluable reference work for Arthurian scholars to 1992 Compiled from the BBSIA it conveniently contains both author listing and subject index in one volume

Historical Fabrication, Ethnic Fable and French Romance in Twelfth-century England David Rollo,1998 A Discourse for the Holy Grail in Old French Romance Ben Ramm,2007 This study aims to strip the legend of much of the mythological and folkloric association that it has acquired over the centuries arguing that the Grail should be read as a symptom of disruption and obscurity rather than fulfilment and revelation Philologies Old and New Carol J. Chase, Joan T. Grimbert, 2001 Encomia Bulletin Bibliographique de la Société International de Littérature Courtoise, 1991 Includes reports on the business of the Society and its Congresses it membership directory book reviews and an annual bibliography of courtly literature 1985 2000 2001 Subject Guide to Books in Print, 1996 Forthcoming Books Rose Arny, 2001

Nineteenth-century French Studies ,1994 Chance, Culture and the Literary Text Thomas M. Kavanagh,1994 Space to Speke Jerry Root,1997 The confessional practice that develops after the Fourth Lateran Council in 1215 makes possible a new cultural and literary discourse of the self This book explores the impact of confessional discourse on fourteenth century European literature The approach is interdisciplinary The author studies examples of the confessional texts of Augustine and Abelard as well as the vernacular didactic literature on confession after 1215 This literature creates a new and more popular language of the self The literary texts of Chaucer Machaut and Juan Ruiz clearly demonstrate the influence of a confessional self and use the language of confession to explore and construct the self as literary subject

Ludica ,2003 **Market Pledge and Gender Bargain** Sharon L. Collingwood,1996 Although commercial activity is frequent in the Farce little work has been done on the economic elements of this bourgeois genre This study uses a knowledge of medieval and renaissance money and monetary systems for a clearer understanding of these plays and investigates the thematic importance of economic exchange for both the mercantile and the conjugal farces The cultural significance of the ritual words gestures and gifts frequently used in the scene of exchange has long been overlooked hindering interpretation of plays dealing with mercantile trickery and amorous bargaining

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