

COLONIAL DESIRE

Hybridity in
Theory, Culture and Race



ROBERT J. C. YOUNG



COLONIAL DESIRE



Colonial Desire Hybridity In Theory Culture And Race

Jiyuan Zhang



Colonial Desire Hybridity In Theory Culture And Race:

Colonial Desire Robert J. C. Young, 2005-08-05 The language of contemporary cultural theory shows remarkable similarities with the patterns of thought which characterised Victorian racial theory Far from being marked by a separation from the racialised thinking of the past Colonial Desire shows we are operating in complicity with historical ways of viewing the other both sexually and racially Colonial Desire is a controversial and bracing study of the history of Englishness and culture Robert Young argues that the theories advanced today about post colonialism and ethnicity are disturbingly close to the colonial discourse of the nineteenth century Englishness Young argues has been less fixed and stable than uncertain fissured with difference and a desire for otherness

Colonial Desire Robert Young, 2008-05-15 Simply essential Robert Young is at the fore of the dynamic subject of post colonial studies consistently setting its agenda In this new edition he updates his classic text to once again challenge and invigorate the field

The Routledge Language and Cultural Theory Reader Lucy Burke, Tony Crowley, Alan Girvin, 2000 This is a core introduction to the most innovative and influential writings to have shaped and defined the relations between language culture and cultural identity

Beyond Coloniality Aaron Kamugisha, 2019-02-01 Against the lethargy and despair of the contemporary Anglophone Caribbean experience Aaron Kamugisha gives a powerful argument for advancing Caribbean radical thought as an answer to the conundrums of the present Beyond Coloniality is an extended meditation on Caribbean thought and freedom at the beginning of the 21st century and a profound rejection of the postindependence social and political organization of the Anglophone Caribbean and its contentment with neocolonial arrangements of power Kamugisha provides a dazzling reading of two towering figures of the Caribbean intellectual tradition C L R James and Sylvia Wynter and their quest for human freedom beyond coloniality Ultimately he urges the Caribbean to recall and reconsider the radicalism of its most distinguished 20th century thinkers in order to imagine a future beyond neocolonialism

Travel in Twentieth-Century French and Francophone Cultures Charles Forsdick, 2005-05-19 This book is one of the first studies of twentieth century travel literature in French tracking the form from the colonial past to the postcolonial present Whereas most recent explorations of travel literature have addressed English language material Forsdick's study complements these by presenting a body of material that has previously attracted little attention ranging from conventional travel writing to other cultural phenomena such as the Colonial Exposition of 1931 in which changing attitudes to travel are apparent Travel in Twentieth Century French and Francophone Cultures explores the evolution of attitudes to cultural diversity explaining how each generation seems simultaneously to foretell the collapse and reinvention of elsewhere It also follows the progressive renegotiation of understandings of travel and travel literature across the twentieth century focusing in particular on the emergence of travel narratives from France's former colonies The book suggests that an exclusive colonial understanding of travel as a practice defined along the lines of class gender and ethnicity has slowly been transformed so that travel has become an enabling figure encapsulated in notions such as James

Clifford's traveling cultures central to analyses of contemporary global culture Engaging initially with Victor Segalen's early twentieth century reflection on travel and exoticism and Albert Kahn's Archives de la Plan te Forsdick goes on to examine a series of interrelated texts and phenomena early African travel narratives inter war ethnography post war accounts of Citro n 2CV journeys the travel stories of immigrant workers the work of Nicholas Bouvier and the Pour une litt rature voyageuse movement narratives of recent walking journeys and contemporary Polynesian literature In delineating a francophone space stretching far beyond metropolitan France itself the book contributes to new understandings of French and Francophone Studies and will also be of interest to those interested in issues of comparatism as well as colonial and postcolonial culture and identity

Spirit Life Grace Ji-Sun Kim,2022-03-15 As an Asian American theologian existing in multiple cultural spheres Grace Ji Sun Kim works to disseminate Asian words and religious symbols into mainstream discourse so that we can move toward a nondualistic theology that provides space for the marginalized and the subordinated paving a path toward liberation and radical demarginalization

The Hybrid Muse Jahan Ramazani,2001-10 Postcolonial novelists such as Salman Rushdie and V S Naipaul are widely celebrated yet the achievements of these poets have been strangely neglected This work argues that these poets have dramatically expanded the atlas of English literature

Intending Scotland Cairns Craig,2020-03-31 A major reconsideration of our understanding of the development of Scottish culture from the

Enlightenment to the present day

Love's Revolution Maria P. P. Root,2001 When the Baby Boom generation was in college the last miscegenation laws were declared unconstitutional but interracial romances retained an aura of taboo Since 1960 the number of mixed race marriages has doubled every decade Today the trend toward intermarriage continues and the growing presence of interracial couples in the media on college campuses in the shopping malls and other public places draws little notice Love's Revolution traces the social changes that account for the growth of intermarriage as well as the lingering prejudices and false beliefs that oppress racially mixed families For this book author Maria P P Root a clinical psychologist interviewed some 200 people from a wide spectrum of racial and ethnic backgrounds Speaking out about their views and experiences these partners family members and children of mixed race marriages confirm that the barriers are gradually eroding but they also testify to the heartache caused by family opposition and disapproving strangers Root traces race prejudice to the various institutions that were structured to maintain white privilege but the heart of the book is her analysis of what happens when people of different races decide to marry Developing an analogy between families and types of businesses she shows how both positive and negative reactions to such marriages are largely a matter of shared concepts of family rather than individual feelings about race She probes into the identity issues that multiracial children confront and draws on her clinical experience to offer child rearing recommendations for multiracial families Root's Bill of Rights for Racially Mixed People is a document that at once empowers multiracial people and educates those who ominously ask What about the children Love's Revolution paints an optimistic but not idealized picture of contemporary relationships The Ten

Truths about Interracial Marriage that close the book acknowledge that mixed race couples experience the same stresses as everyone else in addition to those arising from other people's prejudice or curiosity. Their divorce rates are only slightly higher than those of single race couples which suggests that their success or failure at marriage is not necessarily a racial issue. And that is a revolutionary idea. Author note: Maria P. P. Root Ph.D. is a clinical psychologist and past President of the Washington State Psychological Association. The Journal of Commonwealth Literature, 2003. One number each year includes Annual bibliography of Commonwealth literature. *Studies*, 2003. An Irish quarterly review. Mosaic, 2007-03.

Postcolonial Theory and Lusophone Literatures Paulo de Medeiros, 2007. Francophone Culture and the Postcolonial Fascination with Ethnic Crimes and Colonial Aura Michael F. O'Riley, 2005. This book demonstrates how both postcolonial France and the Maghreb cultural identity and memory are structured in large part through a dialogue with colonial history that impedes a confrontation with contemporary issues important to the present and future of those geographical territories. *Cultural Memory and Colonial Haunting between France and the Maghreb* represents a comprehensive and cohesive collection of scholarly chapters owing to the breadth and depth of knowledge regarding not only colonial and postcolonial vestiges and on going relations between France and the Maghreb but rather all aspects of the Francophone world as well as mainstream French contemporary literary studies and theory and the New Europe. Furthermore this work is an important and refreshing contribution to the field of postcolonial Francophone studies as they relate to contemporary French society and popular culture. Readers will be equally impressed by the cogency and perspicacity of the author's many insightful observations and arguments which will be of great interest to both specialists of French and Francophone cultural and literary studies by a top notch researcher and communicator who knows how to adeptly get his point across both clearly and effectively. The author is equally adept at drawing upon and incorporating into his research a body of critical and theoretical works to make his arguments that much more convincing and well grounded. As this study shows the author has an excellent grasp of the crucial cultural historical socio political and literary themes and issues confronting both French and Francophone studies with respect to postcolonial discourse affecting cultural memories of the colonizer colonized in both space and time. To the author's credit this study poses some crucial questions and offers some possible new theoretical and practical avenues to explore or investigate with regard to the dialectic of the Other such as how the colonized can come to grasp with and fully define his or her own individual identity through the distorted mirror or prism of the collective and necessarily painful colonial experience the complexities and problematics the historical and cultural underpinnings associated with the notion of occulted memories and more importantly the evolutive process or mechanism of forging identities. Drawing from the work of historian Pierre Nora the author convincingly shows how France and the Maghreb are haunted by past present and future memories or complexes by colonial lieux de memoire or sites of memory which perpetuate a polemical mythical discourse and dialectic owing principally to an obsessive memorialization of

colonial history Such identifications with the colonial ultimately represent an overly deterministic distorted nostalgic collective vantage point The author draws upon Michel Foucault's theory of synchronic anchoring among other theorists and writers to make a very compelling argument to account both historically and culturally for these memory and identity distortions or shifts Possibly one of the most important contributions this book makes is its lucid and illuminating discussion of the pervasive use of haunting as a theoretical metaphor Bhabha Ian Chambers Anne McClintock and Robert Young Michael O Riley points to how these theorists work can be read as a haunting identification with French colonial history This unique interpretation of Anglophone postcolonial theory provides a highly original and important contribution to Francophone postcolonial studies but it also demonstrates how theories of postcolonial intervention are frequently formulated through the idea of an affective haunting colonial aura O Riley argues that the theoretical and cultural tropes of haunting so widely employed as a lens through which postcolonial culture identifies with colonial history create an impasse of postcolonial identification Haunted by the images and memories of colonial history postcolonial culture forges of the colonial experience a mythical and unique point of identification that precludes identification with contemporary issues of a postcolonial nature such as globalization common to postcolonial theory is frequently vitiated by the haunting singular and quasi mythical place that colonial history occupies within it Michael O Riley's identification of the role that French colonial history places within these dynamics of postcolonial theory is significant and will be of great interest to scholars of the postcolonial O Riley's analyses and conclusions stress the need and urgency as suggested in the works of authors of Maghrebian descent such as Tahar Ben Jelloun Leila Sebbar Assia Djebar and Azouz Begag to surpass or transgress this overly static and confining dialectic to create what the author calls the emergence of a nuanced form of postcolonial memory which would correspondingly lead to renewed healthier or more constructive and dynamic perspectives and understandings between former colonizer and colonized examines how postcolonial figures demonstrate in different ways the obstacles and potential solutions to the imprisonment that colonial sites of memory often present to contemporary relations within and between France and the Maghreb In other words even though the author acknowledges that the road is laden with obstacles and pitfalls associated with recalling the past and looking to the future on the part of both French and Maghrebians he makes the point that these surrogate memories are yet only beginning to be re-written and their entire significance and impact to be understood and appreciated

Researching the Fragments Carolyn Brewer, Anne-Marie Medcalf, 2000

Hispanic Christian Thought at the Dawn of the 21st Century Justo L. González, 2005 In this book Alvin Padilla Roberto Goizueta and Eldin Villafa e bring together an impressive array of Hispanic scholars from across the theological disciplines to articulate just such a comprehensive construction of Hispanic theology Their purpose is to delineate the common elements in Hispanic biblical studies theology and ethics and to draw these together into a statement of what Hispanic theology has to say to the larger theological community and to the church To do so they organize their presentation

around four theological streams that run through Hispanic theology Reading Scripture from the Margins The contributors will present a reading of the biblical text that incorporates into its interpretative methodology the experience of alienation and marginalization the central feature of Hispanic sociohistorical reality Subversive and Liberating Memories The contributors discover the subversive and liberating stories and voices within the Christian tradition and demonstrate how the memory of these liberate Hispanics and others from contemporary oppression Liberating Truth The authors offer fresh perspective on theological truth incorporating the distinctive Hispanic sources locus and expressions Liberating Praxis Drawing on current Hispanic religious experience for example spirituality church life and ministry the authors reflect on the way Hispanic religious experience is changing and how it will change the landscape of Western Christianity in the 21st century **Proceedings** ,2009 *Disrupting White Supremacy from Within* Jennifer Harvey,Karin A. Case,Robin Hawley Gorsline,2004 The contributors to *Disrupting White Supremacy from Within* an all white group of theologians ethicists teachers ministers and activists propose that a fundamental part of the answer to these two questions lies in white peoples unwillingness to admit understand and confront the power of white supremacy in their own lives Through careful thoughtful examination of the nature and workings of race racism and white supremacy the contributors have provided a resource that will help white people do their own work of confronting and understanding the impact of white supremacy in the malformation of their own souls acknowledging its devastating effects on people of color and taking their own steps toward its abolishment Continental Crossroads Samuel Truett,Elliott Young,2004-11 Focuses on the modern Mexican American borderlands where a boundary line seems to separate two dissimilar cultures and economies **Positions East Asia Cultures Critique Volume 10** ,2002

Colonial Desire Hybridity In Theory Culture And Race Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Colonial Desire Hybridity In Theory Culture And Race**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Colonial Desire Hybridity In Theory Culture And Race Introduction

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