THE COLONIAL PROBLEM

A Report by a Study Group of Members of the Royal Institute of International Affairs

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The Colonial Problem Royal Institute of International Affairs.1937 The Colonial Problem Royal Institute of International Affairs (London), 1937 Report of the Governing Body of the International Institute of Intellectual Co-operation International Institute of Intellectual Co-operation, 1926 The Colonial Problem ,1937 **Bookseller's catalogues** Thornton J. and son,1883 The English Catalogue of Books Published from January, 1835, to January, 1863, 1864 The Colonial Problem Royal Institute of International Affairs.Margaret BRYANT.1937 The Spectator, 1917 A weekly review of politics literature theology and art Hearings, Reports and Prints of the Senate Committee on the Judiciary United States. Congress. Listener ,1938 Senate. Committee on the Judiciary, 1952 The Crown Colonist ,1939 Brother's Keeper Jason C. Parker, 2008-04-30 In 1962 amidst the Cuban Revolution Third World decolonization and the African American freedom movement Jamaica and Trinidad and Tobago became the first British West Indian colonies to gain independence These were not only the first new nations in the western hemisphere in more than fifty years they also won their independence without the bloodshed that marked so much of the decolonization struggle elsewhere Jason Parker's international history of the peaceful transition in these islands analyzes the roles of the United States Britain the West Indies and the transnational African diaspora in the process from its 1930s stirrings to its Cold War culmination Grounded in exhaustive research conducted in seven countries Brother's Keeper offers an original rethinking of the relationship between the Cold War and Third World decolonization Guide to the Study of the History of the British Empire and of the British Commonwealth of Nations James Garland Oilcraft Robert Vitalis, 2023-05-25 A valuable addition to the new wave of critical studies on the history of oil Allen, 1949 and energy policy and a bracing corrective to longstanding myths James M Gustafson Diplomatic History Conventional wisdom tells us that the US military presence in the Persian Gulf is what guarantees American access to oil that the special relationship with Saudi Arabia is necessary to stabilize an otherwise volatile market and that these assumptions in turn provide Washington enormous leverage over Europe and Asia But the conventional wisdom is wrong Robert Vitalis debunks the myths of oilcraft a line of magical thinking closer to witchcraft than statecraft Oil is a commodity like any other bought sold and subject to market forces Vitalis exposes the suspect fears of oil scarcity and investigates the geopolitical impact of these false beliefs In particular Vitalis shows how we can reconsider the question of the US Saudi special relationship which confuses and traps many into unnecessarily accepting what they imagine is a devil s bargain Freeing ourselves from the spell of oilcraft won t be easy but the benefits make it essential Annual Report of the Health Organisation Health Fortnightly Summary of International Events, 1937-10 Organisation, League of Nations, 1926 **Towards an Era of Development** Peter van Kemseke, 2006 KADOC Studies on Religion Culture and Society 5In the twenty years after the end of World War II a Third World was added to the Cold War concepts of the First and Second worlds and postwar decolonization

ushered in an era of development For the first time theories and policies designed to eradicate underdevelopment became prominent on the agenda of the United Nations This international evolution inevitably had a dramatic impact on socialism and Christian democracy two major ideologies with their roots in Western Europe Both became part of the global political dialogues taking place beyond Europe s borders The result was a sometimes violent clash of Western and non Western belief systems In Towards an Era of Development Peter Van Kemseke explores the questions of whether political ideologies were being used as vehicles for promoting national interests and if socialism and Christian democracy were forced on developing nations or naturally spread to new parts of the globe Van Kemseke also offers an assessment of the success of these ideologies in their new territories

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