

# Major Contributions to Cultural Anthropology

Wednesday, November 2, 2022

4:06 PM

## Lewis Henry Morgan

- Born in 1818 in upstate New York
- Changed people's views on primitive societies through his work in anthropology
- Heavily interested in Iroquois culture of North America
- Early anthropological contributor in kinship studies that examined how human groups organize based on group member relations
- Demonstrated labeled "primitive" societies could show a variety of unique sociopolitical organizational structures
- Explained that some kinship systems were centered on concept of **matriliney**
  - Tracing family lineage, property ownership, and other valuable elements of cultural organization through the females of society
- Continued contact with Iroquois the issue of how an observer actually impacts the culture being examined
- Before his death in 1881, Morgan made several important contributions to growing field of anthropology
- Founded University of Rochester in 1850 to facilitate the spread of a social science education
- His book, *League of the Iroquois*, is foundational work in the subfield of **ethnology**
  - A subfield of anthropology that analyzes and compared the cultures of living human groups today

## Franz Boas

- Born in 1858 in Germany
- Took great strides to legitimize anthropology as a distinguished, relevant science that is worthy of continued, formalized research
- PhD in physics and a minor in geography from University of Kiel
- Used skull measurements to disprove previously supported theories about racial superiority demonstrated by brain size
- Used the theory of cultural relativism to debunk entire antiquated idea of "Western privilege", an idea that 18th century and early 19th

# Contributions To Anthropology

**Ying-Ying Zheng**



## **Contributions To Anthropology:**

**Columbia University Contributions to Anthropology** Columbia University,1925 Contributions to the Ethnology of the Kwakiutl Franz Boas,1925 Translated Kwakiutl texts dealing with dreams and information relating to the social organization of the tribe **Smithsonian Contributions to Anthropology** ,1965 *Columbia University Contributions to Anthropology* , Columbia University Contributions to Anthropology Sir Apolo Kagwa,1934 **Columbia University Contributions to Anthropology** Archie Phinney,1934 **Contributions in Anthropology and History** ,1980 *Contributions to Anthropology, 1960* ,1962 **Contributions to Anthropology** A. Irving Hallowell,1976 *University of Montana Contributions to Anthropology* University of Montana (Missoula, Mont. : 1965-1994). Department of Anthropology,1967 **Anniversary Contributions to Anthropology** ,1970 *Contributions to Anthropology* ,1910 Contributions to Anthropology Columbia University,Melville Jacobs,1934 **Anthropological Contributions to Conflict Resolution** Alvin William Wolfe,Honggang Yang,1996 Anthropological Contributions to Conflict Resolution consists of ten essays that make vividly apparent the variety of ways that anthropological approaches and perspectives can be of practical worth in the resolution of conflicts The essays represent various subdisciplines in anthropology including legal and political anthropology economic anthropology cross cultural studies interpretive approaches and social network approaches Conflicts and potential conflicts at many levels are the subjects of the essays One contributor uses an ethnographic account of Sikh separatists in Punjab India to explore fighting resulting from the intertwining of religion and politics Another essay discusses the role that anthropology played in conceptualizing the legal reforms on an island in the remote western Pacific in relation to the recent emergence of alternative dispute resolution Conflicts over the commons in an American suburb are examined as are harmony ideology and adversarial ideology as they are used for both freedom and control at a manufacturing plant The introductory essay includes a discussion of network models in regard to conflict resolution and the epilogue cites an agenda for applied research in the area **Human Origins** Camilla Power,Morna Finnegan,Hilary Callan,2016-12-01 Human Origins brings together new thinking by social anthropologists and other scholars on the evolution of human culture and society No other discipline has more relevant expertise to consider the emergence of humans as the symbolic species Yet social anthropologists have been conspicuously absent from debates about the origins of modern humans These contributions explore why that is and how social anthropology can shed light on early kinship and economic relations gender politics ritual cosmology ethnobiology medicine and the evolution of language *Contributions to the Anthropology of the Soviet Union* Henry 1902- Field,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is

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    Contributions from the Laboratory of Anthropology Laboratory of Anthropology. Santa Fé, NM., 19??      **Contributions to the Anthropology of the Soviet Union** , 1948      *Contributions to the Ethnology of the Kwakiutl* Franz Boas, 1987

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