

Anders Engelseqvist, *The Red Dressed Zionists*. Uppsala: Uppsala Research Reports in Cultural Anthropology, 1988.

This is an excellent case study of one African Independent Church, the Church of Jericho as it is found in Swaziland. Founded in 1951 and led by Bishop Vilakazi, the Jericho Church is relatively modern yet it has succeeded in an amazingly short time to gain widespread acceptance in Swazi society.

The book contains clear descriptions of traditional Swazi religious concepts, the person and work of Bishop Vilakazi and the centrality of healing and power in the Jericho Church. Finally, the author shows how most Zionist groups in Swaziland tend to be withdrawn traditionalists unable to cope with the modern world. By contrast the Jericho Church represents a new brand of Zionist who successfully mediates between traditional and modern culture and society.

Engelseqvist has produced a valuable monograph which adds to our knowledge of a particular church and Swazi society generally. I strongly recommend this book.

IRVING HICKELMAN
University of Calgary

Michael Ruse, *Taking Darwin Seriously: A Naturalistic Approach to Philosophy*. Oxford: Basil Blackwell, 1986. pp. xv + 378. £22.50.

In *Taking Darwin Seriously* Michael Ruse concerns himself not simply with a philosophical understanding of evolutionary biology but rather with the implications that a proper understanding of biology has for philosophy more generally as it concerns itself with interpreting the nature and meaning of life. His primary aim is to show that the radical naturalism of Darwinian theory can provide an overall coherent picture of human nature and a framework for human existence. Though cognizant of the weaknesses of previous evolutionary interpretations of philosophical issues and of the 'meaning' of life, he nevertheless insists that an awareness of our 'biological origins... of the animal nature of human being... can and must be a starting point for philosophical reflection—even upon those aspects of our existence which it is generally agreed seem to transcend the biological. He acknowledges that such a project of 'naturalizing' the philosophical enterprise will be an arduous task, requiring us to bring together vast ranges of scientific research and discovery into unified focus but maintains that refusing such a naturalistic approach to philosophy and philosophy is a refusal to take Darwin seriously. In this book Ruse does more than argue for undertaking such a task; he admirably demonstrates how it is to be undertaken and so provides a model for the enterprise he champions.

Ruse draws attention in this volume on two important and controversial philosophical issues—epistemology and ethics. Having provided 'biological background' in an account of evolution and the critical role of the notion of natural selection in the theory of evolution (chapter 1) Ruse turns immediately to a critical review of past evolutionary interpretations of epistemology (chapter 2) and ethics (chapter 3). He argues that with Darwin the religious foundations of philosophical understanding had finally been destroyed and that evolution itself came to be seen as the foundation for a new belief-system. Though critical of the sociological arguments from 'mechanisms of change in the organic world to supposed laws in the world of knowledge or in the world of morality' he does not see them as wholly without value.

Contributions To Circumpolar Studies Uppsala Research Reports In Cultural Anthropology

**Derek Armitage, Fikret Berkes, Nancy
Doubleday**



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Environmental and Geographical Education for Sustainability Zijian Li,Michael Williams,2006 Geography environment sustainability culture and education standing alone or in any combination provide the ingredients for a variety of stews They are all difficult to define and they generate endless debates for theoreticians and practitioners about their meaning and significance The editors have divided the chapters that follow into two parts in an effort to unit these diverse disciplines Part 1 is concerned with cultural foundations and curriculum issues related to geographical and environmental education for sustainability Part 2 comprises a series of chapters presenting education for sustainability in the contexts of national cultures

Adaptive Co-Management Derek Armitage,Fikret Berkes,Nancy Doubleday,2010-10-01 In Canada and around the world governments are shifting away from regulatory models for governing natural and cultural resources New concerns with adaptive processes feedback learning and flexible partnerships are reshaping environmental governance Meanwhile ideas about collaboration and learning are converging around the idea of adaptive co management This book provides a comprehensive synthesis of the core concepts strategies and tools in this emerging field informed by a diverse group of researchers and practitioners with over two decades of experience It also offers a diverse set of case studies that reveal the challenges and implications of adaptive co management thinking and synthesizes lessons for natural and cultural resource governance in a wide range of contexts Adaptive Co Management is not only a timely book but also a useful concept for resource governance in a world marked by rapid socio ecological change It will be of interest to researchers environmental practitioners policy makers and students in fields across the political and environmental spectrum **Proceedings** ,1992

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