



Contra Marcuse

Hugh Mercer Curtler



Contra Marcuse:

Contra Marcuse. - New Rochelle, N. Y.: Arlington House (1971). 236 S. 8° Eliseo Vivas, 1971 In *Contra Marcuse* Eliseo Vivas dissects Marcuse's thoughts on playing and displaying his failure to offer any substitute for what he calls the hell of our Affluent Society his view of the function of art his doctrine of essence his distinction between true and false pleasure his conception of the good life his ideas of tolerance The Strange Death of Marxism Paul Edward Gottfried, 2005-09-08 *The Strange Death of Marxism* seeks to refute certain misconceptions about the current European Left and its relation to Marxist and Marxist Leninist parties that existed in the recent past Among the misconceptions that the book treats critically and in detail is that the Post Marxist Left a term the book uses to describe this phenomenon springs from a distinctly Marxist tradition of thought and that it represents an unqualified rejection of American capitalist values and practices Three distinctive features of the book are the attempts to dissociate the present European Left from Marxism the presentation of this Left as something that developed independently of the fall of the Soviet empire and the emphasis on the specifically American roots of the European Left Gottfried examines the multicultural orientation of this Left and concludes that it has little or nothing to do with Marxism as an economic historical theory It does however owe a great deal to American social engineering and pluralist ideology and to the spread of American thought and political culture to Europe American culture and American political reform have foreshadowed related developments in Europe by years or even whole decades Contrary to the impression that the United States has taken antibourgeois attitudes from Europeans the author argues exactly the opposite Since the end of World War II Europe has lived in the shadow of an American empire that has affected the Old World including its self described anti Americans Gottfried believes that this influence goes back to who reads or watches whom more than to economic and military disparities It is the awareness of American cultural as well as material dominance that fuels the anti Americanism that is particularly strong on the European Left That part of the European spectrum has however reproduced in a more extreme form what began as an American leap into multiculturalism Hostility toward America however can be transformed quickly into extreme affection for the United States which occurred during the Clinton administration and during the international efforts to bring a multicultural society to the Balkans Clearly written and well conceived *The Strange Death of Marxism* will be of special interest to political scientists historians of contemporary Europe and those critical of multicultural trends particularly among Euro American conservatives **Radical Paradoxes;**

Dilemmas of the American Left: 1945-1970 Peter Clecak, 1973 The Struggle Over Work Shaun Wilson, 2004-07-31 The future of work in advanced industrial democracies is the subject of intense debate and public concern Despite predictions that working hours would fall and leisure time would rise as society progressed the opposite has in fact occurred This new book contains a twofold investigation into the end of work with theoretical and policy angles contributing to the growing research field on the boundaries of economics and sociology **Enjoying What We Don't Have** Todd

McGowan,2020-03-01 Although there have been many attempts to apply the ideas of psychoanalysis to political thought this book is the first to identify the political project inherent in the fundamental tenets of psychoanalysis And this political project Todd McGowan contends provides an avenue for emancipatory politics after the failure of Marxism in the twentieth century Where others seeking the political import of psychoanalysis have looked to Freud s early work on sexuality McGowan focuses on Freud s discovery of the death drive and Jacques Lacan s elaboration of this concept He argues that the self destruction occurring as a result of the death drive is the foundational act of emancipation around which we should construct our political philosophy Psychoanalysis offers the possibility for thinking about emancipation not as an act of overcoming loss but as the embrace of loss It is only through the embrace of loss McGowan suggests that we find the path to enjoyment and enjoyment is the determinative factor in all political struggles and only in a political project that embraces the centrality of loss will we find a viable alternative to global capitalism

The Frankfurt School J. M. Bernstein,1994 The Frankfurt School refers to the members associated with the Institut fur Sozialforschung Institute for Social Research which was founded in Frankfurt in 1923 The work of this group is generally agreed to have been a landmark in twentieth century social science It is of seminal importance in our understanding of culture progress politics production consumption and method This set of six volumes provides a full picture of the School by examining the important developments that have occurred since the deaths of the original core of Frankfurt scholars All the major figures Adorno Horkheimer Marcuse Benjamin are represented In particular the important post war work of Jurgen Habermas is fully assessed The collection also covers the work of many of the minor figures associated with the School who have been unfairly neglected in the past resulting in the most complete survey and guide to the oeuvre of the Frankfurt School

Marcuse Robert Pippin,Andrew Feenberg,Charles P. Webel,1988 Distinguished scholars Jurgen Habermas Claus Offe Douglas Kellner and Martin Jay among others draw upon historical theoretical and biographical information to assess Marcuse s philosophy from its grounding in classical German idealism through the break with Heidegger to his role in the American counterculture of the sixties and seventies

Indispensable for anyone interested in an in depth understanding of one of the most burning issues of our time the relation of critical theory to social action

Expertise Mirko Farina,Andrea Lavazza,Duncan Pritchard,2024-05-22 This book offers a collective study of issues to do with experts and expertise a topic of tremendous contemporary significance The perspectives are philosophical but draw on relevant work from the sciences and social sciences In addition in keeping with other volumes in Oxford University Press s Engaging Philosophy series many of the papers in the volume have an applied dimension in that they examine the issues in practical settings The questions discussed include the following What is an expert Who decides who the experts are Should we always defer to experts How should expertise inform public policy What happens when the experts disagree Must experts be unbiased Should all experts be treated the same or does it matter what the source of the expertise is How should the testimony of experts be reported by the media The chapters in the volume are organized into six

sections expertise and trust situated and group expertise expertise and public policy expertise and virtue expertise about value and new directions This volume will be of interest to scholars in such fields as philosophy sociology political theory psychology cognitive science and bioethics It will also be of relevance to policy makers interested in the role that expertise plays in public policy

Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability

New Guard, 1974

The End of Culture Kingsley Widmer, 1975 These linked essays concern both the ominous failings and the proper libertarian purposes of contemporary American culture Presenting recent cultural expression as part of a larger dialectic the argument turns about conflicts between processed and rebellious culture between the anti sensibility of technocracy and other institutional domination and the insufficient sensibility of preservative humanistic intelligence and art Pursuing the politics of culture this aesthetic sociology examines such issues as the effects of technological communications structural censorship the waste ethos and some liberal ideologies A group of essays analyzes the contradictory aesthetics and ethics of recent movements of cultural rebellion Other essays examine representative cultural inadequacies including some fashionable modes of literature sociology and higher education Libertarian social cultural critics including Paul Goodman and Herbert Marcuse are sympathetically criticized Through a number of essays a contentiously libertarian view of our cultural possibilities is sketched Originally published in 1975

International Studies in Philosophy, 1979

Tomorrow's Society Thomas Vellilamthadam, 1978

Radicals in the University Edward E. Ericson, 1975

Thinkers of the Twentieth Century Elizabeth Devine, 1983

The Critic as Conservator George A. Panichas, 1992 This volume brings to completion the monumental trilogy George A Panichas began to write more than thirty years ago The Reverent Discipline The Courage of Judgment and this new collection are all outstanding critiques not only of literature and criticism but also of society and culture The essays unifying principle is the insistence that the critic's mission is to conserve universal values and truths in a world of flux and confusion This timely collection of writings will challenge all readers concerned with moral disarray and spiritual barrenness in modern times PRAISE FOR THE BOOK This is a book for any budding intellectual dissident to have on the shelf so as to dip back into when discouraged for a renewal of inspiration The University Bookman Panichas has proved once again that he is worthy of being included in the company of such critics as Matthew Arnold and Lionel Trilling With courage conscience and clarity he has brilliantly recorded the collapse of the traditional values and has urged the restoration of the proven ethical guidelines Milton Birnbaum Professor of English American International College Panichas is always challenging and his views derive from a broad intellectual background sound scholarship and above all an unquenchable faith in the permanent relevance to the human condition of the moral truths perceived by the critical intelligence John W Aldridge Professor Emeritus of English University of Michigan

The

Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University -- Catalog of the Western Language Collections Hoover Institution on War, Revolution, and Peace, 1977 *A Theory of Art, Tragedy and Culture* Hugh Mercer Curtler, 1981 **Eliseo Vivas** Hugh Mercer Curtler, 1982 The Antioch Review John Donald Kingsley, 1971

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