

CONTESTING THE PAST

Contesting the Crusades

Norman Housley



Contesting The Crusades

Steven Runciman



Contesting The Crusades:

Contesting the Crusades Norman Housley, 2006-02-24 In this book Norman Housley one of the most distinguished historians of the medieval period provides an introduction to the complex history of crusading Steers readers through the key debates in this popular area of medieval history Draws on the author s 30 years experience of crusading scholarship Issues addressed range from the definition of crusade through the motivation and intentions of the crusaders to the consequences of the crusades for European society

Contesting the Middle Ages John Aberth, 2018-10-03 Contesting the Middle Ages is a thorough exploration of recent arguments surrounding nine hotly debated topics the decline and fall of Rome the Viking invasions the Crusades the persecution of minorities sexuality in the Middle Ages women within medieval society intellectual and environmental history the Black Death and lastly the waning of the Middle Ages The historiography of the Middle Ages a term in itself controversial amongst medieval historians has been continuously debated and rewritten for centuries In each chapter John Aberth sets out key historiographical debates in an engaging and informative way encouraging students to consider the process of writing about history and prompting them to ask questions even of already thoroughly debated subjects such as why the Roman Empire fell or what significance the Black Death had both in the late Middle Ages and beyond Sparking discussion and inspiring examination of the past and its ongoing significance in modern life Contesting the Middle Ages is essential reading for students of medieval history and historiography

The Avignon Papacy and the Crusades, 1305-1378 Norman Housley, 1986 This study focuses on the relationship between the papacy and the 14th century crusades arguing that the period witnessed a relentless erosion of papal control Housley covers all areas where crusading occurred and analyzes Curia s approach to issues such as peacemaking between warring Christian powers the work of Military Orders and western attempts to maintain a trade embargo on Mamluk Egypt

The Crusades, Christianity, and Islam Jonathan Riley-Smith, 2011 Claiming that many in the West lack a thorough understanding of crusading Jonathan Riley Smith explains why and where the Crusades were fought identifies their architects and shows how deeply their language and imagery were embedded in popular Catholic thought and devotional life

Seven Myths of the Crusades Alfred J. Andrea, Andrew Holt, 2015-08-21 Seven Myths of the Crusades rebuttal of the persistent and multifarious misconceptions associated with topics including the First Crusade anti Judaism and the Crusades the crusader states the Children s Crusade the Templars and past and present Islamic Christian relations proves once and for all that real history is far more fascinating than conspiracy theories pseudo history and myth mongering This book is a powerful witness to the dangers of the misappropriation and misinterpretation of the past and the false parallels so often drawn between the crusades and later historical events ranging from nineteenth century colonialism to the protest movements of the 1960s to the events of 9 11 This volume s authors have venerable track records in teaching and researching the crusading movement and anyone curious about the crusades would do well to start here Jessalynn Bird Dominican University co Editor of Crusade

and Christendom *The Popes and the Baltic Crusades* Iben Fonnesberg-Schmidt, 2007 The Popes and the Baltic Crusades examines the formulation of papal policy on the crusades and missions in the Baltic region in the central Middle Ages and analyses why and how the crusade concept was extended from the Holy Land to the Baltic region **The Rise and Fall of British Crusader Medievalism, c.1825-1945** Mike Horswell, 2018-01-29 This book investigates the uses of crusader medievalism the memory of the crusades and crusading rhetoric and imagery in Britain from Walter Scott's *The Talisman* 1825 to the end of the Second World War It seeks to understand why and when the crusades and crusading were popular how they fitted with other cultural trends of the Victorian and Edwardian eras how their use was affected by the turmoil of the First World War and whether they were differently employed in the interwar years and in the 1939-45 conflict Building on existing studies and contributing the fruits of fresh research it brings together examples of the uses of the crusades from disparate contexts and integrates them into the story of the rise and fall of crusader medievalism in Britain *Jerusalem Afflicted* Ken Tully, Chad Leahy, 2019-09-19 On Good Friday 1626 Franciscus Quaresmius delivered a sermon in the Church of the Holy Sepulcher in Jerusalem calling on King Philip IV of Spain to undertake a crusade to liberate the Holy Land *Jerusalem Afflicted* Quaresmius Spain and the Idea of a 17th century Crusade introduces readers to this unique call to arms with the first ever edition of the work since its publication in 1631 Aside from an annotated English translation of the sermon this book also includes a series of introductory chapters providing historical context and textual commentary followed by an anthology of Spanish crusading texts that testify to the persistence of the idea of crusade throughout the 17th century Quaresmius impassioned and thoroughly reasoned plea is expressed through the voice of Jerusalem herself personified as a woman in bondage The friar draws on many of the same rhetorical traditions and theological assumptions that first launched the crusading movement at Clermont in 1095 while also bending those traditions to meet the unique concerns of 17th century geopolitics in Europe and the Mediterranean Quaresmius depicts the rescue of the Holy City from Turkish abuse as a just and necessary cause Perhaps more unexpectedly he also presents Jerusalem as sovereign Spanish territory boldly calling on Philip as King of Jerusalem and Patron of the Holy Places to embrace his royal duty and reclaim what is rightly his on behalf of the universal faithful Quaresmius early modern call to crusade ultimately helps us rethink the popular assumption that like the chivalry imagined by Don Quixote the crusades somehow died along with the middle ages **Contesting Democracy** Byron E. Shafer, Anthony J. Badger, 2001 Leading scholars provide a comprehensive history of two centuries of U S politics Contributions from a who's who of political historians *The Age of the Crusades* James Meeker Ludlow, 1910 *Competing Voices from the Crusades* Andrew Holt, James Muldoon, 2008-08-30 *Fighting Words* is an innovative and accessible new military history series each title juxtaposing the voices of opposing combatants in a major historical conflict Presented side by side are the testimonies of fighting men and women the reportage of nations at war and the immediate public responses of belligerent war leaders Together they offer strikingly different perspectives on the same events The

extracts are short and snappy complemented by brief introductions which set the scene They vividly recreate the conflicts as they were experienced At the same time they open up new perspectives and challenge accepted assumptions Readers will question the nature of primary sources the motivations of the authors the agendas that influence media reports and the omissions inherent in all of the sources Ultimately readers will be left to ponder the question whose history is this BOOK

JACKET Tracing the Jerusalem Code Kristin B. Aavitsland,Line M. Bonde,2021-04-19 With the aim to write the history of Christianity in Scandinavia with Jerusalem as a lens this book investigates the image or rather the imagination of Jerusalem in the religious political and artistic cultures of Scandinavia through most of the second millennium Jerusalem is conceived as a code to Christian cultures in Scandinavia The first volume is dealing with the different notions of Jerusalem in the Middle Ages Tracing the Jerusalem Code in three volumes Volume 1 The Holy City Christian Cultures in Medieval Scandinavia ca 1100 1536 Volume 2 The Chosen People Christian Cultures in Early Modern Scandinavia 1536 ca 1750 Volume 3 The Promised Land Christian Cultures in Modern Scandinavia ca 1750 ca 1920

The Crusades and the Crusaders; Or, Stories of the Struggle for the Holy Sepulchre John George Edgar,1860

Crusades and Crusading in the Welsh Annalistic Chronicles Kathryn Hurlock,2009

Ten Epochs of Church History: Ludlow, J.M., The age of the crusades John Fulton,1896

History in Dispute: The Crusades, 1095-1291 ,2000

Contesting Fundamentalisms Carol Schick,Ailsa M. Watkinson,JoAnn M. Jaffe,2004 A multidimensional understanding of the nature of fundamentalism is presented in this exploration of fundamentalism s manifestations in economics nationalism ethnic relations gender politics and religious practice While religious fundamentalism has been a particularly potent cultural force in contemporary times other spheres have been affected by this revival of extreme positions How fundamentalism is used by the powerful to retain privileged positions and how it can be attractive to subordinate groups as a strategy for resisting oppression are among the issues discussed in this incisive examination

Fighting for the Cross Norman Housley,2008

Long one of the foremost proponents of a maximalist view of crusading Norman Housley here turns his attention to the more traditionally studied crusades to the Holy Land itself This is not a narrative history like so many before it but a thematic look at the actual experience of crusading

A History of the Crusades Steven Runciman,1994 Traces the holy war of 1202 during which zealous Crusaders determined to liberate Jerusalem from Islam rerouted to Constantinople where over the course of two years they committed mass rape murder and destruction

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