Contesting Culture:

Subcultures, Youth and Class

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Contesting Culture Gerd Baumann, 1996-04-26 A vivid 1996 ethnographic account of an aspect of contemporary British life and a challenge to the conventional discourse of community studies Contesting culture ,1996 Hybridizing Mission Peter T. Lee, 2022-09-27 This qualitative study explores intercultural social dynamics among international Christian workers who are part of multicultural teams engaged in Christian ministries in a North African country It seeks to understand these workers lived realities at intersections of multiple cultural flows Ethnographic methods were used to collect and analyze data and forty nine international Christian workers were interviewed The findings of this study indicate that intercultural Christian workers go through complex intercultural social processes interwoven in the fabric of their everyday life These processes are mediated by their social experiences in the local North African context and their multicultural teams resulting in significant changes in their personal dispositions and social behaviors Based on these findings a working concept of diasporic habitus is developed and the practice of double discourses of culture is further examined This research suggests that some existing missiological concepts need to be revisited and recommends further interdisciplinary conversations involving cultural anthropology and sub fields in psychology about the changes that happen to people in intercultural missions It also calls for a reflexive approach to missiological research that incorporates awareness of one s situatedness and the lasting impact of historical entanglements on contemporary intercultural relations **Communication and Identity in** the Diaspora Christine L. Ogan, 2001-01-01 If my feet are in Amsterdam my head and heart are in Turkey This is the dilemma of the Turkish questworkers in Christine Ogan's fascinating new work on the Netherland's migrant population Ogan explores the explosive impact the Turkish media has had on this particular diasporic community as they struggle to adapt to life in the West and to redefine their personal and collective identity Never before have people who lived in adopted lands had such immediate and pervasive access to information and entertainment from their birth countries Communication and Identity documents how these newly available communication media have enabled migrants to maintain a connection with their ethnic culture a psychological comfort zone that minimizes estrangement from Turkey and exacerbates the separation from Dutch public life Not only a superb case study on how the Netherlands Turkish community defines itself this remarkable book s message resonates across the wider European debate currently raging on immigration Migrant Marginality Philip Kretsedemas, Jorge Capetillo-Ponce, Glenn Jacobs, 2013-08-15 This edited book uses migrant marginality to problematize several different aspects of global migration It examines how many different societies have defined their national identities cultural values and terms of political membership through and in opposition to constructions of migrants and migration The book includes case studies from Western and Eastern Europe North America and the Caribbean It is organized into thematic sections that illustrate how different aspects of migrant marginality have unfolded across several national contexts. The first section of the book examines the limitations of multicultural policies that have been used to incorporate migrants into the

host society The second section examines anti immigrant discourses and get tough enforcement practices that are geared toward excluding and removing criminalized aliens The third section examines some of the gendered dimensions of migrant marginality The fourth section examines the way that racially marginalized populations have engaged the politics of immigration constructing themselves as either migrants or natives. The book offers researchers policy makers and students an appreciation for the various policy concerns ethical dilemmas and political and cultural antagonisms that must be engaged in order to properly understand the problem of migrant marginality The Ashgate Research Companion to Popular **Musicology** Derek B. Scott, 2009 The research presented in this volume is very recent and the general approach is that of rethinking popular musicology its purpose its aims and its methods Contributors to the volume were asked to write something original and at the same time to provide an instructive example of a particular way of working and thinking The essays have been written with a view to helping graduate students with research methodology and the application of relevant theoretical models The Ashgate Research Companion is designed to offer scholars and graduate students a comprehensive and authoritative state of the art review of current research in a particular area. The companion s editor brings together a team of respected and experienced experts to write chapters on the key issues in their speciality providing a comprehensive **Concept Work** Jason Baird Jackson, 2025-10-07 Folklorists study the richness of customary forms reference to the field of cultural expression and the everyday social worlds in which all people interact and communicate They use a range of methods literary ethnographic philological visual historical comparative artifactual to engage with and learn from diverse peoples but they also rely on a stock of key concepts that have grown up within their discipline including tradition performance genre text context community and identity But folklorists and their interlocutors live in an ever changing world in which making sense of new social dynamics requires additional foundational concepts In Concept Work folklorist and ethnologist Jason Baird Jackson illustrates scholarly concept work in folklore studies through fresh accounts of four concepts that are significant to the field but not yet richly explored by its practitioners colonization cultural heritage cultural appropriation and the place of folklore and folklore studies within the capitalist world system Jackson closes the volume with a reflection on teaching and doing concept work with his students turned colleagues Concept Work is an essential introduction to the current work being done within folklore studies for teachers and students alike The American Settler's Guide Henry Norris Copp, 1884 Religious Pluralism in the Diaspora Pratap Kumar, 2006-09-01 This book brings together the varied experiences of different cultural groups in their Diaspora context and provides insight into the various issues they have to deal with The content of the book is divided into the following broad categories Chinese Experience Japanese Brazilian and Brazilian Experience South Asian Experience Impact of 9 11 on Muslim Religious Pluralism and Issues of Religious Pluralism in the Diaspora While keeping theory to a minimum the book focuses on case studies in the hope this will facilitate scholars to engage in further theoretical work on the phenomenon of religious pluralism in the Diaspora and in

answering important questions on how religious pluralism can be conceptualised and which issues need to be addressed in doing so The material is also useful for comparative studies in the academic study of religion — Decisions of the Department of the Interior and General Land Office in Cases Relating to Lands and Land Claims USA Department of the Interior,1884

Contesting Democracy Byron E. Shafer, Anthony J. Badger, 2001 Leading scholars provide a comprehensive history of two centuries of U S politics Contributions from a who s who of political historians A CULTURAL ANALYSIS OF HOMOSOCIAL REPRODUCTION AND CONTESTING CLAIMS TO COMPETENCE IN TRANSITIONAL FIRMS MICHAEL D. Contesting Culture Christine Broda-Bahm, 1995 Work as a masculinity contest. How masculinity norms relate with toxic leadership Nicola Stevens, 2023-11-24 Academic Paper from the year 2020 in the subject Psychology Work Business Organisation grade 1 0 MSB Medical School Berlin Hochschule f r Gesundheit und Medizin language English abstract Toxic leadership is a serious issue that can certainly have many different facets and causes For today management is still an area that is fairly dominated by male employees This paper aims to take a closer look at the socio cultural causes of toxic leadership that could lie in the role of the traditional man I ask myself the question How does our cultural understanding of how male leadership should look influence how leaders deal with subordinates could find expression in toxic leadership This paper introduces the reader to a recently proposed organizational culture called masculinity contest culture MCC where negatively expressed masculinity norms serve as a fertile breeding ground for toxic leadership Furthermore I introduce another study that connects toxic leadership with the Social dominance orientation SDO and status enhancement motive which could be closely related to the MCC The last study deals with gender differences aligning with characteristics of follower groups from Padilla et al 2007 toxic triangle and gender differences in the perception of toxic leadership They found that women view toxic leadership more negatively as well as detect significantly more subtle forms of toxic leadership than men Contesting Community Cultural Struggles of a Mixtec Transnational Community Jose Federico Fourth Annual International Egg Laying Contest William Merrill Besserer, 2002 The Reporter ,1887 Esten, Charles Thom, Geoge Herbert Lamson, Kenneth Jesse Matheson, Leo Frederick Rettger, Roy Edwin Jones, William Franklin Kirkpatrick, James Nimrod Currie, Jerauld Armington Manter, Leslie Ellsworth Card, 1914 Brainard's Legal Precedents in Land and Mining Cases, 1889 The Creamery Journal ,1917 **Dominant Culture as a Foreign Culture** Janusz Mucha, 1999 This volume studies cultural relations from the minority point and the image that various minority groups hold about the dominant group in their day to day social contexts These papers were presented at the Fifth Congress of the International Society for the Study of European Ideas in Utrecht

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