



CONTESTING TEARS

The
Hollywood
Melodrama
of the
Unknown
Woman

S T A N L E Y C A V E L L

Contesting Tears

Marc Lee Raphael



Contesting Tears:

Contesting Tears Stanley Cavell, 1996 A Note on the Captions Preface Introduction 1 Naughty Orators Negation of Voices in Gaslight 2 Psychoanalysis and Cinema Moments of Letter from an Unknown Woman 3 Ugly Duckling Funny Butterfly Bette Davis and Now Voyager 4 Postscript To Whom It May Concern 5 Stella's Taste Reading Stella Dallas Notes Bibliography Filmography Index Copyright Libri GmbH All rights reserved **Stanley Cavell's American Dream** Lawrence F. Rhu, 2006 This book states that after Cavell's celebrated reading of King Lear turned into a nightmarish meditation on Vietnam he found a more audible voice Here the poetry of ideas and presence of mind that animate Cavell's writing receive readings attuned to the spirit of their composition and its enlivening powers **Lars von Trier's Women** Rex Butler, David Denny, 2016-11-17 The Danish director Lars von Trier is undoubtedly one of the world's most important and controversial filmmakers and arguably so because of the depiction of women in his films He has been criticized for subjecting his female characters to unacceptable levels of violence or reducing them to masochistic self abnegation as with Bess in *Breaking the Waves* She in *Antichrist* and Joe in *Nymphomaniac* At other times it is the women in his films who are dominant or break out in violence as in his adaptation of Euripides *Medea* the conclusion of *Dogville* and perhaps throughout *Nymphomaniac* Lars von Trier's *Women* confronts these dichotomies head on Editors Rex Butler and David Denny do not take a position either for or against von Trier but rather consider how both attitudes fall short of the real difficulty of his films which may simply not conform to any kind of feminist or indeed anti feminist politics as they are currently configured Using Lacanian psychoanalysis and acknowledging the work of prior scholars on the films *Lars von Trier's Women* reveals hidden resources for a renewed feminist politics and social practice **The Eloquent Screen** Gilberto Perez, 2019-07-23 A lifetime of cinematic writing culminates in this breathtaking statement on film's unique ability to move us Cinema is commonly hailed as the universal language but how does it communicate so effortlessly across cultural and linguistic borders In *The Eloquent Screen* influential film critic Gilberto Perez makes a capstone statement on the powerful ways in which film acts on our minds and senses Drawing on a lifetime's worth of viewing and re-viewing Perez invokes a dizzying array of masters past and present including Chaplin Ford Kiarostami Eisenstein Malick Mizoguchi Haneke Hitchcock and Godard to explore the transaction between filmmaker and audience He begins by explaining how film fits into the rhetorical tradition of persuasion and argumentation Next Perez explores how film embodies the central tropes of rhetoric metaphor metonymy allegory and synecdoche and concludes with a thrilling account of cinema's spectacular capacity to create relationships of identification with its audiences Although there have been several attempts to develop a poetics of film there has been no sustained attempt to set forth a rhetoric of film one that bridges aesthetics and audience Grasping that challenge *The Eloquent Screen* shows how cinema as the consummate contemporary art form establishes a thoroughly modern rhetoric in which different points of view are brought into clear focus *Cavell, Companionship, and Christian Theology* Peter Dula, 2011-01-13 In

recent decades theologians and philosophers of religion have engaged in a vigorous debate concerning the status and nature of ecclesiology Throughout this debate they have found resources for their arguments in concepts of political philosophy particularly communitarianism and political liberalism In this groundbreaking study Peter Dula turns instead to the work of philosopher Stanley Cavell examining the ways in which Cavell's understanding of companionship contributes to the debate over church and community Since the 1960s Stanley Cavell has been the most category defying philosopher in North America as well as one of the least understood Philosophers did not know what to make of his deep engagement with literature and film or stranger yet with his openness to theological concerns In this the first English study of Cavell and theology Dula places Cavell in conversation with some of the philosophers most influential in contemporary theology Alasdair MacIntyre Martha Nussbaum and John Rawls He then examines Cavell's relationship to Christian theology shedding light on the repeated appearances of the figure of Christ in Cavell's writings Cavell's Companionship and Christian Theology finds in Cavell's account of skepticism and acknowledgment a transformative resource for theological discussions not just of ecclesiology but of sin salvation and the existence of God

Hitchcock's People, Places, and Things John Bruns, 2019-05-15

Hitchcock's People Places and Things argues that Alfred Hitchcock was as much a filmmaker of things and places as he was of people Drawing on the thought of Bruno Latour John Bruns traces the complex relations of human and nonhuman agents in Hitchcock's films with the aim of mapping the Hitchcock landscape cognitively affectively and politically Yet this book does not promise that such a map can or will cohere for Hitchcock was just as adept at misdirection as he was at direction Bearing this in mind and true to the Hitchcock spirit Hitchcock's People Places and Things anticipates that people will stumble into the wrong places at the wrong time places will be made uncanny by things and things exchanged between people will act as not so secret agents that make up the perilous landscape of Hitchcock's work This book offers new readings of well known Hitchcock films including The Lodger Shadow of a Doubt Psycho The Birds and Marnie as well as insights into lesser discussed films such as I Confess and Family Plot Additional close readings of the original theatrical trailer for Psycho and a Hitchcock directed episode of Alfred Hitchcock Presents expand the Hitchcock landscape beyond conventional critical borders In tracing the network of relations in Hitchcock's work Bruns brings new Hitchcockian tropes to light For students scholars and serious fans the author promises a thrilling critical navigation of the Hitchcock landscape with frequent mental shake ups that Hitchcock promised his audience

Taste and the Household Janet McCracken, 2001-09-20 By exploring the connections between aesthetic sensitivity and moral character this book connects them both to the larger cultural malaise It locates the relationship between human nature and moral reasoning in what the author calls domestic aesthetic skill bringing together moral and aesthetic judgment about little things that are close to home food clothing and furniture McCracken combines the study of modern moral theory with the study of modern economics contemporary popular culture advertising and design to help understand how heady theories become translated into everyday actions

Philosophers on

Film from Bergson to Badiou Christopher Kul-Want, 2019-10-15 *Philosophers on Film from Bergson to Badiou* is an anthology of writings on cinema and film by many of the major thinkers in continental philosophy. The book presents a selection of fundamental texts each accompanied by an introduction and exposition by the editor Christopher Kul-Want that places the philosophers within a historical and intellectual framework of aesthetic and social thought. Encompassing a range of intellectual traditions: Marxism, phenomenology, psychoanalysis, poststructuralism, gender and affect theories, this critical reader features writings by Bergson, Benjamin Adorno and Horkheimer, Merleau-Ponty, Baudrillard, Irigaray, Lyotard, Deleuze, Kristeva, Agamben, and Nancy. Cavell, Rancière, Badiou, Stiegler, and Silverman. Many of the texts discuss cinema as a mass medium; others develop phenomenological analyses of particular films. Reflecting upon the potential of films to challenge dominant forms of ideology, the anthology considers the ways in which they can disrupt the clichés of capitalist images and offer radical possibilities for creating new worlds of visceral experience outside the grasp of habitual forms of knowledge and subjectivity. Ranging from the early silent period of cinema through the classics of European and Hollywood cinema to the early twenty-first century, the films discussed offer a vivid sense of these philosophers' concepts and ideas, casting new light on the history of cinema. This reader is an essential and valuable resource for a wide range of courses in film and philosophy.

Stanley Cavell on Aesthetic Understanding Garry L. Hagberg, 2018-10-31 This book investigates the scope and significance of Stanley Cavell's lifelong and lasting contribution to aesthetic understanding. Focusing on various strands of the rich body of Cavell's philosophical work, the authors explore connections between his wide-ranging writings on literature, music, film, opera, autobiography, Wittgenstein, and Austin to contemporary currents in aesthetic thinking. Most centrally, the writings brought together here from an international team of senior, mid-career, and emerging scholars explore the illuminating power of Cavell's work for our deeper and richer comprehension of the intricate relations between aesthetic and ethical understanding. The chapters show what aesthetic understanding consists of, how such understanding might be articulated in the tradition of Cavell following Wittgenstein and J. L. Austin, and why this mode of human understanding is particularly important. At a time of quickening interest in Cavell and the tradition of which he is a central part and present-day leading exponent, this book offers insight into the deepest contributions of a major American philosopher and the profound role that aesthetic experience can play in the humane understanding of persons, society, and culture. **Devil-may-care**

Anne Karin Jortveit, Andrea Kroksnes, 2003 2004, □□□□ *The Representation of the Holocaust in Literature and Film* Marc Lee Raphael, 2003 *Philosophy of Education* Philosophy of Education Society (U.S.), 2003 *Comptes Rendus Philosophiques*, 1997 *The Philosophical Review*, 1997 **Scenes of Love and Murder** Colin Davis, 2009 This is a unique study of one of the biggest figures in the history of world cinema: Jean Renoir. The book contains in-depth analysis of classic and much-loved films. *Current Contents* Institute for Scientific Information (Philadelphia), 1997 **Scorsese's Men** Mark Nicholls, 2004 Join author Mark Nicholls as he traces Martin Scorsese's central theme of melancholia, nostalgia,

and loss through five films from the legendary director The readings of these influential moments in film history provide reflection upon Scorsese's heroes and the tribal groups they are associated with 19th century New York Society the Italian American Mob the Yuppified New South and how when ultimately validated by conforming to the will of the mob this melancholic man for all his perversions becomes a universally adored and culturally empowered Superman of loss BOOK JACKET A Hitchcock Reader Marshall Deutelbaum, Leland Poague, 2009-02-17 A Hitchcock Reader grows out of the editors desire as classroom teachers for a comprehensive anthology that can be used as a critical text in introductory or advanced courses devoted to Alfred Hitchcock's films International Philosophical Quarterly, 1997

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