

CONTENT AND
COMPORTMENT

ON EMBODIMENT
AND THE
EPISTEMIC AVAILABILITY
OF THE WORLD



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Content And Comportment On Embodiment And The Epistemic Availability Of The World

Marcel A. Müller



Content And Comportment On Embodiment And The Epistemic Availability Of The World:

Content and Comportment Michael O'Donovan-Anderson,1997-10-16 In this ambitious and compelling book Michael O Donovan Anderson argues that the answer to some long standing questions in epistemology and metaphysics lies in taking up the neglected question of the role of our bodily activity in establishing connections between representational states knowledge and belief in particular and their objects in the world O Donovan Anderson uses ideas from both analytic philosophers Frege Dummett Davidson and Evans and continental philosophers Heidegger and his commentators and critics to bring together these two approaches in a unique and effective way *Content and Comportment* is an important contribution to the literature on embodiment and will be of great interest to epistemologists and philosophers in both the continental and analytic traditions

Content and Comportment Michael O'Donovan-Anderson,1997 In this ambitious and compelling book Michael O Donovan Anderson argues that the answer to some long standing questions in epistemology and metaphysics lies in taking up the neglected question of the role of our bodily activity in establishing connections between representational states knowledge and belief in particular and their objects in the world O Donovan Anderson uses ideas from both analytic philosophers Frege Dummett Davidson and Evans and continental philosophers Heidegger and his commentators and critics to bring together these two approaches in a unique and effective way *Content and Comportment* is an important contribution to the literature on embodiment and will be of great interest to epistemologists and philosophers in both the continental and analytic traditions

The Philosophy of William James Donald A. Crosby,2013-03-28 The focus in this book is on the philosophy of William James as it relates to his conceptions of pure and ordinary experience the respective natures of self and world the interrelations of experience self and world the awareness of a common world by two or more selves and the extent to which and means by which those selves can gain access to one another s personal consciousness The book provides explications and critical interpretations of these themes in James s philosophy and when appropriate makes substantive suggestions for their clarification and improvement It defends the thesis that these themes offer a promising basis for building a credible philosophy of mind and its relations to the world including its relations to other minds in the world It considers at length two recent objections to empiricism as an epistemological program and defends empiricism in general and James s brand of empiricism in particular what he called radical empiricism against these objections Finally it argues the need for and sketches some outlines for a greatly expanded enriched and multi dimensional radical materialism and shows why and how the development of such a materialistic metaphysics can be integrated with James s philosophy of radical empiricism

International Philosophical Quarterly ,1961 **Library and Information Science Annual. Volume 7**
Bohdan S. Wynar,1999 **Comptes Rendus Philosophiques** ,1999 **The Modern Schoolman** ,2006 **The Journal of Philosophy** ,1998 *The Review of Metaphysics* ,1999 *The Philosophical Review* ,1998 *American Book Publishing Record* ,1997-09 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the**

Fields of Arts and Humanities and the Social Sciences ,1998 **Intellectual Agency and Virtue Epistemology: A Montessori Perspective** Patrick Frierson,2019-12-12 Drawing on the work of Maria Montessori and contemporary virtue epistemologists such as Linda Zagzebski and Jason Baehr Intellectual Agency and Virtue Epistemology presents a new interpretation of the nature of intellectual agency and its associated virtues Focusing on Montessori s interpretation of specific virtues including sensory attentiveness intellectual love and intellectual humility it discusses why these are virtues why one can be held responsible for them and how they relate to each other Moreover it considers pedagogical implications of considering these capacities to be virtues Intellectual Agency and Virtue Epistemology not only reveals the value of seeing Montessori as a virtue epistemologist it encourages educationalists to take seriously the cultivation of intellectual virtues as an important part of the education of children **The British National Bibliography** Arthur James Wells,1999
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Embodiment and Agency Sue Campbell,Letitia Maynell,2010-11-01 *Bibliographisch repertorium van de wijsbegeerte* ,1998 The Cumulative Book Index ,1998 A world list of books in the English language

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