

Contemporary
POSTCOLONIAL
THEORY

A R E A D E R

Edited by
PADMINI MONGIA



Contemporary Postcolonial Theory A Reader

Hayley G. Toth



Contemporary Postcolonial Theory A Reader:

Contemporary Postcolonial Theory Padmini Mongia, 1996 **Contemporary Postcolonial Theory** Taylor & Francis Group, 2021-03-31 There is a crisis in contemporary postcolonial theory while an enormous body of challenging research has been produced under its auspices severely critical questions about the validity and usefulness of this theory have also been raised This Reader is positioned at the juncture where it can address these contestations It makes available some of the classics of the field engages with the issues raised by contemporary practitioners but also offers several of the arguments that strongly critique postcolonial theory Although postcolonial theory purports to be inter disciplinary and frequently anti foundationalist traces of disciplinary formations and linearity have continued to haunt its articulations This Reader on the other hand offers a uniquely inter disciplinary mapping It is concerned with three main areas definitional problems and contests including the current challenges to postcolonial theory the disciplining of knowledge where the multiple resonances of the word disciplining are all engaged and the location of practice where the relations between intellectual practice and historical conditions are explored Finally since the guiding principle of this Reader is simultaneous attention to the enabling and constraining mechanisms of historical realities and institutional practices the commentary problematizes the writing of histories the formations of canons and indeed the production of Readers Colonial Discourse and Post-Colonial Theory

Patrick Williams, Laura Chrisman, 2015-08-12 This popular text provides an in depth introduction to debates within post colonial theory and criticism The readings are drawn from a diverse selection of thinkers both historical and contemporary

Contemporary Postcolonial Theory Taylor & Francis Group, 2017-07-25 **Contemporary Postcolonial Theory** Padmini Mongia, 2021-01-07 There is a crisis in contemporary postcolonial theory while an enormous body of challenging research has been produced under its auspices severely critical questions about the validity and usefulness of this theory have also been raised This Reader is positioned at the juncture where it can address these contestations It makes available some of the classics of the field engages with the issues raised by contemporary practitioners but also offers several of the arguments that strongly critique postcolonial theory Although postcolonial theory purports to be inter disciplinary and frequently anti foundationalist traces of disciplinary formations and linearity have continued to haunt its articulations This Reader on the other hand offers a uniquely inter disciplinary mapping It is concerned with three main areas definitional problems and contests including the current challenges to postcolonial theory the disciplining of knowledge where the multiple resonances of the word disciplining are all engaged and the location of practice where the relations between intellectual practice and historical conditions are explored Finally since the guiding principle of this Reader is simultaneous attention to the enabling and constraining mechanisms of historical realities and institutional practices the commentary problematizes the writing of histories the formations of canons and indeed the production of Readers **Feminist Postcolonial Theory** Reina Lewis, Sara Mills, 2003-07-29 Feminism and postcolonialism are allies and the impressive

selection of writings brought together in this volume demonstrate how fruitful that alliance can be. Reina Lewis and Sara Mills have assembled a brilliant selection of thinkers organizing them into six categories: Gendering Colonialism and Postcolonialism, Radicalizing Feminism, Rethink The Post-colonial Studies Reader. Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 1995. The Post Colonial Studies Reader is the most comprehensive selection of key texts in post colonial theory and criticism yet compiled. This collection covers a huge range of topics featuring nearly ninety of the discipline's most widely read works. The Reader's 90 extracts are designed to introduce the major issues and debates in the field of post colonial literary studies. This field itself however has become so varied that no collection of readings could encompass every voice which is now giving itself the name post colonial. The editors in order to avoid a volume which is simply a critical canon have selected works representing arguments with which they do not necessarily agree but rather which above all stimulate discussion, thought and further exploration. Post colonial theory has occurred in all societies into which the imperial force of Europe has intruded though not always in the official form of theoretical text. Like the description of any other field the term has come to mean many things but this volume hinges on one incontestable phenomenon: the historical fact of colonialism and the palpable consequences to which this phenomenon gave rise. The topic involves talk about experience of various kinds: migration, slavery, suppression, resistance, representation, difference, race, gender, place and reaction to the European influence and about the fundamental experiences of speaking and writing by which all these come into being. In compiling this reader the editors have sought to stimulate people to ask: How might a genuinely post colonial literary enterprise proceed? The fourteen sections include: Issues and Debates, Universality and Difference, Textual Representation and Resistance, Postmodernism and Post Colonialism, Nationalism, Hybridity, Ethnicity and Indigeneity, Feminism and Post Colonialism, Language, The Body and Performance, History, Place, Education and Production and Consumption. Contributors include many of the leading post colonial theorists and critics such as Franz Fanon, Chinua Achebe, Gayatri Chakravorty Spivak, Ngũgĩ wa Thiong'o, Homi Bhabha, Derek Walcott, Edward Said and Trinh T. Minh-ha in addition to a number of the discourse's newer voices. The Post Colonial Studies Reader will prove an authoritative compilation representing an invaluable contribution to the study of post colonial theory and criticism.

Postcolonial Theory and Organizational Analysis: A Critical Engagement A. Prasad, 2003-05-01. This book takes up a question that has rarely been raised in the field of management: Could modern Western colonialism have important implications for the practices and theories that inform management and organizations? Employing the frameworks of postcolonial theory, an international group of scholars address this question and offer remarkable insights about the implications of the colonial encounter for management. Wide ranging in scope, the book covers major topics like cross cultural management, control and resistance, corporate culture, the discourse of exoticization in museums and tourism and stakeholder issues and sheds new light on the troubling legacy of colonialism. Scholars and practitioners searching for a new idiom of management will find this book's critique of contemporary management invaluable.

Reading Postcolonial Literature Hayley G. Toth, 2025-03-10 An Open Access edition is available thanks to the kind sponsorship of the libraries participating in the Jisc Open Access Community Framework OpenUP initiative Debates about reading in postcolonial studies rarely discuss non professional readers except to secure the authority of professional reading practices In *Reading Postcolonial Literature* Hayley G Toth places non professional reading practices in dialogue with received academic wisdom to debunk common sense assumptions about non professional readers as Western or neocolonial consumers Drawing on reading practices recorded in academic books journal articles and on online book reviewing platforms like Amazon and Goodreads Toth draws attention to important continuities between professional and non professional practices of reading postcolonial literature At the same time she highlights that non professionals often have little desire to emulate the practices of professional postcolonial critics Precisely by not adopting the established protocols and methods of postcolonial studies non professional readers call attention to the limits of dominant approaches to reading in the discipline Across four chapters Toth examines the relationship between reading and identity during the Rushdie affair the difference between reading and address the challenges posed by difficult texts and the legitimacy of non understanding and the reception of popular texts primarily read by non professional audiences *Reading Postcolonial Literature* demonstrates that reception matters in any claims we make about the value of reading postcolonial literature and offers new ways forward for the practice study and teaching of reading in the discipline

Postcolonial Theory and Autobiography David Huddart, 2008-04-18 Cultural theory has often been criticized for covert Eurocentric and universalist tendencies Its concepts and ideas are implicitly applicable to everyone ironing over any individuality or cultural difference Postcolonial theory has challenged these limitations of cultural theory and *Postcolonial Theory and Autobiography* addresses the central challenge posed by its autobiographical turn Despite the fact that autobiography is frequently dismissed for its Western masculine bias David Huddart argues for its continued relevance as a central explanatory category in understanding postcolonial theory and its relation to subjectivity Focusing on the influence of post structuralist theory on postcolonial theory and vice versa this study suggests that autobiography constitutes a general philosophical resistance to universal concepts and theories Offering a fresh perspective on familiar critical figures like Edward W Said and Gayatri Chakravorty Spivak by putting them in the context of readings of the work of Jacques Derrida Gilles Deleuze and Alain Badiou this book relates the theory of autobiography to expressions of new universalisms that together with postcolonial theory rethink and extend norms of experience investigation and knowledge

Postcolonial Contraventions Laura Chrisman, 2003 This book provides unique insider critical insights into the ever growing field of Postcolonial Studies from one of the field's original architects

Reader's Guide to the Social Sciences Jonathan Michie, 2014-02-03 This 2 volume work includes approximately 1 200 entries in A Z order critically reviewing the literature on specific topics from abortion to world systems theory In addition nine major entries cover each of the major disciplines political economy management and business human geography politics

sociology law psychology organizational behavior and the history and development of the social sciences in a broader sense

Rereading the Imperial Romance Laura Chrisman, 2000 This book examines literary romance as a vehicle for the ideological contradictions of British imperialism in South Africa Chrisman draws upon postcolonial theory and cultural materialism to discuss the imperialist Rider Haggard's fictional accounts of mining in King Solomon's Mines and Zulu history in Nada the Lily examining these novels as fraught responses to the introduction of capitalist modernity She goes on to analyse the counter narratives of metropolitan and African resistance of feminist Olive Schreiner and black nationalist Sol Plaatje Exploring Schreiner's much neglected Trooper Peter Halket of Mashonaland Chrisman situates this book in relation to the violent creation of Rhodesia the 1896-7 Shona uprisings and contemporary criticism of Cecil Rhodes In doing so she shows how Schreiner's is a much more challenging example of anti imperialist fiction than Conrad's Heart of Darkness published two years later Chrisman's discussion of Plaatje's Mhudi the first black African novel in English considers the book as a direct response to Haggard's imperialism and Schreiner's feminist theory Locating the book through the politics and epistemology of the early ANC she reveals how Plaatje challenges Haggard's misogyny and fatalistic historiography Mhudi she argues is a novel whose nationalist and sexual politics are considerably more complex than has been recognized Plaatje uses his narrative form to articulate both radical and liberal alternatives to white South African rule Chrisman's book demonstrates how South Africa played an important if now overlooked role in British imperial culture and shows the impact of capitalism itself in the making of racial gender and national identities This book makes an original contribution to studies of Victorian literature of empire South African literary history African studies black nationalism and the literature of resistance

Science Fiction, Imperialism and the Third World Ericka Hoagland, Reema Sarwal, 2014-01-10 Though

science fiction is often thought of as a Western phenomenon the genre has long had a foothold in countries as diverse as India and Mexico These fourteen critical essays examine both the role of science fiction in the third world and the role of the third world in science fiction Topics covered include science fiction in Bengal the genre's portrayal of Native Americans Mexican cyberpunk fiction and the undercurrents of colonialism and Empire in traditional science fiction The intersections of science fiction theory and postcolonial theory are explored as well as science fiction's contesting of imperialism and how the third world uses the genre to recreate itself Instructors considering this book for use in a course may request an examination copy here

Companion to the New Literatures in English Christa Jansohn, 2002 Postcolonial Theory, 1999

Postmodernism, Postcoloniality, and African Studies Zine Magubane, 2005 When Kwame Appiah asked the question whether post in postcolonial was the post in postmodern he challenged the theoretical tenets of both postmodernism and postcolonial studies and opened up a space for a dialogue which unfortunately only a handful of scholars have continued This volume represents an attempt by Africanist scholars to intervene and change the course of current debates which are being carried out with little or no thought to their applicability or relevance to African studies The purpose of this study is not

merely to present an African version of postcolonial studies or postmodernism or to Africanize their content and theory Rather it aims to re situate these concepts and debates which are at risk of being colonized by American and European academic provincialism This collection considers perspectives from West South and East Africa as well as the Caribbean It approaches current debates from the disciplinary perspectives of anthropology history linguistics literature philosophy and sociology while dealing with a diverse range of issues including gender race ethnicity and identity Contributors to this volume include Grant Farred Olakunle George Zine Magubane Alamin Mazrui Amina Mire Adlai Murdoch Tejumola Olaniyan Joseph Reilly and Paul Tiyambe Zeleza

The Novels of Shashi Deshpande in Postcolonial Arguments Mrinalini Sebastian, 2000 This Book Analyses Some Of The Arguments Of Major Postcolonial Thinkers Such As Edward Said Gayatri Chakravorty Spivak And Homi K Bhabha It Discusses The Possibility Of Postcolonial Readings Of Literary Texts And Presents The Novels Shashi Deshpande In A Postcolonial Framework

Colonial Discourse and Post-colonial Theory Patrick Williams, Laura Chrisman, 1994 Provides an in depth introduction to debates within post colonial theory and criticism The many contributors include Frantz Fanon Amilcar Cabral Gayatri Chakravorty Spivak Homi Bhabha Edward Said Anthony Giddens Anne McClintock Stuart Hall Paul Gilroy and bell hooks

The Longman Anthology of World Literature David Damrosch, David Lawrence Pike, 2008 The Longman Anthology of World Literature Compact Edition presents a fresh and diverse range of the world s great literature in a single volume that links past and present East and West and literary and cultural contexts Featuring major works by literary masters from the ancient world through the twentieth century this concise anthology combines comprehensive coverage of key works of the Western literary tradition and the best core enduring works of the literatures of China Japan India the Middle East Africa and native Americas The anthology includes epic and lyric poetry drama and prose narrative with many complete works and a focus on the most influential pieces and authors from each region and time period The texts are supplemented by contextual materials that help students understand the literary and historical eras from which these texts arose Engaging introductions scholarly annotations maps pronunciation guides and illustrations developed by a distinguished editorial team provide a wealth of teachable materials that support and illuminate the selections

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