CONTEMPORARY
NATIVE AMERICAN
ARCHITECTURE

Cultural Regeneration and Creativity



# **Contemporary Native American Architecture Cultural Regeneration And Creativity**

**N** Colangelo

## **Contemporary Native American Architecture Cultural Regeneration And Creativity:**

Contemporary Native American Architecture Carol Herselle Krinsky, 1996 Why during the past thirty years has there been a dramatic change in architecture by and for Native Americans How does it reflect the revival of language and the renewal and invention of dance music and other performance and the remarkable burst of creativity in Native American novels and poetry And since architecture requires technical expertise and money how does this change reflect alterations in the economic legal and political situation of American Indians in the past decades At no other time since the European invasions have the Native nations been as determined to set their own agendas for building or been as successful in reaching their architectural goals They now claim authority in planning what they need for modern life office buildings schools clinics religious and community structures urban cultural centers houses and museums even commercial buildings and casinos Those agendas often include strategies for making sure that the buildings are culturally appropriate or focus on collective decisions that embody community values brought from the past to the present In Contemporary Native American Architecture Carol Herselle Krinsky examines the historical and legal background of this movement of cultural regeneration through the medium of architecture and records responses of Native Americans to ever changing cultural situations The Extraordinary Book of Native American Lists Arlene Hirschfelder, Paulette F. Molin, 2012-03-22 Communicates information about the histories contemporary presence and various other facts of the Native peoples of the United States Native Americans Today Arlene Hirschfelder, Yvonne Beamer, 2000-01-15 Literature and From publisher description educational books about Native Americans frequently present stereotypical images or depict the people as they existed hundreds of years ago Seeking to dispel misrepresentations this book examines Native American culture as it exists today as well as its historical background Reproducible activities biographies of real people and accurate background information help educators present a realistic and diverse picture of Native Americans in the twentieth century With each lesson the authors include a suggested grade level materials list objectives readings activities enrichment extensions and a list of resources for further study Chapters cover ground rules homes and environment growing up and growing old a day in the life communications arts economics and socio political struggles Appendixes contain oral history guidelines global information sources lists of Native media and related Web sites Ethnic Landscapes of America John A. Cross, 2017-06-19 This volume provides a comprehensive catalog of how various ethnic groups in the United States of America have differently shaped their cultural landscape Author John Cross links an overview of the spatial distributions of many of the ethnic populations of the United States with highly detailed discussions of specific local cultural landscapes associated with various ethnic groups This book provides coverage of several ethnic groups that were omitted from previous literature including Italian Americans Chinese Americans Japanese Americans and Arab Americans plus several smaller European ethnic populations The book is organized to provide an overview of each of the substantive ethnic landscapes in the United States Between its introduction

and conclusion which looks towards the future the chapters on the various ethnic landscapes are arranged roughly in chronological order such that the timing of the earliest significant surviving landscape contribution determines the order the groups will be viewed Within each chapter the contemporary and historical spatial distribution of the ethnic groups are described the historical geography of the group's settlement is reviewed and the salient aspects of material culture that characterize or distinguish the group's ethnic landscape are discussed Ethnics Landscapes of America is designed for use in the classroom as a textbook or as a reader in a North American regional course or a cultural geography course This volume also can function as a detailed summary reference that should be of interest to geographers historians ethnic scholars other social scientists and the educated public who wish to understand the visible elements of material culture that various ethnic populations have created on the landscape The National Museum of the American Indian Amy Lonetree, Amanda J. Cobb,2008-11-01 The first American national museum designed and run by indigenous peoples the Smithsonian Institution s National Museum of the American Indian in Washington DC opened in 2004 It represents both the United States as a singular nation and the myriad indigenous nations within its borders Constructed with materials closely connected to Native communities across the continent the museum contains more than 800 000 objects and three permanent galleries and routinely holds workshops and seminar series This first comprehensive look at the National Museum of the American Indian encompasses a variety of perspectives including those of Natives and non Natives museum employees and outside scholars across disciplines such as cultural studies and criticism art history history museum studies anthropology ethnic studies and Native American studies The contributors engage in critical dialogues about key aspects of the museum s origin exhibits significance and the relationship between Native Americans and other related museums Journal of the Society of Architectural Historians Society of Architectural Historians, 1997 Includes special issues Blueprints, 1997

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