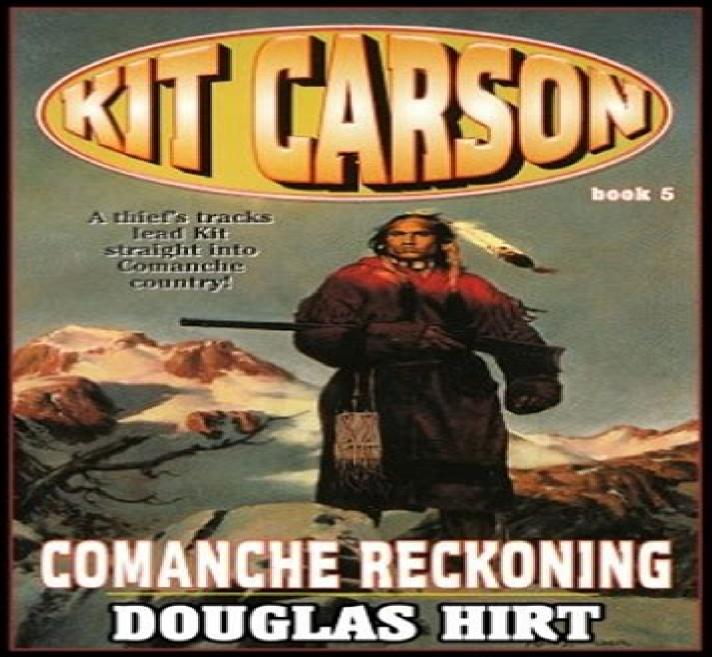
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# **Comanche Reckoning**

**Doug Hawkins** 

## **Comanche Reckoning:**

Comanche Reckoning Doug Hawkins, 2002 Being Comanche Morris W. Foster, 1992-12-01 Winner Erminie Wheeler Voegelin Book Award American Society for Ethnohistory Comanches have engaged Euro Americans curiosity for three centuries Their relations with Spanish French and Anglo Americans on the southern Plains have become a highly resonant part of the mythology of the American West Yet we know relatively little about the community that Comanches have shared and continue to construct in southwestern Oklahoma Morris W Foster has written the first study of Comanches history that identifies continuities in their intracommunity organization from the initial period of European contact to the present day Those continuities are based on shared participation in public social occasions such as powwows peyote gatherings and church meetings Foster explains how these occasions are used to regulate social organization and how they have been modified by Comanches to adapt them to changing political and economic relations with Euro Americans Using a model of community derived from sociolinguistics Foster argues that Comanches have remained a distinctive people by organizing their face to face relations with one another in ways that maintain Comanche Comanche lines of communication and regulate a shared sense of appropriate behavior His book offers readers a significant reinterpretation of traditional anthropological and historical views of Comanche social organization <u>Indigenous Persistence in the Colonized Americas</u> Heather Law Pezzarossi, Russell N. Sheptak, 2019-06-30 This scholarly collection explores the method and theory of the archaeological study of indigenous persistence and long term colonial entanglement Each contributor offers an examination of the complex ways that indigenous communities in the Americas have navigated the circumstances of colonial and postcolonial life which in turn provides a clearer understanding of anthropological concepts of ethnogenesis and hybridity survivance persistence and refusal Indigenous Persistence in the Colonized Americas highlights the unique ability of historical anthropology to bring together various kinds of materials including excavated objects documents in archives and print and oral histories to provide more textured histories illuminated by the archaeological record The work also extends the study of historical archaeology by tracing indigenous societies long after their initial entanglement with European settlers and colonial regimes The contributors engage a geographic scope that spans Spanish English French Dutch and other models of colonization

Cinematic Comanches Dustin Tahmahkera,2022 For centuries Comanches have captivated imaginations Yet their story in popular accounts abruptly stops with the so called fall of the Comanche empire in 1875 when Quanah Parker led Comanches onto the reservation in southwestern Oklahoma In Cinematic Comanches the first tribal specific history of Comanches in film and media Parker descendant Dustin Tahmahkera examines how Comanches represent themselves and are represented by others in recent media Telling a story of Comanche family and extended kin and their relations to film Tahmahkera reframes a distorted and defeated history of Comanches into a vibrant story of cinematic traditions agency and cultural continuity Co starring a long list of Comanche actors filmmakers consultants critics and subjects Cinematic Comanches moves through the

politics of tribal representation and history to highlight the production of Comancher a cinema From early silent films and 1950s Westerns to Disney s The Lone Ranger and the story of how Comanches captured its controversial Comanche lead Johnny Depp Tahmahkera argues that Comanche nationhood can be strengthened through cinema Tahmahkera s extensive research includes interviews with elder LaDonna Harris who adopted Depp during filming in one of the most contested films in recent Indigenous cinematic history In the fragmented popular narrative of the rise and fall of Comanches Cinematic Comanches calls for considering mediated contributions to the cultural resurgence of Comanches today *Comanches and Texans in the Making of the Comanche Nation* Andrew McKee Jones,1997 Shape-Shifting Andrew F. Macdonald,Gina Macdonald,MaryAnn Sheridan,2000-09-30 A study of western romance detective horror and science fiction genres that highlights the range of Native American images in modern popular fiction and the numerous agendas these images serve

Primitive Time-reckoning Martin Persson Nilsson,1920 Wagons West Frank McLynn, 2004-01-27 In all the sagas of human migration few can top the drama of the journey by midwestern farmers to Oregon and California in the years 1840 49 Seeking the promised land these travelers trekked two thousand miles by covered wagon from Missouri to their destinations on the Pacific coast Although they used mountain men as guides they went almost literally into the unknown braving dangers from hunger thirst disease drowning and Native Americans The early migrants got through only after Herculean efforts but later in the decade complacency set in and the result was disastrous especially in the case of the Donner party marooned in the snow and reduced to cannibalism Using original diaries and memoirs Frank McLynn underscores the incredible heroism and dangerous folly on the overland trails His year by year narrative includes many thematic investigations the events leading up to the opening of the trails the wagons and animals used by the pioneers the role of women relations with Native Americans and much else The narrative builds to a climax with the dreadful tale of the Donner party but achieves closure with the triumphant story of Brigham Young and the Mormons Sandwiched between the era of the fur trappers and the post 1849 gold fever this account of the pioneering years in the overland trails abounds with high drama tragedy and triumph in the face of overwhelming odds It also chronicles one of the principal chapters in the conquest of the North American continent and the creation of the United States as we know it today House Documents ,1896 Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of American Dead Man's Hand Judd Cole, 1999 Notorious for his way with a gun the feared and legendary Wild Bill Ethnology, 1896 Hickock is hired to protect an inventor heading through the most dangerous lands of the West Reissue War of a **Thousand Deserts** Brian DeLay, 2008-11-01 In the early 1830s after decades of relative peace northern Mexicans and the Indians whom they called the barbarians descended into a terrifying cycle of violence For the next fifteen years owing in part to changes unleashed by American expansion Indian warriors launched devastating attacks across ten Mexican states Raids and counter raids claimed thousands of lives ruined much of northern Mexico's economy depopulated its countryside and left

man made deserts in place of thriving settlements Just as important this vast interethnic war informed and emboldened U S arguments in favor of seizing Mexican territory while leaving northern Mexicans too divided exhausted and distracted to resist the American invasion and subsequent occupation Exploring Mexican American and Indian sources ranging from diplomatic correspondence and congressional debates to captivity narratives and plains Indians pictorial calendars War of a Thousand Deserts recovers the surprising and previously unrecognized ways in which economic cultural and political developments within native communities affected nineteenth century nation states In the process this ambitious book offers a rich and often harrowing new narrative of the era when the United States seized half of Mexico's national territory

Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution ,1896 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution Until Shadows Fall Will Cook, 2004-11 After years of Comanche raids citizens whose children were taken captive are demanding the U.S. Army find and return them But the impossible task is likely to ignite an all out war Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of Ethnology, 1896 The Ghost-dance Religion and the Sioux Outbreak of 1890 James Mooney, 1896 Comanche Moon Anita Mills, 1995 Amanda was going back to claim the ranch that was the legacy of her parents who died at the hands of Comanches Amanda hated Indians and ranger Clay McAlester who had been raised by them When she found herself with him in the Comanche camp she learned that kindness knew no barrier of skin and passion was wiser than pride Violence in the Hill Country Nicholas Keefauver Roland, 2021-02-09 In the nineteenth century Texas s advancing western frontier was the site of one of America s longest conflicts between white settlers and native peoples The Texas Hill Country functioned as a kind of borderland within the larger borderland of Texas itself a vast and fluid area where during the Civil War the slaveholding South and the nominally free labor West collided As in many borderlands Nicholas Roland argues the Hill Country was marked by violence as one set of peoples states and systems eventually displaced others In this painstakingly researched book Roland analyzes patterns of violence in the Texas Hill Country to examine the cultural and political priorities of white settlers and their interaction with the century defining process of national integration and state building in the Civil War era He traces the role of violence in the region from the eve of the Civil War through secession and the Indian wars and into Reconstruction Revealing a bitter history of warfare criminality divided communities political violence vengeance killings and economic struggle Roland positions the Texas Hill Country as emblematic of the Southwest of its time Sociology: an Analysis of Life in Modern **Society** Arnold Wilfred Green,1960 **Sociology** Arnold Wilfred Green, 1952

This book delves into Comanche Reckoning. Comanche Reckoning is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Comanche Reckoning, encompassing both the fundamentals and more intricate discussions.

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