

Carl Coke Rister

Comanche Bondage



Introduction to the Bison Book Edition by Don Worcester

Comanche Bondage

Paul Barba



Comanche Bondage:

Comanche Bondage Carl Coke Rister, 1989-01-01 The distinguished southwestern historian Carl Coke Rister has written the history of the Dolores enterprise Drawing on Beales s journals and other documents and including reports of the survivors

Comanche Bondage: Beales's Settlement of Dolores and Sarah Ann Horn's Narrative of Her Captivity Carl Coke Rister, Sarah Ann Horn, 2015-11-06 No homeseekers were ever plagued with more bad luck than those who followed the Englishman John Charles Beales to southern Texas late in 1834 On the banks of Las Moras Creek not far from the Rio Grande they established the colony of Dolores Among them were the British born Sarah Ann Horn and her husband and two small sons For the pretty Sarah Ann who shared her neighbors fear of Comanche raids the year or so in Dolores was a preview of a special hell to come The threat of an invasion by Santa Anna an uncongenial climate a lack of trees for lumber an unnavigable river crop failures and a scarcity of commodities contributed to the colonists discouragement and discord In *Comanche Bondage* the distinguished southwestern historian Carl Coke Rister has written the history of the Dolores enterprise drawing on Beale s journals and other documents and including reports of the survivors Leaving Dolores in the wake of news about the Alamo and Goliad disasters the Horn family and their neighbors the Harrises headed toward Matamoras They never arrived there Later a broken Sarah Ann Horn told the horrifying story of the murder of the men and of the years of captivity she and Mrs Harris and their children endured at the hands of the Comanches Rister has edited and annotated her 1839 narrative which complements and extends his account of Beales s folly Print Ed *Comanche Bondage* Carl C. Rister, *Comanche Bondage* Carl Coke Rister, C. Stanley Banks Collection, 1955

Cinematic Comanches Dustin Tahmahkera, 2022 For centuries Comanches have captivated imaginations Yet their story in popular accounts abruptly stops with the so called fall of the Comanche empire in 1875 when Quanah Parker led Comanches onto the reservation in southwestern Oklahoma In *Cinematic Comanches* the first tribal specific history of Comanches in film and media Parker descendant Dustin Tahmahkera examines how Comanches represent themselves and are represented by others in recent media Telling a story of Comanche family and extended kin and their relations to film Tahmahkera reframes a distorted and defeated history of Comanches into a vibrant story of cinematic traditions agency and cultural continuity Co starring a long list of Comanche actors filmmakers consultants critics and subjects *Cinematic Comanches* moves through the politics of tribal representation and history to highlight the production of Comancher a cinema From early silent films and 1950s Westerns to Disney s *The Lone Ranger* and the story of how Comanches captured its controversial Comanche lead Johnny Depp Tahmahkera argues that Comanche nationhood can be strengthened through cinema Tahmahkera s extensive research includes interviews with elder LaDonna Harris who adopted Depp during filming in one of the most contested films in recent Indigenous cinematic history In the fragmented popular narrative of the rise and fall of Comanches *Cinematic Comanches* calls for considering mediated contributions to the cultural resurgence of Comanches today *Country of the Cursed and*

the Driven Paul Barba, 2021-12 2022 WHA W Turrentine Jackson Award for best first book on the history of the American West 2022 WHA David J Weber Prize for the best book on Southwestern History In eighteenth and nineteenth century Texas a hotly contested land where states wielded little to no real power local alliances and controversies face to face relationships and kin ties structured personal dynamics and cross communal concerns alike *Country of the Cursed and the Driven* brings readers into this world through a sweeping analysis of Hispanic Comanche and Anglo American slaving regimes illuminating how slaving violence in its capacity to bolster and shatter families and entire communities became both the foundation and the scourge the panacea and the curse of life in the borderlands As scholars have begun to assert more forcefully over the past two decades slavery was much more diverse and widespread in North America than previously recognized engulfing the lives of Native European and African descended people across the continent from the Atlantic to the Pacific and from Canada to Mexico Paul Barba details the rise of Texas s slaving regimes spotlighting the ubiquitous if uneven and evolving influences of colonialism and anti Blackness By weaving together and reframing traditionally disparate historical narratives *Country of the Cursed and the Driven* challenges the common assumption that slavery was insignificant to the history of Texas prior to Anglo American colonization arguing instead that the slavery imported by Stephen F Austin and his colonial followers in the 1820s found a comfortable home in the slavery stained borderlands where for decades Spanish colonists and their Comanche neighbors had already unleashed waves of slaving devastation

Comanche Bondage: Dr. John Charles Beale's

Settlement of La Villa de Dolores on Las Moras Creek in Southern Texas of the Carl Coke Rister, 1955 Manifest and Other Destinies Stephanie LeMenager, 2004-01-01 *Manifest and Other Destinies* critiques Manifest Destiny s exclusive claim as an explanatory national story in order to rethink the meaning and boundaries of the West and of the United States national identity Stephanie LeMenager considers the American West before it became a trusted symbol of U S national character or a distinct literary region in the later nineteenth century back when the West was undeniably many wests defined by international economic networks linking diverse territories and peoples from the Caribbean to the Pacific coast Many nineteenth century novelists explorers ideologues and humorists imagined the United States destiny in what now seem unfamiliar terms conceiving of geopolitical configurations or possible worlds at odds with the land hunger and providential mission most clearly associated with Manifest Destiny *Manifest and Other Destinies* draws from an archive of this literature and rhetoric to offer a creative rereading of national and regional borders LeMenager addresses both canonical and lesser known U S writers who shared an interest in western environments that resisted settlement including deserts rivers and oceans and who used these challenging places to invent a postwestern cultural criticism in the nineteenth century Le Menager highlights the doubts and self reckonings that developed alongside expansionist fervor and predicted contemporary concerns about the loss of cultural and human values to an emerging global order In *Manifest and Other Destinies* the American West offers the United States its first encounter with worlds at once local and international worlds that as time has

proven could never be entirely subordinated to the nation's imperial desire **Comanches and Texans in the Making of the Comanche Nation** Andrew McKee Jones, 1997 **Comanche Society** Gerald Betty, 2002 Betty details the kinship

patterns that underlay all social organization and social behavior among the Comanches and uses the insights gained to explain the way Comanches lived and the way they interacted with the Europeans who recorded their encounters Jacket

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