

Columbian Consequences



Volume 3

**The Spanish Borderlands in
Pan-American Perspective**

Edited by David Hurst Thomas

Columbian Consequences Vol 3 The Spanish Borderlands In Pan American Perspective

William V. Davidson



Columbian Consequences Vol 3 The Spanish Borderlands In Pan American Perspective:

Indigenous Landscapes and Spanish Missions Lee Panich, Tsim D. Schneider, 2014-04-17 Spanish missions in North America were once viewed as confining and stagnant communities with native peoples on the margins of the colonial enterprise. Recent archaeological and ethnohistorical research challenges that notion. *Indigenous Landscapes and Spanish Missions* considers how native peoples actively incorporated the mission system into their own dynamic existence. The book, written by diverse scholars and edited by Lee M. Panich and Tsim D. Schneider, covers missions in the Spanish borderlands from California to Texas to Georgia. Offering thoughtful arguments and innovative perspectives, the editors organized the book around three interrelated themes. The first section explores power, politics, and belief, recognizing that Spanish missions were established within indigenous landscapes with preexisting tensions, alliances, and belief systems. The second part, addressing missions from the perspective of indigenous inhabitants, focuses on their social, economic, and historical connections to the surrounding landscapes. The final section considers the varied connections between mission communities and the world beyond the mission walls, including examinations of how mission neophytes, missionaries, and colonial elites vied for land and natural resources. *Indigenous Landscapes and Spanish Missions* offers a holistic view on the consequences of missionization and the active negotiation of missions by indigenous peoples, revealing cross-cutting perspectives into the complex and contested histories of the Spanish borderlands. This volume challenges readers to examine deeply the ways in which native peoples negotiated colonialism not just inside the missions themselves but also within broader indigenous landscapes. This book will be of interest to archaeologists, historians, tribal scholars, and anyone interested in indigenous encounters with colonial institutions.

Studies in Culture Contact James G. Cusick, 2015-03-05 People have long been fascinated about times in human history when different cultures and societies first came into contact with each other, how they reacted to that contact, and why it sometimes occurred peacefully and at other times was violent or catastrophic. *Studies in Culture Contact: Interaction, Culture Change, and Archaeology*, edited by James G. Cusick, seeks to define the role of culture contact in human history, to identify issues in the study of culture contact in archaeology, and to provide a critical overview of the major theoretical approaches to the study of culture and contact. In this collection of essays, anthropologists and archaeologists working in Europe and the Americas consider three forms of culture contact: colonization, cultural entanglement, and symmetrical exchange. Part I provides a critical overview of theoretical approaches to the study of culture contact, offering assessments of older concepts in anthropology such as acculturation as well as more recently formed concepts including world systems and center-periphery models of contact. Part II contains eleven case studies of specific contact situations and their relationships to the archaeological record with times and places as varied as pre and post-Hispanic Mexico, Iron Age France, Jamaican sugar plantations, European provinces in the Roman Empire, and the missions of Spanish Florida. *Studies in Culture Contact* provides an extensive review of the history of culture contact in anthropological

studies and develops a broad framework for studying culture contact s role moving beyond a simple formulation of contact and change to a more complex understanding of the amalgam of change and continuity in contact situations Juan Bautista de Anza Carlos R. Herrera,2015-01-14 Although Anza is best known for his travels to California as a young man this book the first comprehensive biography of Anza shows his greater historical importance as a soldier and administrator in the history of North America **The Tree That Bends** Patricia Riles Wickman,1999-03-02 Head of the Anthropology and Genealogy Department of the Seminole Tribe of Florida Wickman rejects the view that the Spanish and disease cleared Florida of natives so that Americans expanded into an empty wilderness She describes the genesis of the group of peoples that includes the Creek Seminole and Miccosukee tracing them by their own accounts to a common Mississippian heritage She replaces the rhetoric of conquest with that of survival Annotation copyrighted by Book News Inc Portland OR An Introduction to Native North America -- Pearson eText ,2015-08-26 An Introduction to Native North America provides a basic introduction to the native peoples of North America including both the United States and Canada It covers the history of research basic prehistory the European invasion and the impact of Europeans on Native cultures Additionally much of the book is written from the perspective of the ethnographic present and the various cultures are described as they were at the specific times noted in the text **The Archaeology of Spanish and Mexican Colonialism in the American Southwest** ,1995 The Encyclopedia of Caribbean Religions Patrick Taylor,Frederick I. Case,2013-04-30 The Encyclopedia of Caribbean Religions is the definitive reference for Caribbean religious phenomena from a Caribbean perspective Generously illustrated this landmark project combines the breadth of a comparative approach to religion with the depth of understanding of Caribbean spirituality as an ever changing and varied historical phenomenon Organized alphabetically entries examine how Caribbean religious experiences have been shaped by and have responded to the processes of colonialism and the challenges of the postcolonial world Systematically organized by theme and area the encyclopedia considers religious traditions such as Vodou Rastafari Sunni Islam Sanatan Dharma Judaism and the Roman Catholic and Seventh day Adventist churches Detailed subentries present topics such as religious rituals beliefs practices specific historical developments geographical differences and gender roles within major traditions Also included are entries that address the religious dimensions of geographical territories that make up the Caribbean Representing the culmination of more than a decade of work by the associates of the Caribbean Religions Project The Encyclopedia of Caribbean Religions will foster a greater understanding of the role of religion in Caribbean life and society in the Caribbean diaspora and in wider national and transnational spaces *Many Wests* David M. Wrobel,Michael C. Steiner,1997 What does it mean to live in the West today Do people tend to identify with states with regions or with the larger West This book examines the development of regional identity in the American West demonstrating that it is a regionally diverse entity made up of many different wests Great Plains Southwest Rocky Mountains and more in which American regionalism finds its fullest expression These fourteen

original essays tell how a sense of place emerged among residents of various regions and how a sense of those places was developed by people outside of them Wrobel and Steiner first offer a compelling overview of the West's regional nature then thirteen other rising or renowned scholars from history American Studies geography and literature tell how regional consciousness formed among inhabitants of particular regions All of the essays address the larger issue of the centrality of place in determining social and cultural forms and individual and collective identities Some focus on race and culture as the primary influences on regional consciousness while others emphasize environmental and economic factors or the influence of literature Some even examine western regionalism in areas that lie beyond the West as it has traditionally been conceived Each of the contributors believes that where a people live helps determine what they are and they write not only about the many wests within the larger West but also about the constant state of flux in which regionalism exists Many books speak of the West as a place but few others deal with the West's different places Many Wests presents a vision of the West that reflects both the common heritage and unique character of each major subregion building on the revisionist impulse of the last decade to help redirect New Western History toward an appreciation of regional diversity and integrate scholarship in the regional subfields It is a book for everyone who lives in studies or loves the West for it confirms that it is home to very different peoples economies histories and regions *British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain*, 1992

Colonial Worlds, Indigenous Practices Stephen Walter Silliman, 2000 *Alta California* Steven W. Hackel, 2010 Spanish California with its diverse mix of Indians soldiers settlers and missionaries provides a fascinating site for the investigation of individual and collective identity in colonial America Through innovative methodologies and extensive archival research the nine essays in this volume reshape our understanding of how people in the northernmost Spanish Borderlands viewed themselves and remade their worlds Essays examine Franciscan identity and missionary tactics in Alta California Sonora and the Sierra Gorda Spanish and Mexican settlers identity as revealed in mission records family relationships political affiliations and genetic origins and Indian identity as shown in mission orchestras and choral guilds as well as in the life of Pablo Tac a Luiseño who penned his own remembrance of the Spanish conquest of Alta California The concluding essays examine the identity and historiography of the field of the Spanish Borderlands as it has developed over the last century in North America and Spain *Disease and Social Diversity* Stephen J. Kunitz, 1994 This exploratory work examines the impact of European contact on the health of indigenous peoples of North America Polynesia and Australia The significant findings reveal that effects were widely varied depending on the specific policies of the Europeans and on the culture and social organization of the indigenous peoples themselves In this unique volume Kunitz argues that in order to understand diseases in populations it is first necessary to recognize the social political and cultural context as well as the biology of the disease He demonstrates how local historical knowledge of time and place is crucial to comprehending the morbidity and mortality of each disease Case studies are used to illustrate such points as the

importance of macro social institutional forces such as federalism as well as micro social forces such as gender status in particular societies Public health specialists epidemiologists medical anthropologists sociologists and physicians are sure to gain insight from the theory and evidence presented in this well researched work

CURRENT CONTENTS: Arts & Humanities -- Volume 15, Number 6, March 15, 1993. ,1993 16th International Congress on Irrigation and Drainage, Cairo, Egypt, 1996 International Commission on Irrigation and Drainage,1996 **Ethno- and Historical Geographic Studies in Latin America** William V. Davidson,2008 Encyclopedia of the North American Colonies ,1993 A three volume set that discusses various aspects of the European colonies in North America including labor systems technology religion and racial interaction **The Hispanic American Historical Review** James Alexander Robertson,1996 Includes Bibliographical section **Before Santa Fe** Jason S. Shapiro,2008 The author retells fourteen traditional cuentos in Spanish and with English translations passed down by his Chimay grandmother *Land of Our Ancestors* Timothy G. Baugh,Stephen M. Perkins,2008 *Contested Ground* Donna J. Guy,Thomas E. Sheridan,1998-04 The Spanish empire in the Americas spanned two continents and a vast diversity of peoples and landscapes Yet intriguing parallels characterized conquest colonization and indigenous resistance along its northern and southern frontiers from the role played by Jesuit missions in the subjugation of native peoples to the emergence of livestock industries with their attendant cowboys and gauchos and threats of Indian raids In this book nine historians three anthropologists and one sociologist compare and contrast these fringes of New Spain between 1500 and 1880 showing that in each region the frontier represented contested ground where different cultures and polities clashed in ways heretofore little understood The contributors reveal similarities in Indian white relations military policy economic development and social structure and they show differences in instances such as the emergence of a major urban center in the south and the activities of rival powers The authors also show how ecological and historical differences between the northern and southern frontiers produced intellectual differences as well In North America the frontier came to be viewed as a land of opportunity and a crucible of democracy in the south it was considered a spawning ground of barbarism and despotism By exploring issues of ethnicity and gender as well as the different facets of indigenous resistance both violent and nonviolent these essays point up both the vitality and the volatility of the frontier as a place where power was constantly being contested and negotiated

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