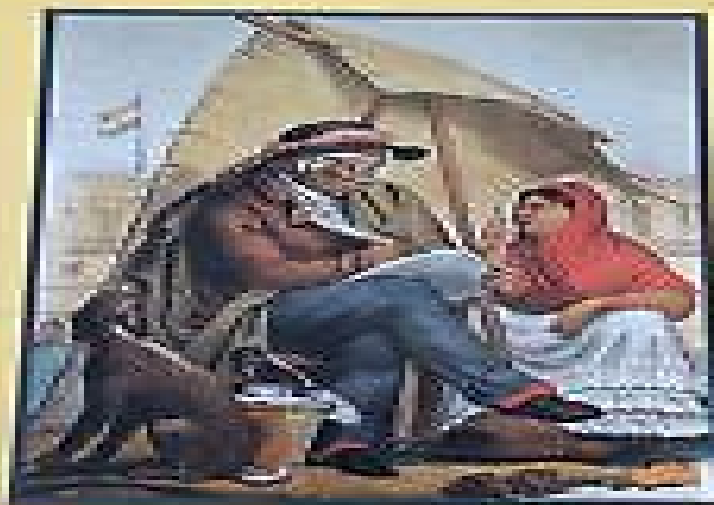


COLONIAL LIVES

*Documents on Latin American
History, 1550-1850*



Edited by
Richard Boyer
Geoffrey Spurling

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The Florentine Codex Jeanette Favrot Peterson, Kevin Terraciano, 2019-09-10 Honorable Mention 2021 LASA Mexico Humanities Book Prize Latin American Studies Association Mexico Section In the sixteenth century the Franciscan friar Bernardino de Sahagún and a team of indigenous grammarians scribes and painters completed decades of work on an extraordinary encyclopedic project titled General History of the Things of New Spain known as the Florentine Codex 1575 1577 Now housed in the Biblioteca Medicea Laurenziana in Florence and bound in three lavishly illustrated volumes the codex is a remarkable product of cultural exchange in the early Americas In this edited volume experts from multiple disciplines analyze the manuscript's bilingual texts and more than 2 000 painted images and offer fascinating new insights on its twelve books The contributors examine the three texts of the codex the original Nahuatl its translation into Spanish and its painted images Together these constitute complementary as well as conflicting voices of an extended dialogue that occurred in and around Mexico City The volume chapters address a range of subjects from Nahua sacred beliefs moral discourse and natural history to the Florentine artists models and the manuscript's reception in Europe The Florentine Codex ultimately yields new perspectives on the Nahua world several decades after the fall of the Aztec empire **Colonialism and Postcolonial Development** James Mahoney, 2010-02-15 In this comparative historical analysis of Spanish America Mahoney offers a new theory of colonialism and postcolonial development He explores why certain kinds of societies are subject to certain kinds of colonialism and why these forms of colonialism give rise to countries with differing levels of economic prosperity and social well being Mahoney contends that differences in the extent of colonialism are best explained by the potentially evolving fit between the institutions of the colonizing nation and those of the colonized society Moreover he shows how institutions forged under colonialism bring countries to relative levels of development that may prove remarkably enduring in the postcolonial period The argument is sure to stir discussion and debate both among experts on Spanish America who believe that development is not tightly bound by the colonial past and among scholars of colonialism who suggest that the institutional identity of the colonizing nation is of little consequence **Encyclopedia of Historians and Historical Writing** Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies Indigenous Life After the Conquest Caterina Pizzigoni, Camilla

Townsend,2021-03-04 This book presents a unique set of written records belonging to the De la Cruz family caciques of Tepemaxalco in the Toluca Valley Composed in Nahuatl and Spanish and available here both in the original languages and in English translation this collection of documents opens a window onto the life of a family from colonial Mexico s indigenous elite and sheds light on the broader indigenous world within the Spanish colonial system The main text is a record created in 1647 by long serving governor don Pedro de la Cruz and continued by his heirs through the nineteenth century along with two wills and several other notable documents These sources document a community history illuminating broader issues centering on politics religion and economics as well as providing unusual insight into the concerns and values of indigenous leaders These texts detail the projects financed by the De la Cruz family how they talked about them and which belongings they deemed important enough to pass along after their death Designed for classroom use this clear and concise primary source includes a wealth of details about indigenous everyday life and preserves and makes accessible a rich and precious heritage The engaging introduction highlights issues of class relations and the public and performative character of Nahua Christianity The authors provide the necessary tools to help students understand the colonial context in which these documents were produced *Bullet the Earth and Its Peoples Volume Two, Third Edition with Handbook* Bulliet,2005-11

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 - Chapter 4: Colonial Latin America Colonial Lives 2 Vol Pack in Specific Contexts
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