

Christmas Mumming In Newfoundland

Anthony J. Vickery, Glen F. Nichols, Allana C. Lindgren

Christmas Mumming In Newfoundland:

Christmas Mumming in Newfoundland; Essays in Anthropology, Folklore, and History George Morley The Newfoundland Mummers' Christmas House-visit Margaret R. Robertson, 1984 Christmas Mumming in Newfoundland **Mumming in Newfoundland** Herbert Halpert, George Morley Storey, 1969 Herbert Halpert, George Morley Story, 1990 Newfoundland mummers' Christmas house-visit Margaret R. Robertson, 1984-01-01 An examination of the practice of mummery in Newfoundland including a discussion of mummering time groups costumes and behaviour The author argues that mummery reflects cultural values and is a ritual response to a liminal state Published in English Canadian Performance Documents and Debates Anthony J. Vickery, Glen F. Nichols, Allana C. Lindgren, 2022-08-24 Canadian Performance Documents and Debates provides insight into theatrical activities from the seventeenth century to the early 1970s and probes important yet vexing questions about Canada as a country and a concept The volume collects playscripts and archival material such as photographs petitions performance programs and musical scores to explore what these documents tell us about the values debates and priorities of artists and their audiences from the past 400 years For each of the 31 chapters leading and emerging scholars offer introductions that rethink the artistic economic and socio political significance of plays dance opera circuses and other performance genres and events This collection challenges readers to rethink Canadian theatre and performance history and will be of interest to students and scholars of theatre dance music and Performance Studies Contributors Clarence S Bayne Kym Bird Justin A Blum Amy Bowring Jill Carter Jenn Cole Cynthia Cooper Heather Davis Fisch Moira J Day Ray Ellenwood Alan Filewod Howard Fink Liza Giffen J Paul Halferty James Hoffman Erin Hurley John D Jackson Stephen Johnson Sasha Kovacs Sylvain Lavoie Louis Patrick Leroux Allana C Lindgren Denyse Lynde Erin Joelle McCurdy Wing Chung Ng Glen F Nichols M Cody Poulton VK Preston Daniel J Ruppel Jordan Stanger Ross Paul J Stoesser Christl Verduyn Anthony J Vickery Anton Wagner

Masks and Mumming in the Nordic Area Terry Gunnell,2007 Performance and Ethnography Peter Harrop, Dunja Njaradi,2013-07-16 Performance and Ethnography Dance Drama Music revisits the territory of the performance orientation touching on anthropology dance folklore music and theatre to look for present trends in both the ethnography of performance and performance ethnography One of the main concerns of this volume is with an embodied affective and sensory ethnography that privileges encounters between ethnographer participants and practices as key to understanding and knowledge Another is the extent to which individuals are shaped by their engagement with ethnographic practice in the midst of migration diffusion revival appropriation and commodification of performance A third is the interface of academic disciplines with the idea of performance and the way in which academics and practitioners are drawn to ethnography to better understand negotiate perform and profess their diverse fields Individual chapters include a refreshed interface for performance studies and anthropology through new approaches to ritual a consideration of performance studies

through an ethnography of PSi the emplaced body as a tool for ethnographic research somatic practice in dance as a mode of ethnography artisanal musical instrument making as performance the commodification of traditional performance and an introductory overview that reflects shifting ethnographic perspectives on traditional performances Halloween and Other Festivals of Death and Life Jack Santino, 1994 Jack Santino has put together the first collection of essays to examine the evolution of Halloween from its Celtic origins through its adaptation into modern culture Using a wide variety of perspectives and approaches the thirteen essayists examine customs communities and material culture to reveal how Halloween has manifested itself throughout all aspects of our society to become not just a marginal survivor of a dying tradition but a thriving contemporary post industrial festival Its steadily increasing popularity despite overcommercialization and criticism is attributed to its powerful symbolism that employs both pre Christian images and concepts from popular culture to appeal to groups of all ages orientations and backgrounds The English Mumming Play Eddie Cass, Michael James Preston, Paul Smith, 2000 **Any Mummers 'Lowed In?** Dale Gilbert Jarvis, 2014-10-10 As the Twelve Days of Christmas roll around each year in Newfoundland and Labrador you might see oddly padded figures with humps on their backs shoes on the wrong feet their auntie's bra on the outside of their clothes with faces hidden behind masks or bits of old lace These characters trudge from door to door or make surprise appearances at parties seniors homes or workplaces. Once inside they dance and sing and have a drink or two while people try to guess just who is behind all that clothing Then before they roast from the heat of the kitchen they head back out into the darkness and do it all over again These strange creatures are mummers though they can go by other names jannies fools oonchicks or darbies Whatever you call them and however they are costumed they are a firm part of the province's Christmas folklore But while today's mummers are often portrayed as friendly and entertaining they have a past checkered with violence vandalism and even murder By the 1860s mummering had been made illegal a ban which stayed in place for well over a century but which failed to stamp out a beloved and complicated Christmas tradition Folklorist Dale Jarvis traces the history of the custom in Newfoundland and Labrador and charts the mummer s path through periods of decline and revival Using archival records historic photographs oral histories and personal interviews with those who have kept the tradition alive he tells the story of the jannies themselves Along the way he will introduce you to other colourful Yuletide characters including ugly stick makers the wild eyed snapping jawed hobby horse the St Stephen s Day wren boys the actors of the old mummers plays and the fearsome nalujuit of Northern Labrador Welcome to the colourful world of Christmas in Newfoundland and Labrador a holiday that is not complete without a little bit of mischief and foolishness CHRISTMAS MUMMING IN NEWFOUNDLAND; ED.BY...AND G.M.STORY. Herbert Halpert, 1969

Bulletin de Musique Folklorique Canadienne ,1993 Folk Music in a Newfoundland Outport Gordon S. A. Cox,1980 CHRISTMAS MUMMING IN NEWFOUNDLAND. EDITED BY...& G.M.STORY. Herbert Halpert,1990 Christmas Mumming in Newfoundland Herbert Halpert,George Morley Story,1969 Paper ,1984 Christmas

Sue Samuelson,1982 **Proceedings of the American Ethnological Society** American Ethnological Society,1983 **Canadian Folklore** Edith Fowke,1988 In this study of Canadian folklore Edith Fowke a much published scholar and anthologizer of Canadian folklore argues that it is the material that is handed on by tradition either by word of mouth or by custom and practice about which historians write She examines in detail collectors folktales folk music minor genres speech riddles proverbs childlore beliefs folk arts and material culture folklife and customs and various books about these subjects

The book delves into Christmas Mumming In Newfoundland. Christmas Mumming In Newfoundland is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Christmas Mumming In Newfoundland, encompassing both the fundamentals and more intricate discussions.

- 1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Christmas Mumming In Newfoundland
 - Chapter 2: Essential Elements of Christmas Mumming In Newfoundland
 - Chapter 3: Christmas Mumming In Newfoundland in Everyday Life
 - Chapter 4: Christmas Mumming In Newfoundland in Specific Contexts
 - ∘ Chapter 5: Conclusion
- 2. In chapter 1, this book will provide an overview of Christmas Mumming In Newfoundland. This chapter will explore what Christmas Mumming In Newfoundland is, why Christmas Mumming In Newfoundland is vital, and how to effectively learn about Christmas Mumming In Newfoundland.
- 3. In chapter 2, the author will delve into the foundational concepts of Christmas Mumming In Newfoundland. This chapter will elucidate the essential principles that need to be understood to grasp Christmas Mumming In Newfoundland in its entirety.
- 4. In chapter 3, this book will examine the practical applications of Christmas Mumming In Newfoundland in daily life. This chapter will showcase real-world examples of how Christmas Mumming In Newfoundland can be effectively utilized in everyday scenarios.
- 5. In chapter 4, the author will scrutinize the relevance of Christmas Mumming In Newfoundland in specific contexts. This chapter will explore how Christmas Mumming In Newfoundland is applied in specialized fields, such as education, business, and technology.
- 6. In chapter 5, the author will draw a conclusion about Christmas Mumming In Newfoundland. The final chapter will summarize the key points that have been discussed throughout the book.

 This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Christmas Mumming In Newfoundland.

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