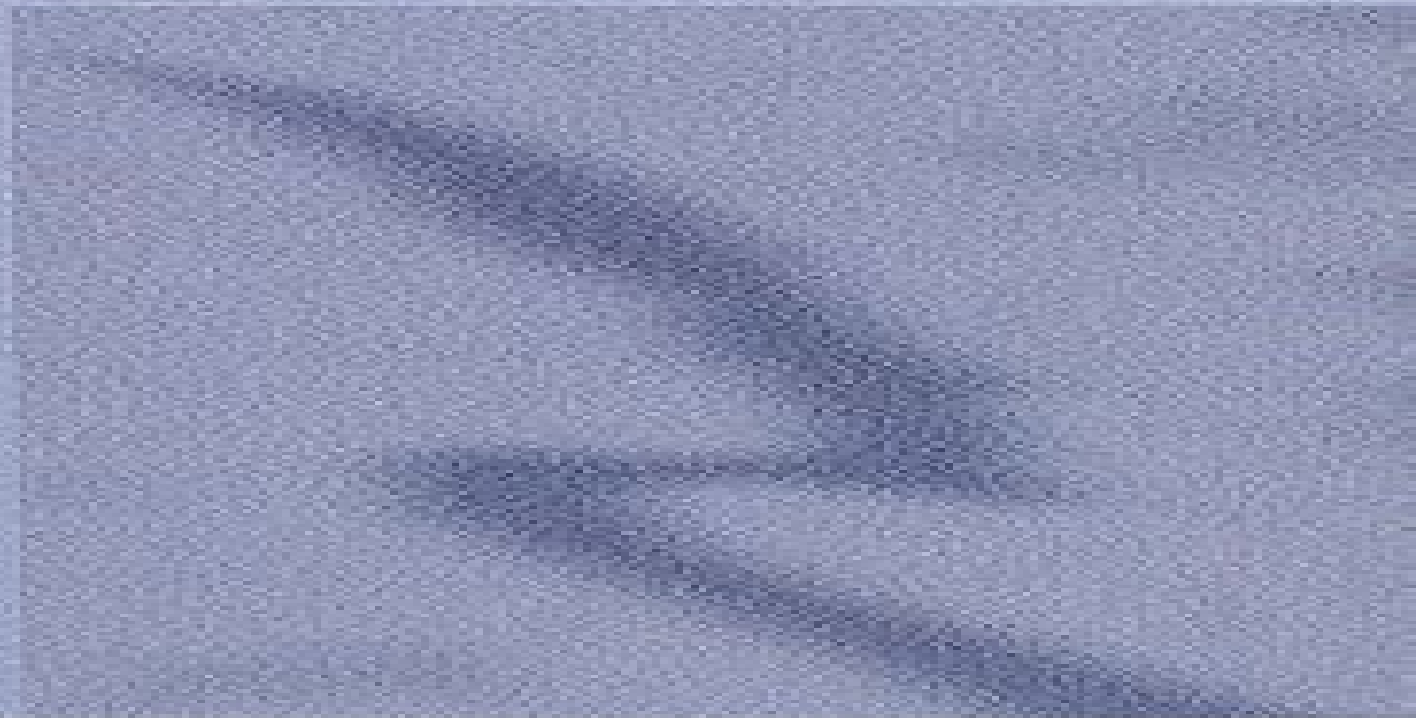


Christianity in the Second Century

The case of Tatian

Emily J. Hunt

 **Routledge**
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Christianity In The Second Century The Case Of Tatian

George Salmon



Christianity In The Second Century The Case Of Tatian:

Christianity in the Second Century Emily J. Hunt, 2003 Tatian is a significant figure in the early Church his work both representing and revealing his second century context This study offers a detailed exploration of his thought It is also a valuable introduction to the entire period particularly the key developments it witnessed in Christianity Emily Hunt examines a wide range of topics in depth Tatian's relationship with Justin Martyr and his Oration to the Greeks the Apologetic attempt to defend and define Christianity against the Graeco Roman world and Christian use of hellenistic philosophy Tatian was accused of heresy after his death and this work sees him at the heart of the orthodox heterodox debate His links with the East and his Gospel harmony the Diatessaron lead to an exploration of Syriac Christianity and asceticism In the process scholarly assumptions about heresiology and the Apologists relationship with hellenistic philosophy are questioned and the development of a Christian philosophical tradition is traced from Philo through Justin Martyr to Tatian and then within several key Syriac writers This is the first dedicated study of Tatian for more than forty years Christianity in the Second Century James Carleton Paget, Judith Lieu, 2017-05-15 Christianity in the Second Century shows how academic study on this critical period of Christian development has undergone substantial change over the last thirty years The second century is often considered to be a time during which the Christian church moved relentlessly towards forms of institutionalisation and consolidated itself against so called heretics However new perspectives have been brought within recent scholarship as the period has attracted interest from a variety of disciplines including not only early Christian studies but also ancient Judaism and the wider world of the early imperial scholarship This book seeks to reflect this changed scholarly landscape and with contributions from key figures in these recent re evaluations it aims to enrich and stimulate further discussion **A**

Companion to Second-Century Christian 'Heretics' Antti Marjanen, Petri Luomanen, 2005-07-01 The book illuminates the other side of early Christianity by examining thinkers and movements that were embraced by many second century religious seekers as legitimate forms of Christianity but which are now largely forgotten or are known only from the characteristics attributed to them in the writings of their main adversaries The collection deals with the following teachers and movements Basilides Sethianism Valentinus school Marcion Tatian Bardaisan Montanists Cerinthus Ebionites Nazarenes Jewish Christianity of the Pseudo Clementines and Elchasites Where appropriate the authors have included an overview of the life and significant publications of the heretics along with a description of their theologies and movements Therefore this volume can serve as a handbook of the second century heretics and their heresies Since all the chapters have been written by specialists who wrestle daily with their research themes the contributions also offer new perspectives and insights stimulating further discussion on this fascinating but often neglected side of early Christianity **Early Christian Thinkers** Paul Foster, 2012-04-10 This book introduces twelve key Christians from the second and third centuries a formative period for the Church These figures are Justin Martyr Irenaeus Tatian Theophilus of Antioch Clement of Alexandria Tertullian Perpetua

Origen Hippolytus Cyprian Gregory Thaumaturgos and Eusebius Each chapter is self contained and requires no preliminary knowledge of the figure under discussion making this an ideal book for laity and for undergraduates studying Christian origins or Patristics

Creation and Contingency in Early Patristic Thought Joseph Torchia, OP,2019-04-10 Creation and Contingency in Early Patristic Thought The Beginning of All Things explores the interface between philosophy and theology in the development of the seminal Christian doctrine of creation ex nihilo While its main focus lies in an analysis of first to third century patristic accounts of creation it is likewise attuned to their parallelism with Middle Platonic commentaries on Plato s theory of cosmological origins in the Timaeus Just as Christian thinkers sounded out the theological implications of Gn 1 1 2 the successors to Plato s Academy debated the significance of his teaching Tim 28b that the world came to be The fact that both Genesis and the Timaeus address the beginning of all things served as a means of bridging the conceptual gap between the Greek philosophical tradition and a Christian perspective rooted in scriptural teaching Plato s Timaeus and the doxographies it inspired thus provided early Fathers of the Church with the dialectical resources for explicating their distinctive understanding of creation as a bringing into being from nothing

Christian Literature and Review of the Churches ,1894

The Journal of Ecclesiastical History Clifford William Dugmore,2004

Christian Intellectuals and the Roman Empire Jared Secord,2021-05-06 Early in the third century a small group of Greek Christians began to gain prominence and legitimacy as intellectuals in the Roman Empire Examining the relationship that these thinkers had with the broader Roman intelligentsia Jared Secord contends that the success of Christian intellectualism during this period had very little to do with Christianity itself With the recognition that Christian authors were deeply engaged with the norms and realities of Roman intellectual culture Secord examines the thought of a succession of Christian literati that includes Justin Martyr Tatian Julius Africanus and Origen comparing each to a diverse selection of his non Christian contemporaries Reassessing Justin s apologetic works Secord reveals Christian views on martyrdom to be less distinctive than previously believed He shows that Tatian s views on Greek culture informed his reception by Christians as a heretic Finally he suggests that the successes experienced by Africanus and Origen in the third century emerged as consequences not of any change in attitude toward Christianity by imperial authorities but of a larger shift in intellectual culture and imperial policies under the Severan dynasty Original and erudite this volume demonstrates how distorting the myopic focus on Christianity as a religion has been in previous attempts to explain the growth and success of the Christian movement It will stimulate new research in the study of early Christianity classical studies and Roman history

John, Jesus, and History, Volume 4 Paul N. Anderson,Felix Just,Tom Thatcher,2024-11-18 John Jesus and History Volume 4 Jesus Remembered in the Johannine Situation addresses the narrative development of the Johannine corpus over as many as seven decades Contributors connect how Jesus is presented in the Fourth Gospel to how the memory of his ministry is developed in Palestine during the earliest period 30 70 CE in Asia Minor in the later first century 70 100 CE and in the main and

alternative streams of post Johannine early Christianity 100 CE and later Contributors include Paul N Anderson Harold W Attridge Giovanni Bazzana Jonathan Bernier Sherri Brown Rex D Butler Andrew J Byers Stephen C Carlson Warren Carter Amber M Dillon Jonathan A Draper Musa W Dube Charles E Hill Karen L King Peter T Lanfer Kasper Bro Larsen Ian N Mills Alicia D Myers Reinhard Pummer Tuomas Rasimus David Rensberger Clare K Rothschild Geoffrey Smith Travis D Trost Meredith J C Warren Kenneth L Waters Sr and Lorne R Zelyck The collection pushes Johannine Jesus and early Christian history studies in new directions raising possibilities for future research *Dictionary of Theologians to 1308* Jonathan Hill, 2010 An indispensable exhaustive guide to every significant Christian theologian from the first century through the death of John Duns Scotus in 1308 the Dictionary of Theologians is a window into the complex world of early and medieval Christian thought Christian Origins Jonathan Knight, 2008 A comprehensive and introductory account of the emergence of Christianity as we know it today Dealing with the Jewish background to Jesus and crucial issues such as the Synoptic problem it is an ideal undergraduate textbook *A Historical Introduction to the Study of the Books of the New Testament* George Salmon, 1894 **A historical introduction to the study of the books of the New Testament, an expansion of lects** George Salmon, 1894 *An Historical Introduction to the Study of the Books of the New Testament* George Salmon, 1904 **Gospel-criticism and historical Christianity** Orello Cone, 1891 Monotheism Between Pagans and Christians in Late Antiquity Stephen Mitchell, Peter Van Nuffelen, 2010 This volume studies how similarities between paganism and Christianity were obscured in the polemic that was waged by Christianity against paganism and in the pagan responses to it *Antoun Saadeh* Salīm Majā'is, 2004 The Contemporary Review , 1893 **The new Popular encyclopedia. Under the gen. ed. of C. Annandale** Charles Annandale, 1903 *Dictionary of the Bible* Horatio Balch Hackett, 1877

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