

Dr Stephen F Olford
**The Christian Message
for Contemporary Man**



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Christian Message For Contemporary Man

Michael Rajnik



Christian Message For Contemporary Man:

The Christian Message for Contemporary Man Stephen F. Olford, 1973 Based on an exposition of I Corinthians 1 9 2 16

The Modern Man's Religion Charles Reynolds Brown, 1911 *The Heart of the Christian Message* George Aaron Barton, 1912 The Modern Man's Religion Charles Reynolds Brown, 1911 **The Christian Witness in a Secular Age** Donald G. Bloesch, 2002-01-02 This volume presents an evangelical appraisal of modern theological thinking It examines the views of nine leading theologians on the apologetic task today from Karl Barth and Reinhold Niebuhr to Harvey Cox and Thomas Altizer The strengths and weaknesses in the theology of each are set forth It is the author's contention that modern apologetics is often anchored in the spirit of the age and the values of the culture rather than in biblical revelation This book calls on Christians to place their trust not in imperfect human reason but in God's self revelation in Christ which can be discerned only by faith *What Place Religion? Or, The Modern Man and Christianity* Ted Evans, 1928 *The Gospel and the Modern Man* Shailer Mathews, 1912 *The Modern Man and the Church* John Francis Dobbs, 1911 *Continuity and Discontinuity in Church History*, 2022-03-28 **The Creation-Mediatorship of Jesus Christ** Chul Won Suh, 1982

Correlating Sobornost Ashley John Moyse, Scott A. Kirkland, John C. McDowell, 2016-01-01 The diaspora of scholars exiled from Russia in 1922 offered something vital for both Russian Orthodoxy and for ecumenical dialogue Under new conditions liberated from scholastic academic discourse and living and writing in new languages the scholars set out to reinterpret their traditions and to introduce Russian Orthodoxy to the West Yet relatively few have considered the works of these exiles particularly insofar as they act as critical and constructive conversation partners This project expands upon the relatively limited conversation between such thinkers with the most significant Protestant theologian of the last century Karl Barth Through the topic and in the spirit of sobornost this project charts such conversation The body of Russian theological scholarship guided by sobornost challenges Barth helping us to draw out necessary criticism while leading us toward unexpected insight and vice versa Going forward this volume demonstrates that there is space not only for disagreement and criticism but also for constructive theological dialogue that generates novel and creative scholarship Accordingly this collection will not only illuminate but also stimulate interesting and important discussions for those engaged in the study of Karl Barth's corpus in the Orthodox tradition and in the ecumenical discourse between East and West Contemporary Philosophy and Religious Thought Malcolm Luria Diamond, 1974 **Association Men**, 1912 The Christian Leader, 1924

The Christian Life and Unitarian Herald, 1909 The Religious Herald, 1921 *The Christian Advocate*, 1929

The Congregationalist, 1913 Harper's Weekly John Bonner, George William Curtis, Henry Mills Alden, Samuel Stillman Conant, Montgomery Schuyler, John Foord, Richard Harding Davis, Carl Schurz, Henry Loomis Nelson, John Kendrick Bangs, George Brinton McClellan Harvey, Norman Hapgood, 1911 *Michigan Christian Advocate*, 1921

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