

# CHRISTIAN CONVERSION

A DEVELOPMENTAL INTERPRETATION  
OF AUTONOMY AND SURRENDER

Walter E.  
CONN

# Christian Conversion A Developmental Interpretation Of Autonomy And Surrender

**Nicholas P. Cushner**



## **Christian Conversion A Developmental Interpretation Of Autonomy And Surrender:**

**Christian Conversion** Walter E. Conn, 2006-07-01 Walter Conn has provided us with something we have needed for a long time a scholarly study of Christian conversion that draws synthetically from present day psychology philosophy and theology and uses these insights to analyze actual Christian religious experience And in doing that Conn has produced what is probably the best treatment to date of foundational moral theology To follow Conn through the pages of this volume is to become acquainted with most of today's important reflection on human moral and personal development But one emerges with much more than relevant information about what is being said Conn's own view of conversion goes beyond the thinkers from whom he draws and provides a basic challenge to and enrichment of our understanding of faith and morality Bernard Cooke Holy Cross College Walter E Conn is Professor of Theology and Religious Studies at Villanova University He is also the editor of Horizons journal of the College Theology Society

**Understanding Religious Conversion** Lewis Ray Rambo, 1993-01-01 Looking at a wide variety of religions this work offers an exploration of religious conversion The phenomena is approached from a variety of disciplines including psychology sociology theology and anthropology

**Understanding Religious Conversion** Dong Young Kim, 2012-07-20 Understanding Religious Conversion begins with emphasis on the value of respecting religious theological interpretations of conversion while coordinating social scientific studies of how personal social and cultural issues are relevant to the human transformational process It encourages us to bring together the perspectives of psychology sociology anthropology and religious studies into critical and mutually informing conversation for establishing a richer and more accurate perception of the complex phenomenon of religious conversion The case of St Augustine's conversion experience superbly illustrates the complicated and multidimensional process of religious change By critically extending the contributions of the literature within Lewis Rambo's interdisciplinary framework Dong Young Kim presents a more integrated picture of how personal social cultural and religious theological components interact with one another in the process of Augustine's conversion In doing so he has struggled with how to relocate more effectively and practically the conversion narrative of Augustine within the context of pastoral care and ministry and the field of the academy in order to facilitate a better understanding of the conversion stories of the church members as well as to enhance the experiences of religious conversion within the Christian community

*Christian Conversion* Walter E. Conn, 1986 **Jonathan Edwards's Philosophy of History** Avihu Zakai, 2009-02-09 Avihu Zakai analyzes Jonathan Edwards's redemptive mode of historical thought in the context of the Enlightenment As theologian and philosopher Edwards has long been a towering figure in American intellectual history Nevertheless and despite Edwards's intense engagement with the nature of time and the meaning of history there has been no serious attempt to explore his philosophy of history Offering the first such exploration Zakai considers Edwards's historical thought as a reaction in part to the varieties of Enlightenment historical narratives and their growing disregard for theistic considerations Zakai analyzes the

ideological origins of Edwards's insistence that the process of history depends solely on God's redemptive activity in time as manifested in a series of revivals throughout history reading this doctrine as an answer to the threat posed to the Christian theological teleology of history by the early modern emergence of a secular conception of history and the modern legitimation of historical time In response to the Enlightenment refashioning of secular historical time and its growing emphasis on human agency Edwards strove to re-establish God's preeminence within the order of time Against the de-Christianization of history and removal of divine power from the historical process he sought to re-enthrone God as the author and lord of history and thus to re-enchance the historical world Placing Edwards's historical thought in its broadest context this book will be welcomed by those who study early modern history American history or religious culture and experience in America

*The Desiring Self* Walter E. Conn, 1998 This volume explores the two movements in the journey to transcendence The first is the drive to be an integrated and powerful self The second is to leave that behind and move beyond the self into relationship The two movements are inextricably joined separation and attachment autonomy and relationship Humans are pulled simultaneously by the urge to be and to be for *The Desiring Self* is an explanation and a practical guide to the process of self-transcendence Using case studies as well as insights from psychology and theology it takes readers through the steps of understanding themselves as incarnate integrated and yet transcendent beings bent on discovering their true selves as known by God It is a book to be read and relished by pastoral counselors spiritual directors readers exploring the confluence of psychology and religion and all persons on the journey of self-transcendence BOOK

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*A Way of Transformation* Geraldine S. Smyth, 1995 The book provides a lively contribution to the ecumenical task of correlating theology and culture ethics and ecclesiology Focussing on the World Council of Churches conciliar process of justice peace and the integrity of creation between the assemblies of Vancouver 1983 and Canberra 1991 the author combines historical analysis theological critique and renewal and a sensitivity to the role of symbol in seeking a way of transformation in today's church and world

Adult Education and Theological Interpretations Peter Jarvis, Nicholas Walters, 1993 Opening with a debate about the nature of learning as a religious phenomenon this book includes a collection of contributions based on the theme of the relationship between faith and knowledge

**A Context for Christianity in the 21st Century** Joanmarie Smith, 1995 This book is written for those who seek a framework within which Christianity can make sense in the context of a secular pluralistic twenty-first century

Conversions and Visions in the Writings of African-American Women Kimberly Rae Connor, 1994 A cultural study of the ways in which religion and literature have collaborated to promote self-affirmation among African American women From 19th-century autobiography to 20th-century fiction Connor philosophy and religion James Madison U explores the ancestral influence of religion and literature on African American women's creative development and writings offering new insights into the authors their works and their effect on society Annotation copyright

by Book News Inc Portland OR      *Soldiers of God* Nicholas P. Cushner, 2002      Mystics Quarterly ,1986      **The American Benedictine Review** ,1994      **Studies in Formative Spirituality** ,1991      **Religious and Theological Abstracts** ,2003

**Committed Worship: The sacraments of ongoing conversion** Donald L. Gelpi, 1993 Volume II develops a sacramental theology that addresses the needs of all adult Christians The chapters on Marriage show how conversion both humanizes and Christianizes human sexuality providing the context for a foundational rethinking of the meaning of the context for a foundational rethinking of the meaning of Christian Marriage The discussion of Orders examines the responsibilities of ordained leaders and throws light on the rise of clericalism and on the meaning of priestly identity and ministry in addition to clarifying the relationship between the priesthood of the laity and that of the ordained A discussion of Christian nurture explains the practical and theoretical meaning of infant Baptism This volume also examines the three sacraments that most foster ongoing conversion Reconciliation Anointing and Eucharist After situating each of these rituals in its Biblical and historical setting the author shows how each contributes to ongoing Christian conversion      **Cistercian Studies** Cistercians, 1987      **The Hunger of the Heart** Donald Capps, James E. Dittes, 1990      **Stages of Faith and Religious Development** James W. Fowler, Karl Ernst Nipkow, Friedrich Schweitzer, 1991      *Catholic Moral Theology in the United States* Charles E. Curran, 2008 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of Humanae vitae Pope Paul VI s encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran s perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States

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