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Christianity In The Arab World

Kenneth Cragg

Christianity In The Arab World:

Christianity in the Arab World Hassan bin Talal (Prince of Jordan.),1998 **Christians in the Arab East** Robert Christianity Habīb Badr, 2005 It is still generally taken for granted that the history of Christianity is essentially European history and that beyond Europe's immediate eastern borders lies a homogeneous Muslim world Here in comprehensive and accessible form is a unique survey of this Christian Middle Eastern heritage written by first class scholars and by those who best know the Eastern Mediterranean world from within This is a very significant book indeed for all Christians or non Christians who want a better understanding not only of the Middle East but of the whole of our contemporary cultural and religious scene Rowan Williams Archbishop of Canterbury Missionary engagement and theological creativity interaction with other religions cultures and civilizations and promotion of justice peace and freedom diaconal action and martyria in life and in death have marked the long complex and rich history of Eastern Christendom This book is a serious and bold attempt to provide a unique perspective on various dimensions and spheres of the churches life in the Middle East Aram I Catholicos of Cilicia and Moderator of the World Council of Churches Authors belonging to various ecclesial traditions trace together the history of Christianity in the Middle East Their common approach reveals to what extent unity in diversity has been a meaningful gift as much as it remains a demanding challenge to the historic lands where Christianity first spread Walter Cardinal Kasper President Pontifical Council for the Promotion of Christian Unity Arab Christian Kenneth Cragg, 1991-01-01 Centuries before the existence of the Islamic faith there were Arabs who could be described as Christian And there has been a Christian Arabism an Arab Christianity since Muhammad s day Arab Christianity has survived Muslin dominance and this enlightening book takes an in depth look at its survival Christian Communities in the Arab Middle East Andrea Pacini, 1998 Existing before the Muslim conquest of the Middle East and integrated into the Islamic political order which for centuries has given full rights only to Muslims the various Eastern Christian communities have represented an important element of pluralism within Middle Eastern Arab societies The end of the twentieth century however marks a crucial period for the the Christian communities who have witnessed their base decline from 24% of the general population in 1914 to a mere 7% The rising tide of Christian emigration is just one of the most obvious signs of the communities growing unrest Beginning with an examination of the role played by Eastern Christians in the history of Arab society this ground breaking study presents a comprehensive and detailed analysis of the many challenges facing the Christian communities today Focusing on juridical status social political and economic dynamics and relationships with the the Muslim majority culture this intriguing study highlights the various political and cultural strategies employed by Eastern Christians as they attempt to guarantee their role and status as equal citizens in their own Arab states The Rowman & <u>Littlefield Handbook of Christianity in the Middle East</u> Mitri Raheb, Mark A. Lamport, 2020-12-15 This work represents the current and most relevant content on the studies of how Christianity has fared in the ancient home of its founder and birth

Much has been written about Christianity and how it has survived since its migration out of its homeland but this comprehensive reference work reassesses the geographic and demographic impact of the dramatic changes in this perennially combustible world region The Rowman Littlefield Handbook of Christianity in the Middle East also spans the historical socio political and contemporary settings of the region and importantly describes the interactions that Christianity has had with other major minor religions in the region **Christians and Jews in the Ottoman Arab World** Bruce Masters, 2004-03-25 Masters explores the history of Christians and Jews in the Arab provinces of the Ottoman empire and how their identities as non Muslims evolved over four hundred years At the start of this period in the sixteenth century social community was circumscribed by religious identity and non Muslims lived within the hierarchy established by Muslim law In the nineteenth century however in response to Western influences a radical change took place Conflict erupted between Muslims and Christians in different parts of the empire in a challenge to that hierarchy This marked the beginning as the author illustrates of the tensions which have to a large extent inspired the nationalist and religious rhetoric in the empire s successor states throughout the twentieth century In this way Masters negotiates the present through the past His book will make a major contribution to an understanding of the political and religious conflicts of the modern Middle East

Searching for Heaven in the Real World Kathryn Ann Kraft, 2013-02-24 Searching for Heaven in the Real World A Sociological Discussion of Conversion in the Arab World While adjusting to a new identity is akin to adjusting to a new set of skin even more difficult is realising that this new skin may not be as comfortable or as pleasant as the old one In Searching for Heaven in the Real World Kathryn Kraft explores the breadth of psychological and societal issues faced by Arab Muslims after making a decision to adopt a faith in Christ or Christianity investigating some of the most surprising and significant challenges new believers face Arab Muslims arrive at a point of new faith with great expectations With such high hopes for what they will experience in their new identity they are bound to encounter a reality that is different They need to invest a great deal of emotional energy in addressing their expectations and what they actually encounter Even so those who stay the course of faith usually hold on to their dreams believing that heaven is not only for the afterlife but it is for the real world as well Middle East Christianity Stephan Stetter, Mitra Moussa Nabo, 2020-01-31 Drawing from theories of world society and from historical sociological theories the book studies the past present and future of Middle East Christianity It focuses on the interplay between local practices and post colonial entanglements in global modernity. The chapters of this book engage inspired by these theories key empirical dynamics that affect Middle East Christianity This includes a historical overview on the history of Christians in the region the relationship between Islam and Christianity as well as case studies on the Maronites in Lebanon Egypt's Copts the role of Protestant missionaries in the 19th century processes of individualization amongst Middle East Christians as well as papal diplomacy in the region Secular Nationalism and Citizenship in Muslim Countries Kail C. Ellis, 2018-01-12 This edited volume examines the importance and significance of the Christian

population in the Middle East and North Africa from the rise of Islam to present day Specifically the authors focus on the contributions of Christians to Arab politics economy and law Using the current plight of Christians in the Muslim world Iraq Syria Lebanon Palestine and Egypt the contributors analyze the origins of the crises and propose recommendations and strategies to foster religious freedom human rights and an inclusive political system that ensures equality of citizenship for all communities to participate fully in their societies

The Arab Christ Mouchir Basile Aoun, 2022-11-15 A reflection on Christianity in Arab society This work explores the Christian faith in the current intercultural context of Arab societies It argues that Arab Christianity seeks to express the Christian faith through openness to Muslim otherness existential conviviality and fraternal solidarity In order to safeguard not only the physical existence of these communities but also and above all the relevance and richness of their message of life the theological reflection presented here takes on a three part task First it faithfully describes the sociopolitical and sociocultural reality of the historical integration of Arab Christian communities Second it reinterprets the content of the Christ event with reference to the challenge of Muslim otherness And finally it offers a path for conversion that involves a form not only of evangelical practice designed to foster bonds of fraternal solidarity between the inhabitants of the Arab world but also of shared spiritual quest for moral and political commitment

The Missiology behind the Story Jonathan Andrews, 2019-04-30 In the twenty first century the Middle East and North Africa MENA region has faced many challenges conflict changes of governments terrorism trauma yet new opportunities have opened up for local churches to demonstrate the love of God and bless their communities This book provides a fresh look at the theology driving Christian mission and at emerging ministry models by addressing ten aspects of missio Dei in the Middle Eastern context Subjects such as church planting discipleship media and peace building are introduced with their historical background and contemporary stories and case studies of transformative work in the MENA region As the book examines these topics we see how mission in the Middle East is no longer from the West to the rest but is now characterized as from everywhere to everywhere All Christians will find in these contributions important biblical principles for their own context to follow Jesus Christ and bear witness to him Readers are also reminded that hardship does not have to be an obstacle to the church living out the mission of God as salt and light and there is much the global church can learn from the activities of Christians in MENA countries While each chapter in this book focuses on a particular aspect of mission churches must be holistic in transforming lives and to this end societies and this book is a gift from the MENA church to the rest of the body of Christ The Church in the Shadow of the Mosque Sidney H. Griffith, 2012-01-09 Amid so much twenty first century talk of a Christian Muslim divide and the attendant controversy in some Western countries over policies toward minority Muslim communities a historical fact has gone unnoticed for more than four hundred years beginning in the mid seventh century some 50 percent of the world's Christians lived and worshipped under Muslim rule Just who were the Christians in the Arabic speaking milieu of Mohammed and the Qur an The Church in the Shadow of the Mosque is the first

book length discussion in English of the cultural and intellectual life of such Christians indigenous to the Islamic world Sidney Griffith offers an engaging overview of their initial reactions to the religious challenges they faced the development of a new mode of presenting Christian doctrine as liturgical texts in their own languages gave way to Arabic the Christian role in the philosophical life of early Baghdad and the maturing of distinctive Oriental Christian denominations in this context Offering a fuller understanding of the rise of Islam in its early years from the perspective of contemporary non Muslims this book reminds us that there is much to learn from the works of people who seriously engaged Muslims in their own world so long ago Some images inside the book are unavailable due to digital copyright restrictions **Christianity in the Middle** East Anthony O'Mahony, 2008 This wide ranging collection of papers describes aspects of the modern history and theology of Christianity in the Middle East Christian Arabic Apologetics during the Abbasid Period (750-1258) Samir Khalil Samir, Jorgen Nielsen, 2018-08-14 During the first six seven centuries of the Islamic era there was a very lively exchange between Christian and Islamic thinking It was a period when Christian theologians of various denominations had to find ways of expressing their traditional ideas in Arabic In the process their thinking developed The papers in this volume represent the wide range of this field including detailed studies of such key writers as Ab R itah Ya y b Ad and Theodore Ab Q rrah as well as probably the earliest anonymous Christian apology in Arabic The Islamic context in which such writers worked is also dealt with as is the wider geographical spread of Christian Arabic thought extending to Islamic Spain You Zachary Karabell, 2007 In a narrative spanning 14 centuries Karabell explores the growing tensions between Islam and the West and traces the rise of Arab nationalism Evoking the legacy of coexistence he illuminates a forgotten heritage that shows the possibility of a more stable and secure world Majority World Perspectives on Christian Mission Nico A. Botha, Eugene Baron, 2022-05-12 It affords us real pleasure to present this editorial on behalf of the Majority World Christian Leaders Conversation MWCLC The MWCLC started slowly but surely since 2016 following a groundbreaking conversation among eleven mission practitioners from the Majority World who met in the United Kingdom somewhere between London and Oxford At the meeting several themes emerged under the banner of missionary questions and impulses of the Majority World from the perspective of the reign of God These themes and more find reflection in the book However before proceeding to the content of the anthology a note on the concept Majority World seems necessary The time where terms like Third World gained strong currency is long since gone The term Majority World is a new kid on the block and requires some clarification The use of the term is a strategy of avoiding concepts like Developing or Third World or even Global South which are pejorative in a real sense To speak of the Majority World is geographically accurate in that Africa Asia and Latin America **Following Jesus in Turbulent Times** Hikmat Kashouh, 2018-10-31 Nations are haemorrhaging refugees are included around the world How displaced peoples are treated is under constant scrutiny whether in the UK the USA and Australia or Turkey Colombia and Uganda How will the Church respond in these turbulent times Resurrection Church Beirut in Lebanon

was a small church of around one hundred people who then welcomed refugees from Middle Eastern countries sacrificially served those in need in their community and saw the kingdom of God come Through Pastor Hikmat's leadership over the last decade Resurrection Church has grown to over two thousand believers and the emphasis he brought on disciple making has resulted in the church currently having two hundred and seventy life groups Using his church's powerful testimony Pastor Hikmat Kashouh teaches us how to disciple refugees from Arab contexts Jesus is drawing more and more people to himself in the Middle East through the ministry of churches like Resurrection Church in Lebanon and through miraculous divine visitations of God In this book the church has a resource to help love serve and disciple refugees equip emerging indigenous leaders and understand discipleship of people from non Christian backgrounds Pilgrims of Christ on the Muslim Road Paul-Gordon Chandler, 2008-10-03 Today s tensions between the Islamic East and Christian West run high Here Paul Gordon Chandler presents fresh thinking in the area of Christian Muslim relations showing how Christ whom Islam reveres as a Prophet and Christianity worships as the divine Messiah can close the gap between the two religions Historically Christians have taken a confrontational or missionary approach toward Islam leading many Muslims to identify Christianity with the cultural prejudices and hegemonic ambitions of Westerners On the individual level Christ followers within Islam have traditionally been encouraged by Christians to break away from their Muslim communities Chandler boldly explores how these two major religions which share much common heritage can not only co exist but also enrich each other He illustrates his perspective with examples from the life of Syrian novelist Mazhar Mallouhi widely read in the Middle East Mallouhi a self identified Sufi Muslim follower of Christ seeks to bridge the chasm of misunderstanding between Muslims and Christians through his novels A History of Christian-Muslim Relations Hugh Goddard, 2000 The relationship between the Christian and Muslim worlds has been a long and tortuous one Over the course of the centuries the balance of power has swung in pendulum fashion at times the initiative seems to have lain with the Muslim community with the Christian world simply being compelled to react to developments outside itself while at other points the opposite has been true and Muslims have found themselves having to respond to Christian challenges in different forms Today Christians and Muslims comprise the world s two largest religious communities Although they can coexist fairly peacefully at times they still engage in violent confrontation such as in the recent conflicts in Bosnia and the Sudan This book investigates the history of the relationships between Christians and Muslims over the centuries from their initial encounters in the medieval period when the Muslims were the dominant group through to the modern period when the balance of power seems to have been reversed This much needed overview of the Christian Muslim encounter places the emphasis on the context within which perceptions and attitudes were worked out and provides a depth of historical insight to the complexities of current Christian Muslim interactions on different continents

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