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Goethes Ehe in Briefen Johann Wolfgang von Goethe, 1922 Second Catalogue of the Library of the Peabody Institute of the City of Baltimore George Peabody Library, 1896 **Second catalogue, including the additions made since 1882** Baltimore Peabody inst, libr, 1896 *Goethe Yearbook 15* Simon Richter, Daniel Purdy, 2008 New

interdisciplinary essays on an array of topics ranging from Goethe and mineralogy to theories of masculinity around 1800

The Literature of Weimar Classicism Simon Richter, 2005 New essays providing an account of the shaping beliefs preoccupations motifs and values of Weimar Classicism In Germany Weimar Classicism roughly the period from Goethe's return to Germany from Italy in 1788 to the death of his friend and collaborator Schiller in 1805 is widely regarded as an apogee of literary art But outside of Germany Goethe is considered a Romantic and the notion of Weimar Classicism as a distinct period is viewed with skepticism This volume of new essays regards the question of literary period as a red herring Weimar Classicism is best understood as a project that involved the ambitious attempt not only to imagine but also to achieve a new quality of wholeness in human life and culture at a time when fragmentation division and alienation appeared to be the norm By not succumbing to the myth of Weimar and its literary giants but being willing to explore the phenomenon as a complex cultural system with a unique signature this book provides an account of its shaping beliefs preoccupations motifs and values Contributions from leading German British and North American scholars open up multiple interdisciplinary perspectives on the period Essays on the novel poetry drama and theater are joined by accounts of politics philosophy visual culture women writers and science The reader is introduced to the full panoply of cultural life in Weimar its accomplishments as well as its excesses and follies Emancipatory and doctrinaire by turns the project of Weimar Classicism is best approached as a complex whole Contributors Dieter Borchmeyer Charles Grair Gail Hart Thomas Saine Jane Brown Cyrus Hamlin Roger Stephenson Elisabeth Krimmer Helmut Pfotenbauer Benjamin Bennett Astrida Orle Tantilillo W Daniel Wilson Simon J Richter is Associate Professor of German at the University of Pennsylvania Kundera and the Ambiguity of Authorship Christine Angela Knoop, 2011 The scholarly debate about authorship has not only transcended all aspects of literary studies but has also prompted contemporary authors to counter subvert and challenge it One author to whom this applies in particular is Milan Kundera In this study Christine Knoop re-examines Kundera's essayistic and novelistic work against the background of the theoretical paradigms of literary authority intention and ownership In so doing she demonstrates how he overcomes traditional theoretical distinctions by postulating the existence of both a strong powerful author figure and of potentially boundless literary meaning Kundera's radically ambiguous conception of the author in the novel developed primarily to influence the reader is discussed and developed to cast new light on the critical debate about authorship at large while maintaining his primary conjecture that authorship as such is perpetually hybrid dynamic and unfinished Christine Angela Knoop is a Postdoctoral Research Associate for Comparative Literature at Freie Universitat Berlin *Goethe's Allegories of*

Identity Jane K. Brown, 2014-01-16 A century before psychoanalytic discourse codified a scientific language to describe the landscape of the mind Johann Wolfgang von Goethe explored the paradoxes of an interior self separate from a conscious self Though long acknowledged by the developers of depth psychology and by its historians Goethe's literary rendering of interiority has not been the subject of detailed analysis in itself Goethe's *Allegories of Identity* examines how Goethe created the essential bridge between the psychological insights of his contemporary Jean Jacques Rousseau and the psychoanalytic theories of his admirer Sigmund Freud Equally fascinated and repelled by Rousseau's vision of an unconscious self Goethe struggled with the moral question of subjectivity what is the relation of conscience to consciousness To explore this inner conflict through language Goethe developed a unique mode of allegorical representation that modernized the long tradition of dramatic personification in European drama Jane K Brown's deft focused readings of Goethe's major dramas and novels from *The Sorrows of Young Werther* to *Elective Affinities* reveal each text's engagement with the concept of a subconscious or unconscious psyche whose workings are largely inaccessible to the rational mind As Brown demonstrates Goethe's representational strategies fashioned a language of subjectivity that deeply influenced the conceptions of important twentieth century thinkers such as Freud Michel Foucault and Hannah Arendt

Marriage as a National Fiction Dagmar Stöferle, 2023-02-15 There is a prehistory of the adultery novel which became a pan European literary paradigm in the second half of the 19th century In the wake of the French Revolution secular marriage legislation emerges producing a metaphorical surplus that is still effective today Using legal history and canonical literary texts from Rousseau to Goethe and Manzoni to Hugo and Flaubert this book traces how marriage around 1800 became a figure of reflection for the modern nation state In the process original contributions to the philology of the individual texts emerge At the same time law and literature are made fruitful for a historical semantics of society and community This book is a translation of an original German 1st edition *Ehe als Nationalfiktion* by Dagmar Stöferle published by J B Metzler imprint of Springer Verlag GmbH Germany part of Springer Nature in 2020 The translation was done with the help of artificial intelligence machine translation by the service DeepL.com The author with the support of Chris Owain Carter has subsequently revised the text further in an endeavour to refine the work stylistically

Hollywood Behind the Wall Daniela Berghahn, 2005-07-15 This book is a representative history of East German film culture from 1946 to the present examining both DEFA's celebrated classics and the most acclaimed post unification feature films by East German directors As Berghahn shows East German cinema occupies an ambivalent position between German national cinema on the one hand and East European and Soviet cinema on the other It includes a wide ranging exploration of post unification cinema from East Germany including cult films such as *Sun Alley* and *Goodbye Lenin* and provides contextualized readings of twenty significant films referencing one hundred and ninety East German films in total along with numerous West German and East European classics

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Adopting the Track of Term: An Psychological Symphony within **Christiane Und Goethe**

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