# CHRISTIAN ETHICS

a case method approach

Second Edition

Robert L. Stivers Christine E. Gudorf Alice Frazer Evans Robert A.-Evans

# **Christian Ethics A Case Method Approach**

**Enoch Hammond Oglesby** 

#### **Christian Ethics A Case Method Approach:**

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Earth Ethics Martin-Schramm, James, Stivers, Laura, Spencer, Daniel, 2015-11-01 This valuable classroom resource explores a number of issues in social and environmental ethics and provides resources for engaging in ethical reflection about them Nine cases explore issues like population growth material consumption and climate change water rights and species conservation genetic engineering and food security in Sub Saharan Africa hydraulic fracturing and greenhouse gas reduction options and mountaintop coal removal mining and fossil fuel divestment Utilizing the tried and true case method approach pioneered by the Harvard Business School the case studies present material in a clear and relevant fashion and allow instructors to select discrete issues for study and discussion **Architecture, Theology, and Ethics** Elise M. Edwards, 2024-03-18 Architecture Theology and Ethics Making Architectural Design More Just argues that architecture design and creativity are theological ethical concerns that ought to be considered more deeply by Christians who are committed to social and environmental justice Elise M Edwards discusses the significance of architectural design entering into ongoing conversations in theological ethics and aesthetics She argues that architectural design is not just a professional practice for wealthy clients but rather an activity that everyday people undertake when making choices that shape the spaces they inhabit If Christians think theologically about their agency in these decisions they will discover that architectural design becomes an opportunity to contribute to the flourishing for humanity and God's creation Edwards proposes an approach to architectural design that presents it as prophetic action with the power to shape our world This book then presents five moral commitments that quide design intentions and the process of design towards justice and inclusion Grounded in liberationist feminist and womanist thought Architecture Theology and Ethics makes a compelling case for architecture s

relevance to Christian ethics and theology Christian Environmental Ethics ,2016 **Christian Ethics** Robert L. Stivers, 2005 The case method approach effective in disciplines from business to law forms the backbone of this classroom proven work Designed specifically for undergraduate courses this latest revision includes six topical new cases on issues such as gene therapy national security and the death penalty. The remaining cases have all been updated to keep the book contemporary with real life issues for productive discussion and fruitful learning Book jacket **Integral Ecology for a** More Sustainable World Matthew Eaton, Dennis O'Hara, Michael T. Ross, 2019-10-25 Laudato Si insists on a revolutionary human response to the public challenges of our time concerning the ecological crisis. The volume takes up the revolutionary spirit of Pope Francis and speaks to the economic technological political educational and religious changes needed to overcome the fragile relationships between humans and Earth This volume identifies various systemic factors that have produced the anthropogenic ecological crisis that threatens the planet and uses the ethical vision of Laudato Si to promote practical responses that foster fundamental changes in humanity s relationships with Earth and each other The essays address not only the immediate behavioral changes needed in individual human lives but also the deeper societal changes required if human communities are to live sustainable lives within Earth's integral ecology Thus this volume intentionally focuses on a plurality of cultural contexts and proposes solutions to problems encountered in a variety of global contexts Accordingly the contributors to this volume are scholars from a breadth of interdisciplinary and cultural backgrounds each exploring an ethical theme from the encyclical and proposing systemic changes to address deeply entrenched injustices Collectively their essays examine the social political economic gender scientific technological educational and spiritual challenges of our time as these relate to the ecological crisis

Land of Stark Contrasts Manuel Mejido Costoya, 2021-04-06 An important new volume showcasing a wide range of faith based responses to one of today s most pressing social issues challenging us to expand our ways of understanding Land of Stark Contrasts brings together the work of social scientists ethicists and theologians exploring the profound role of religion in understanding and responding to homelessness and housing insecurity in all corners of the United States from Seattle San Francisco and Silicon Valley to Dallas and San Antonio to Washington D C and Boston Together the essays of Land of Stark Contrasts chart intriguing ways forward for future initiatives to address the root causes of homelessness In this way they are essential reading for practical theologians congregational leaders and faith based nonprofit organizers exploring how to combine spiritual and material care for homeless individuals and other vulnerable populations Social workers nonprofit managers and policy specialists seeking to understand how to partner better with faith based organizations will also find the chapters in this volume an invaluable resource Contributors include James V Spickard Manuel Mejido Costoya and Margaret Breen Michael R Fisher Jr Laura Stivers Lauren Valk Lawson Bruce Granville Miller Nancy A Khalil John A Coleman S J Jeremy Phillip Brown Paul Houston Blankenship Mar a Teresa D vila Roberto Mata and Sathianathan Clarke Co published with Seattle University's Center for

Religious Wisdom and World Affairs Journal of the Society of Christian Ethics, 2007 Perspectives on Science and Christian Environmental Ethics James B. Martin-Schramm, Robert L. Stivers, 2003 Christian Faith .2007 AFFR. Theology & Public Policy ,1996 Christian Ethics Introduced Hans O. Tiefel, 2024-03-11 Christian Ethics ,2005 Introduced asks why humans count as ends in themselves The biblical answer was is that humans have standing inherent worth as creatures in the image of God This traditional answer yielded to seventeenth and eighteenth century enlightenment secularism To these secularists human reason promised to be a surer and more peaceable foundation for a just culture than religion Human rationality the light of human reason would enlighten and improve the human condition Two world wars and more realistic trends in new social sciences created not just awareness of human irrationality but fostered skepticism of sound foundations for morality and justice It seemed that both traditional religion and enlightened reason fell short of what had been hoped And the cause of failure may not lie in traditional religion or in human irrationality Rather the problem might lie in human conduct Specifically it may lie in the human inclination to favor self over others of the me outranking the we Christian responses to the human failure to live a moral and just life recognize the persistence of immoral conduct acknowledge it in regard to oneself ask for forgiveness and make amends and peace with God and with those wronged

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