RHETORICAL DEVICES

Alliteration

Another name for alliteration is tongue twisters: one after the other share the first few, initial consonant sounds.

E.g. She sells seashells on the seashore.

Allusion

Every time you make a reference to some places, events, or a person you are making an allusion

E.g. I'm not Sherlock Holmes to figure that out.

Amplification

Repeating the same word one after the other, combined with an adjective or two makes it seems stronger, more significant.

E.g. His face is red, so so red.

Anaphora

Anaphora is defined as repeating a single word or a phrase in successive phrases.

E.g. Some glory in their birth, some in their skill, some in their wealth.

Antimetabole

Repeating words in verse order is what antimetabole is all about.

E.g. Eat to live, not live to eat.

Antithesis

Any time you make a connection between two events, people or things you are using this rhetorical device

E.g. Love, is ideal, marriage real.

Analogy

Sometimes the easiest way to explain things is to strike a parallel with some other thing that is quite similar to it

E.g. She is as pale as a ghost.

Antanagoge

An antanagoge is when you combined a positive and a negative statement together

E.g. This summer season was dry, but not as dry as the one back in 2012.

Antiphrasis

This device is used for ironic, sarcastic and humoristic effect. It usually makes fun of opposites.

E.g. A really ugly painting, such a Mona Lisa, or a very slow person, Usain Bolt

Appositive

If you want to describe a noun better, with another noun, you are using appositive E.g. Alexander of Macedonia, master general.

Enumeratio

Enumeratio is when you try to make some sort of point my numbering things one after the other.

E.g. The salesgirl lists every feature the item has in an attempt to make you agree with them

Creating A Voice A Rhetoric With Readings

Guillaume Favre

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teaching of English composition to students in and or from Pacific Rim countries It addresses both political and pedagogical issues and reflects current concerns about the imposition of Western rhetorical patterns in non Western contexts

Resources in Education ,1997 **Reading Aloud** Wayland Maxfield Parrish,1953

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