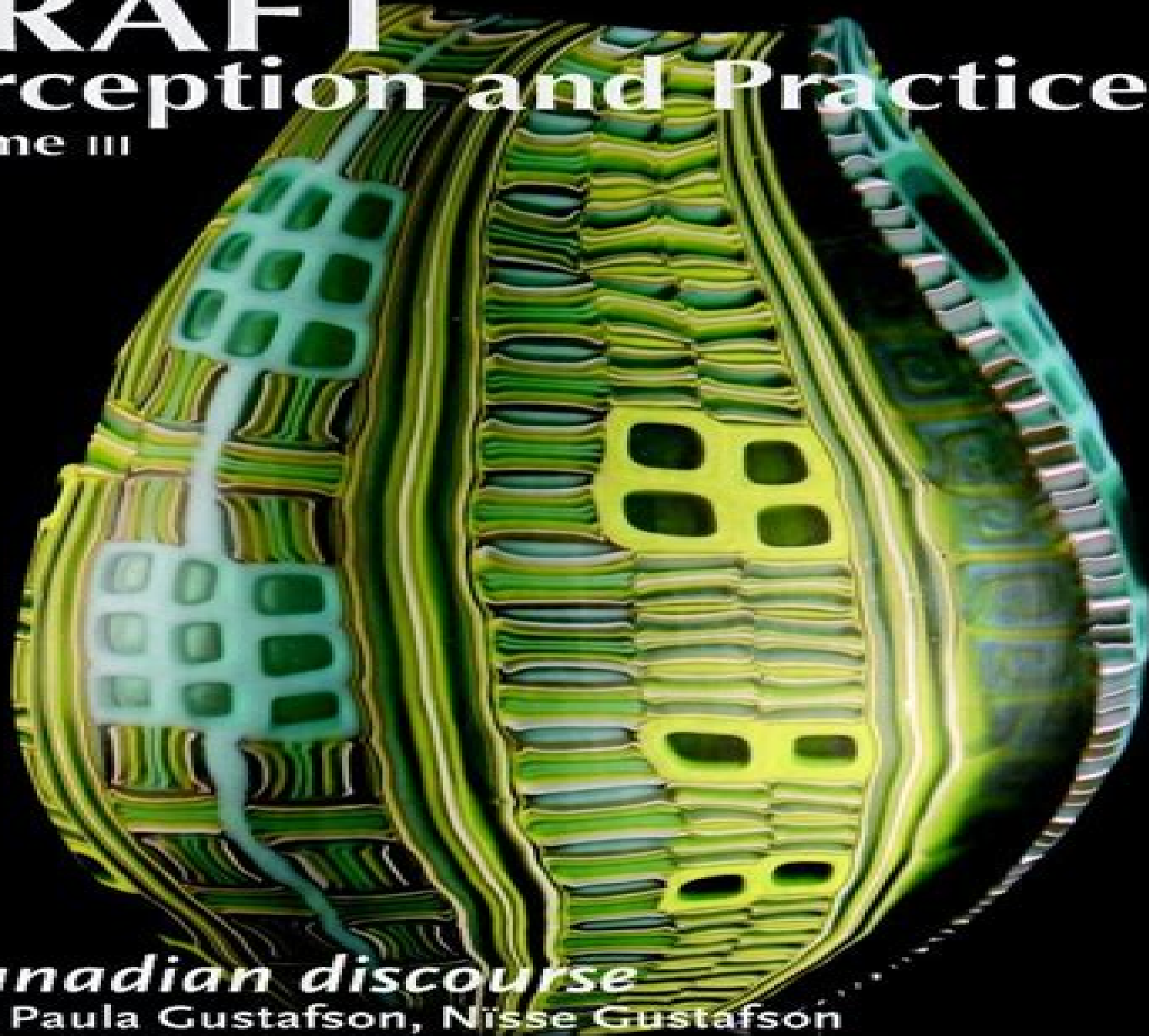


CRAFT

Perception and Practice

Volume III



a Canadian discourse

edited by Paula Gustafson, Nisse Gustafson
& Amy Gogarty

Craft Perception And Practice A Canadian Discourse

Michele White



Craft Perception And Practice A Canadian Discourse:

Craft Perception and Practice Paula Gustafson, 2002 The series of Craft Perception and Practice volumes gives recognition to the exciting new developments in contemporary craft practice and scholarship This second volume brings together 22 essays and critical commentaries by 19 independent critics and curators professional artists art historians and studio art instructors Illustrated with 40 colour photographs of works by some of Canada's finest craft artists the texts represent the depth and range of critical thought about Canadian craft presented at symposiums and in exhibition catalogues and arts journals

Craft Perception and Practice Paula Gustafson, Amy Gogarty, 2002 **Craft Perception and Practice** Amy Gogarty, Paula Gustafson, Nisse Gustafson, 2007 Crafting Identity Sandra Alföldy, 2005 By contrasting American experience with the Canadian context which includes a unique Quebec identity and a Native dimension Sandra Alföldy argues that the development of organizations advanced education for craftspeople and exhibition and promotional opportunities have contributed to the distinct evolution of professional craft in Canada over the past forty years Alföldy focuses on 1964-74 and the debates over distinctions between professional self-taught and amateur craftspeople and between one of a kind and traditional craft objects She deals extensively with key people and events including American philanthropist Aileen Osborn Webb and Canadian philanthropist Joan Chalmers the foundation of the World Crafts Council 1964 and the Canadian Crafts Council 1974 the Canadian Fine Crafts exhibition at Expo 67 and the In Praise of Hands exhibition of 1974 Drawing upon a wealth of previously unexploited materials this richly documented survey includes descriptions and illustrations of significant works and identifies the challenges that lie ahead for professional crafts in Canada Pub desc

Craft Perception and Practice Paula Gustafson, 2005 Makers, Crafters, Educators Elizabeth Garber, Lisa Hochtritt, Manisha Sharma, 2018-09-03 Makers Crafters Educators brings the do it yourself DIY ethos of maker and crafter movements into educational environments and examines the politics of cultural change that undergird them Addressing making and crafting in relation to community and schooling practices culture and place this edited collection positions making as an agent of change in education In the volume's five sections Play and Hacking Access and Equity Interdependence and Interdisciplinarity Cultural and Environmental Sustainability and Labor and Leisure authors from around the world present a collage of issues and practices connecting object making participatory culture and socio-cultural transformation Offering gateways into cultural practices from six continents this volume explores the participatory culture of maker and crafter spaces in education and reveals how community sites hold the promise of such socio-cultural transformation

Craft Perception and Practice Paula Gustafson, 2005 Craft Perception and Practice Amy Gogarty, Paula Gustafson, Nisse Gustafson, 2007 Craft Perception and Practice A Canadian Discourse, Volume 2, 2005 The series of Craft Perception and Practice volumes gives recognition to the exciting new developments in contemporary craft practice and scholarship This second volume brings together 22 essays and critical commentaries by 19 independent critics

and curators professional artists art historians and studio art instructors Illustrated with 40 colour photographs of works by some of Canada's finest craft artists the texts represent the depth and range of critical thought about Canadian craft presented at symposiums and in exhibition catalogues and arts journals Exploring the diversity of current craft practice and theory as well as crafts intrinsic connections between traditional and contemporary art these multidisciplinary texts discuss the conceptual social and cultural significance of work in craft media The authors engage linguistic dystopian mimetic and cinematic theories as well as the aspects of sensual and tacit knowledge to create a nuanced discourse about making and appreciating craft based sculptural and functional objects This seminal series of books asserts craft's rightful place as a vital form of artistic expression Craft Perception and Practice substantiates academic advancement of craft curricula and provides an authoritative springboard for debate and discussion among craft practitioners curators and collectors Essential reading for students of craft craft history craft theory and critical thinking in Canadian universities and colleges and a welcome addition to a field that has only recently become the focus of serious academic interest Jennifer Salahub Alberta College of Art and Design

I'm Not Myself at All Kristina Huneault, 2018-07-16 Notions of identity have long structured women's art Dynamics of race class and gender have shaped the production of artworks and oriented their subsequent reassessments Arguably this is especially true of art by women and of the socially engaged criticism that addresses it If identity has been a problem in women's art however is more identity the solution In this study of nineteenth and early twentieth century art in Canada Kristina Huneault offers a meditation on the strictures of identity and an exploration of forces that unsettle and realign the self Looking closely at individual artists and works Huneault combines formal analysis with archival research and philosophical inquiry building nuanced readings of objects that range from the canonical to the largely unknown Whether in miniature portraits or genre paintings botanical drawings or baskets women artists reckoned with constraints that limited understandings of themselves and others They also forged creative alternatives At times identity features in women's artistic work as a failed project at other times it marks a boundary beyond which they were able to expand explore and exult Bringing together settler and indigenous forms of cultural expression and foregrounding the importance of colonialism within the development of art in Canada I'm Not Myself at All observes and reactivates historical art by women and prompts readers to consider what a less restrictive conceptualization of selfhood might bring to current patterns of cultural analysis

Producing Women Michele White, 2015-03-02 Producing Women examines the ways femininity is produced through new media Michele White considers how women are constructed produce themselves as subjects form vital production cultures on sites like Etsy and deploy technological processes to reshape their identities and digital characteristics She studies the means through which women market traditional female roles are viewed and produce and restructure their gendered raced eroticized and sexual identities Incorporating a range of examples across numerous forms of media including trash the dress wedding photography Internet how to instructions about zombie walk brides nail polish blogging DIY crafting and reborn doll

production Producing Women elucidates women's production cultures online and the ways that individuals can critically study and engage with these practices

Craft Perception and Practice Paula Gustafson, 2000 Ceramics Monthly, 2003

Craft Perception and Practice A Canadian Discourse, 2002 Canada's ceramists tapestry weavers and other craft artists are recognized amongst the world's finest artisans Craft Perception and Practice celebrates the excellence of Canadian crafts by bringing together twenty-four essays and critical commentaries by sixteen independent critics and curators professional artists art historians and studio art instructors Highly readable texts by internationally published authors Glenn Allison Amy Gogarty Paula Gustafson Paul Mathieu Gil McElroy and Anne McPherson as well as by noted Canadian painter Mary Pratt discuss the conceptual social and cultural significance of craft media engage linguistic and feminist theories and consider aspects of tactile sensual and tacit knowledge in the context of works by a distinguished group of Canadian craft artists that includes Prix Saidye Bronfman Award winners Steven Heinemann and Leopold L. Foulem The inaugural edition of a three-volume series Craft Perception and Practice features substantive writing about contemporary Canadian craft presented at conferences in national and international periodicals and in exhibition catalogues during the past decade Illustrated with 37 full-page colour photographs Indexed This important volume promises to provoke critical discussion on the personal social and aesthetic programs of artists who work in craft media Dr Stephen Inglis Director General of Research Canadian Museum of Civilization

Quill & Quire, 2007 Canadian Books in Print. Author and Title Index, 1975

Canadian Books in Print, 2003 *Canadian Craft and Museum Practice, 1900-1950* Sandra Flood, Canadian Centre for Folk Culture Studies, Canadian Museum of Civilization, 2001 This highly readable account presents the first overview of craft activity as an integral part of Canadian culture between 1900 and 1950 and reviews the tone and focus of contemporaneous writing about craft It explores the diversity of all aspects of craft including makers production organizations education and government involvement The history of museums and their lack of response to this major component of Canadian culture combined with the fate of various craft collections raise important ongoing questions

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Table of Contents Craft Perception And Practice A Canadian Discourse

1. Understanding the eBook Craft Perception And Practice A Canadian Discourse
 - The Rise of Digital Reading Craft Perception And Practice A Canadian Discourse
 - Advantages of eBooks Over Traditional Books
2. Identifying Craft Perception And Practice A Canadian Discourse
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Craft Perception And Practice A Canadian Discourse
 - User-Friendly Interface
4. Exploring eBook Recommendations from Craft Perception And Practice A Canadian Discourse
 - Personalized Recommendations

- Craft Perception And Practice A Canadian Discourse User Reviews and Ratings
- Craft Perception And Practice A Canadian Discourse and Bestseller Lists
- 5. Accessing Craft Perception And Practice A Canadian Discourse Free and Paid eBooks
 - Craft Perception And Practice A Canadian Discourse Public Domain eBooks
 - Craft Perception And Practice A Canadian Discourse eBook Subscription Services
 - Craft Perception And Practice A Canadian Discourse Budget-Friendly Options
- 6. Navigating Craft Perception And Practice A Canadian Discourse eBook Formats
 - ePub, PDF, MOBI, and More
 - Craft Perception And Practice A Canadian Discourse Compatibility with Devices
 - Craft Perception And Practice A Canadian Discourse Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Craft Perception And Practice A Canadian Discourse
 - Highlighting and Note-Taking Craft Perception And Practice A Canadian Discourse
 - Interactive Elements Craft Perception And Practice A Canadian Discourse
- 8. Staying Engaged with Craft Perception And Practice A Canadian Discourse
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Craft Perception And Practice A Canadian Discourse
- 9. Balancing eBooks and Physical Books Craft Perception And Practice A Canadian Discourse
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Craft Perception And Practice A Canadian Discourse
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Craft Perception And Practice A Canadian Discourse
 - Setting Reading Goals Craft Perception And Practice A Canadian Discourse
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Craft Perception And Practice A Canadian Discourse
 - Fact-Checking eBook Content of Craft Perception And Practice A Canadian Discourse

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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