
Design: Odds of Things Basket

by Helen M. Moore



Helen Jackson Moore, 1874-1944

Design Units On Tlingit Baskets

Erna Gunther



Design Units On Tlingit Baskets:

Design Units on Tlingit Baskets Erna Gunther, 1990 **American Indian Design and Decoration** Le Roy H. Appleton, 2013-03-21 Full text plus more than 700 precise drawings of basketry sculpture painting pottery sand paintings metal much more 4 plates in color Text gives lore and tradition behind the designs **Spruce Root Basketry of the Haida and Tlingit** Sharon Busby, 2003 His photographs also portray contemporary baskets made by weavers who are a living part of a long tradition Catalogue of the Library of the Peabody Museum of Archaeology and Ethnology Peabody Museum of Archaeology and Ethnology. Library, 1963 *Catalog of the Tozzer Library of the Peabody Museum of Archaeology and Ethnology, Harvard University, Subjects* Tozzer Library, 1975 **The Art of Native American Basketry** Frank Porter, 1990-04-10 In recent years Native American basketry has aroused the interest and admiration of individuals from the scholar to the collector It is a complex subject and offers an opportunity to study through time the various changes which transpired in its function form and manufacture Native American Basketry A Living Legacy by Frank W Porter III is the first major study of the subject since 1904 and presents a collection of essays written by those intimately familiar with the basket makers and basketry of North America Illustrated with approximately 80 black and white photographs many of which are historical records of basket makers and their baskets Native American Basketry uses archaeological ethnographic historical and contemporary information in discussing the changes in native basketry from prehistoric times to the present In spite of the wide range of habitats as well as the social and cultural diversity of the basket making tribes it is surprising to discover the similar ways the basket makers adapted basketry after prolonged contact with nonIndian peoples The book is especially well suited not only for the scholar of American Indian art history but cultural history as well *A Bibliography of Canadian Folklore in English* Edith Fowke, Carole Henderson-Carpenter, 1982-12-15 This book is the only comprehensive bibliography of Canadian folklore in English The 3877 different items are arranged by genres folktales folk music and dance folk speech and naming superstitions popular beliefs folk medicine and the supernatural folk life and customs folk art and material culture and within genres by ethnic groups Anglophone and Celtic Francophone Indian and Inuit and other cultural groups The items include reference books periodicals articles records films biographies of scholars and informants and graduate theses Each item is annotated through a coding that indicates whether it is academic or popular its importance to the scholar and whether it is suitable for young people The introduction includes a brief survey of Canadian folklore studies putting this work into academic and social perspective The book covers all the important items and most minor items dealing with Canadian folklore published in English up to the end of 1979 It is concerned with legitimate Canadian folklore whether transplanted from other countries and preserved here or created here to reflect the culture of this country It distinguishes between authentic folklore presented as collected and popular treatments in which the material has been rewritten by the authors Intended primarily for scholars of folklore international as well as Canadian the book will also be of use to scholars in

anthropology cultural geography oral history and other branches of Canadian culture studies as well as to librarians teachers and the general public

Art in the Life of the Northwest Coast Indians Erna Gunther, 1966 Describes the Rasmussen collection of Northwest Coast Indian art

Contemporary California Indian Basketry Bev Ortiz, 2008 Baskets have been woven for at least 10 000 years in the area now known as the western United States Originally created by California Indians as utilitarian objects for everyday family use by the late 1800s baskets had become a commodity that provided much needed income Collector interest in baskets resulted in an expanding literature that focused on their collectability promoted their making with largely store bought imported materials and compared their techniques of fabrication While most basketry literature whether scholarly or popular has largely concerned itself with the object form design materials technique and function since 1970 the literature on basketry has begun to shift its focus to the process and the weavers themselves The present study begins by surveying the worldwide literature about basketry with an emphasis on California Indian basketry It recounts the history of the practice of basketry in California which began to decline in the 1930s because of lack of need and interest the economics of the Depression and a desire to not stand out as Indian Attention then shifts to organizational efforts by California Indians since 1940 to reverse this trend By establishing basketry organizations California Indian women sought to gain respect for their cultures within the dominant society while at the same time rebuilding pride among the young Based on 30 years of field research with hundreds of California Indian basketmakers statewide the present study examines the effectiveness of organizational efforts to renew basketry as well as impediments to its continued practice including 1 lack of time to learn and weave and 2 lack of access to properly managed basketry materials growing in safe areas free from chemical contamination After detailing these issues and the solutions that California Indians have devised to resolve them the study illustrates the diverse reasons why California Indians continue to make baskets and the varied ways they learn through the stories of individual weavers including biographies of four elder basketmakers whose influence was widespread The humanity tenacity and resourcefulness of the weavers are highlighted as they continue to find new ways to bring an old practice into the future

Spruce Root Basketry of the Alaska Tlingit Frances (Lackey) Paul, John Canfield Ewers, Ruth Murray Underhill, 1945

The Basketry of the Tlingit ; And, The Chilkat Blanket George Thornton Emmons, Nora Dauenhauer, 1993

Folklore Theses and Dissertations in the United States ,1976

American Anthropologist ,1922

Northwest Women Karen J. Blair, 1997 Northwest Women features concise descriptions of more than 700 books and articles that examine the contributions of Washington and Oregon women bringing to light generations of scholarship about celebrated and anonymous women from Native American basket makers to Japanese Americans interned during World War II Northwest Women was named one of the Best Bibliographies in History by the American Library Association

Art Et Architecture Au Canada Loren Ruth Lerner, Mary F. Williamson, 1991-01-01 Identifies and summarizes thousands of books article exhibition catalogues government publications and theses published in many countries and in several languages from

the early nineteenth century to 1981 Contributions from the Museum of the American Indian, Heye Foundation ,1973
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