

THE DESIGN OF VIRGIL'S *BUCOLICS*

John B. Van Sickle



PAPERBACKS

Design Of Virgils Bucolics

John Van Sickle



Design Of Virgil's Bucolics:

The Design of Virgil's Bucolics John Van Sickle, 1978 Among the many recent studies of the Bucolics none has dealt systematically with the evidence newly broached by modern scholarship that Virgil's book may be a single unified composition in which the ten eclogues rather than separate poems gathered and arranged are parts worked out expressly for their places and differentiated functions in the whole The present study emphasizing the need for considered method approaches the book's unity first in terms of theme It shows that Virgil deployed themes in three registers a bucolic a georgic and a civic heroic that develop and systematically vary through all the eclogues in the order of the book A thematic system thus emerges in the book as a whole It may share the traditional functions of rhetoric and music at the level of performance but it is shown also to articulate on reflective reading an ambitious design in poetics Through it Virgil reckons with the entire tradition of epos which he recasts from two modes into three Hesiodic Homeric bucolic Hesiodic Homeric He thus establishes the tripartite frame for his life's work with its ultimate emulation of Homer In the process through the successive eclogues he also gradually transforms the bucolic mode from Sicilian Theocritean to Arcadian This he conceives as a return to the source hence a new beginning that outdoes Theocritus Back cover *Virgil's Eclogues and the Art of Fiction* Raymond

Kania, 2016-03-08 A new comprehensive study of Virgil's Eclogues that reinterprets an ancient text and genre as imaginative fiction **Pastoral Inscriptions** Brian W Breed, 2013-10-16 Virgil's Eclogues represent the introduction of a new genre pastoral to Latin literature Generic markers of pastoral in the Eclogues include not only the representation of the singing and speaking of shepherd characters but also the learned density of the text itself Here Brian W Breed examines the tension between representations of orality in Virgil's pastoral world and the intense textuality of his pastoral poetry The book argues that separation between speakers and their language in the Eclogues is not merely pastoral preciousness Rather it shows how Virgil uses representations of orality as the point of comparison for measuring both the capacity and the limitations of the Eclogues as a written text that will be encountered by reading audiences The importance of genre is considered both in terms of how pastoral might be defined for the particular literary historical moment in which Virgil was writing and in light of the subsequent European pastoral tradition *Virgil's Book of Bucolics, the Ten Eclogues Translated into English Verse*

John Van Sickle, 2011-06-01 This highly original work builds on two neglected facts about Virgil's Book of Bucolics its popularity on the bawdy Roman stage and its impact as sequence poetry on readers and writers from the Classical world through the present day The Bucolics profoundly influenced a wide range of canonical literary figures from the contemporaneous Horace Propertius and Ovid through such successors as Calpurnius Sannazaro Marot Spenser Milton Wordsworth Robert Frost and W H Auden As performed the work scored early success John Van Sickle's artfully rendered translation its stage cues and the explanatory notes treat for the first time the book's ten short pieces as a thematic web He pays close heed to themes that return vary throughout the work and develop as leitmotifs inviting readers to trace the

threads and ultimately to experience the last eclogue as a grand finale Introductory notes identify cues for casting dramatic gesture and voice pointing to topics that stirred the Roman crowd and satisfied powerful patrons Back notes offer clues to the ambitious literary program implicit in the voices plots and themes Taken as a whole this volume shows how the Bucolics inaugurated Virgil's lifelong campaign to colonize for Rome the prestigious Greek genres of epic and tragedy winning contemporary acclaim and laying the groundwork for his poetic legend Reframing pastoral tradition in Europe and America Van Sickle's rendering of the Book of Bucolics is ideal for students of literature and their teachers for scholars of classical literature and the pastoral genre and for poetological and cognitive theorists

The Magical Art of Virgil Edward Kennard Rand, 1931

Opera, Or The Works of Virgil, with Copious Notes ... Designed for the Use of Students in the Colleges, Academies, and Other Seminaries, in the United States ... Virgil, 1872

A Companion to the Study of Virgil Nicholas Horsfall, 2000 This book is not yet another introduction to Virgil's poetry The editor and three contributors offer a guide to the key problems and to the most intelligent discussions They do not hesitate to point out what we do not know and where more work needs to be done Apart from ample discussion of the poems and the main issues they raise the book offers chapters on the life of Virgil his style and his influence on late Latin epic

English Humanism and the Reception of Virgil C. 1400-1550 Matthew Day, 2022-12 Matthew Day reassesses how the spread of Renaissance humanism in England impacted the reception of Virgil In emphasizing the very gradual pace of humanist development and the continuous influence of medieval scholarship a more qualified view is reached of how humanism did and just as importantly did not affect Virgilian reading and translation

Vergil's Georgics and the Traditions of Ancient Epic Joseph Farrell, 1991 In this important and original new book Joseph Farrell argues that there is a detailed and extensive program of literary allusion in Vergil's Georgics moving basically from Hesiod and Aratus in the first book to Lucretius in the middle two to Homer in the fourth This program involves what he calls analytic allusion namely a reconstruction or interpretation of the texts alluded to and he contends the direction of the allusion moving from Hesiod and perhaps Alexandrian poetics toward Homer and heroic epic helps to clarify the development of Vergil's poetic career which moves from the Callimacheanism of the Eclogues to the full fledged epic of the Aeneid Applying to the Georgics the full range of recent scholarly methodology Farrell's pathbreaking book will be of great interest to all scholars and students of Vergil classical literature and literary allusion

The Princeton University Library Chronicle, 2008 Vol 1 includes section Biblia devoted to the interests of the Friends of the Princeton Library v 11

Virgil. Aeneid i, ed. with intr. and notes by C.S. Jerram Publius Vergilius Maro, Virgil, 1887

THE WORKS OF VIRGIL Virgil, 1908

The works of Virgil, literally tr. into Engl. prose, by [J.] Davidson Publius Vergilius Maro, Virgil, 1872

The works of Virgil Publius Vergilius Maro, 1894

Publii Virgilii Maronis opera; or, The works of Virgil Virgil, 1877

The Latin Classics: Pastoral and epic literature (Virgil), 1909

Brill's Companion to Greek and Latin Pastoral Marco Fantuzzi, Theodore D. Papanghelis, 2006 The twenty three contributions collected in this

volume on Greek and Latin Pastoral focus mainly on the historical genesis the stylistic and narrative features the literary self definition and the fortunes of pastoral from its Theocritean origins to the Byzantine age **The Library and Reading of Jonathan Swift** Dirk F. Passmann, 2003 **The Roman Poets of the Augustan Age: Virgil** William Young Sellar, 1877
 The Roman Poets in the Augustan Age. Virgil. Second Ed W Y Sellar, 1883

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- Chapter 4: Design Of Virgils Bucolics in Specific Contexts
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