

descriptive
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historical
understanding

wilhelm dilthey

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Descriptive Psychology And Historical Understanding

Rosemarie Rizzo Parse



Descriptive Psychology And Historical Understanding:

Descriptive Psychology and Historical Understanding W. Dilthey, 2012-12-06 Perhaps no philosopher has so fully explored the nature and conditions of historical understanding as Wilhelm Dilthey His work conceived overall as a Critique of Historical Reason and developed through his well known theory of the human studies provides concepts and methods still fruitful for those concerned with analyzing the human condition Despite the increasing recognition of Dilthey's contributions relatively few of his writings have as yet appeared in English translation It is therefore both timely and useful to have available here two works drawn from different phases in the development of his philosophy The Ideas Concerning a Descriptive and Analytic Psychology 1894 now translated into English for the first time sets forth Dilthey's programmatic and methodological viewpoints through a descriptive psychology while The Understanding of Other Persons and Their Expressions of Life ca 1910 is representative of his later hermeneutic approach to historical understanding **DESCRIPTIVE PSYCHOLOGY AND THE HUMAN STUDIES** Dilthey presented the first mature statement of his theory of the human studies in volume one of his *Einleitung in die Geisteswissenschaften* Introduction to the Human Studies published in 1883 He argued there that for the proper study of man and history we must eschew the metaphysical speculation of the absolute idealists while at the same time avoiding the scientistic reduction of positivism

Descriptive Psychology and Historical Understanding Wilhelm Dilthey, 1977 **Critique of Historical Theory** Emérita S. Quito, 2017-10-02 This work is essentially a philosophy of history The author's research on this topic spans more than three decades Part One of this book has three chapters Chapter I is divided into seven sections featuring philosophers who see a plan in history Chapter II is divided into two sections featuring those who do not see a plan in history Chapter III is divided into three sections featuring scientists whose ideas are relevant to the philosophy of history Part Two is divided into four chapters The first three chapters feature the three philosophers of history Arnold Toynbee Jean Paul Sartre and William Dilthey who stand out in the 20th century for their uncommon stance The fourth chapter discusses the relationship between the Philosophy of Man and the Philosophy of History Finally Part Three is the Critique While the philosophers mentioned here have written several volumes only their ideas relevant to the philosophy of history are discussed Heidegger, Dilthey, and the Crisis of Historicism

Charles R. Bambach, 1995 Bambach's account of the demise of historicism within the context of German metaphysics provides a new perspective on the development of Heidegger's concept of historicity and on the origins of postmodern thought **Qualitative Research Methods for Psychologists** Constance T. Fischer, 2011-04-28 Qualitative Research Methods for Psychologists is a collection of 14 original articles that teaches readers how to conduct qualitative research Instead of characterizing and justifying certain methods the contributors show by means of actual research studies what assumptions procedures and dilemmas they encountered Fischer's introduction which emphasizes the practical nature of qualitative research and the closing chapter which uses a question and answer format to investigate among other subjects

what is scientific about qualitative research are complemented by a glossary and other features that increase the book's utility and value. Addresses a range of practical examples from different traditions such as phenomenology grounded theory ethnography and discourse analysis through actual case studies. Discusses various methodology and combinations of methods like assimilation analysis dialogical approach intuitive inquiry and conceptual encounter. Terms are defined within chapters and or in a glossary. Helps readers bridge from experimental to qualitative methods. Provides in depth philosophically grounded and compelling research findings. Includes practical introduction about steps in qualitative research.

Fifty Key Thinkers on History Marnie Hughes-Warrington, 2007-10-31 *Fifty Key Thinkers on History* is a superb guide to historiography through the ages. The cross section of debates and thinkers covered is unique in its breadth taking in figures from ancient China Greece and Rome through the Middle Ages to contemporary Europe America Africa and Australia from Bede to Braudel Marx to Michelet Ranke to Rowbotham Foucault to Fukuyama. Each clear and concise essay offers biographical information a summary and discussion of the subject's approach to history and how others have engaged with it a list of their major works and a guide to diverse resources for further study including books articles films and websites.

Franz Brentano and Austrian Philosophy Denis Fisette, Guillaume Fréchette, Friedrich Stadler, 2020-12-05 The book discusses Franz Brentano's impact on Austrian philosophy. It contains both a critical reassessment of Brentano's place in the development of Austrian philosophy at the turn of the 20th century and a reevaluation of the impact and significance of his philosophy of mind or descriptive psychology which was Brentano's most important contribution to contemporary philosophy and to the philosophy in Vienna. In addition the relation between Brentano phenomenology and the Vienna Circle is investigated together with a related documentation of Brentano's disciple Alfred Kastil in German. The general part deals with the ongoing discussion of Carnap's Aufbau Vienna Circle Lecture by Alan Chalmers and the philosophy of mind with a focus on physicalism as discussed by Carnap and Wittgenstein. Gergely Ambrus As usual two reviews of recent publications in the philosophy of mathematics Paolo Mancosu and research on Otto Neurath's lifework Jordi Cat Adam Tuboly are included as related research contributions. This book is of interest to students historians and philosophers dealing with the history of Austrian and German philosophy in the 19th and 20th century.

The Elusive Self Hywel David Lewis, 1982-06-18

Wilhelm Dilthey's Philosophy of Historical Understanding Howard Nelson Tuttle, 1969

An Historical Introduction to Modern Psychology Gardner Murphy, 1929

Philosophical and Theoretical Perspectives for Advanced Nursing Practice Janet W. Kenney, 1999 Designed for nursing students with a high tolerance for the term metaparadigm this textbook emphasizes the historical philosophical and theoretical foundation and evolution of nursing science. Topics of the 33 articles 14 of which are new include how social political and economic factors inf

Recent Trends in Theoretical Psychology International Society for Theoretical Psychology. Conference, 1993 I was asked and alas with little reflection on the magnitude of the task thoughtlessly consented to take on the simple job of writing a preface to the collection of essays comprising this volume. That

I was asked to carry out this simple task was probably due to one consideration I was the main representative of the host institution Clark University for the 1991 ISTP Conference at which the talks foreshadowing and outlining the extended remarks here printed were originally presented and hence as a token of gratitude I was vouchsafed the honor of setting the stage It did not dawn on me until I began piecemeal to receive and accumulate over a period of months the remarkably diverse and heterogeneous essays precipitated by the conference how mind boggling it would be to pen a preface pertinent to such an aggregate of prima acie unrelated articles Typically prefaces to collections of essays from different hands are attempts by the prefator or a pride of prefators to provide an overview a concise map of the complex terrain which readers are invited to enter or to direct the attention of potential readers to what the editors take to be the essential or central themes of each of the variegated articles a practice which not infrequently and often not unjustifiably irritates and even enrages individual authors who object to the complexity profundity and nuanced character of their thought being reduced to clicMs and editorial equivalents of sound bites

The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1914 An international journal of general philosophy *An Essay on Theology and History* Joseph A. Colombo, 1990

Historical Philosophy in France and French Belgium and Switzerland Robert Flint, 1893

The Human Becoming School of Thought Rosemarie Rizzo Parse, 1998-03-10

Developing from philosophical foundations laid by Martha Rogers and existential phenomenologists Dr Parse s theory of human becoming has evolved into a school of thought enabling nurses and nurse scholars to understand people and their universe in a unique way thus providing a human science context for nursing research and practice Following a brief introductory chapter the author reviews Rogerian and existential phenomenological concepts as they relate to human becoming An examination of the principles concepts and theoretical structures of the human becoming school of thought follows In the final chapter Dr Parse presents methodologies for basic and applied research related to human becoming a practice methodology related to human becoming and important information for developing a curriculum for human becoming education Those encountering Dr Parse s work for the first time will find the book refreshingly lucid in its review of the philosophical foundations for human becoming and will appreciate the many examples that illustrate the theory For those already familiar with Dr Parse s extensive work this volume will provide new insights for reflection The Human Becoming School of Thought will be of interest to scholars and students of nursing theory nursing science medical anthropology or medical sociology

Heidegger and Aristotle Michael Bowler, 2008-06-15 A new reading of Heidegger s reappropriation of Aristotle in his early work

The Problem of Consciousness Evan Thompson, 2003 Contributors to the latest Canadian Journal of Philosophy Supplementary Volume The Problem of Consciousness make connections regarding what is consciousness and how it is related to the natural world The essays in this volume address this question from the perspective of phenomenological philosophy of mind a new trend that integrates phenomenology analytic philosophy and cognitive

science The guiding principle of this new thinking is that precise and detailed phenomenological accounts of subjective experience are needed if significant progress is to be made in understanding consciousness and its place in the natural world From this standpoint the essays collected here explore a variety of nuances concerning consciousness including time consciousness perception schizophrenia empathy and intersubjectivity Also addressed are fascinating methodological issues about the relationship between phenomenology and other approaches to understanding the mind in science and philosophy

Philosophical Contexts for Wŏnhyo's Interpretation of Buddhism Jong-in Kim, 2004 *Walter Benjamin on Experience and History* Jasiel César, 1992 This study is a textual analysis with sociological intentions of the contributions of Walter Benjamin's thought on the contemporary task of constructing social theory

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