



Das Man

CO Houle



Das Man:

Heidegger's Being and Time and Kierkegaard's The Sickness Unto Death as Hermeneutic to Paul's Epistles

Bong-Choul Hwang, 2025-01-16 Dive into a profound exploration of human existence through the philosophical and theological insights of Heidegger, Kierkegaard, and St Paul. This book bridges the existential concepts of Dasein and soma with the spiritual dimensions of Paul's epistles, revealing the interplay between individual authenticity, interdependent coexistence, and the inevitability of death. By examining conscience, guilt, and temporality of time, this book offers a unique perspective on how we understand ourselves and relate to others. The timeless questions posed by these thinkers can illuminate the path to finding meaning and projecting the possibility of future being beyond the confines of mortality. This work is not just an academic study but an invitation to experience and interpret life through a richer philosophical and theological lens.

Person und Dasein M. Frings, 2013-11-11 Es sei an dieser Stelle Frau Maria Scheler für die von ihr erhaltenen Einblicke in den Nachlass ihres Mannes gedankt, insbesondere für die langen und eingehenden Gespräche, die mir für die Erkenntnis der wahren Intentionen Max Schelers unerlässlich gewesen sind. Ich danke nochmals Herrn Professor Dr. Martin Heidegger für die wertvollen Hinweise bezüglich Max Schelers Aufnahme von Sein und Zeit. Für einige Berichtigungen in der deutschen Ausdrucksweise, die dem Verfasser durch seine langjährige Tätigkeit in Amerika einerseits und durch den deutschen Sprachgebrauch Max Schelers und Martin Heideggers andererseits erschwert wurde, danke ich Herrn Professor Dr. Wilhelm Dupré, De Paul University Chicago, und Frau Dr. Ingeborg Schüssler von der Universität Köln für einige technische Hilfe. Danke ich Herrn Professor Dr. Henry J. Koren, St. Leo College, Florida, und Herrn Professor Dr. K. H. Volkmann-Schluck, Universität Köln, im Februar 1966. M. S. F. EINLEITUNG Das Nichtgesagte eines Fragmentes gehört zu dem, was es sagt. Zu dem, was das Fragment Sein und Zeit SZ sagt, gehört das Offenbleiben einer Reihe von Fragen. Eine dieser Fragen lautet: Was besagt ontologisch Wert? Auf dem Boden der materialen Wertethik versteht sich diese Frage als eine nach der sittlichen Seinsweise der Person. Dies nicht nur, weil die Person ein aus gezeichneter Trägerin von bestimmten Wertarten ist, sondern weil zum Menschen überhaupt, gleich wie man ihn ontologisch freilegt, personales Wertsein gehört. Jede Ontologie vom Menschen muss deshalb dem Personsein und seiner sittlichen Seinsart Rechnung tragen.

The New Yearbook for Phenomenology and Phenomenological Philosophy Burt Hopkins, John Drummond, 2021-09-20 Volume XVIII Special Issue Gian Carlo Rota and The End of Objectivity 2019 Aim and Scope The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler, Heidegger, Sartre, Levinas, Merleau-Ponty, and Gadamer. Contributors: Gabriele Baratelli, Stefania Centrone, Giovanna C. Cifoletti, Jean-Marie Coquard, Steven Crowell, Deborah De Rosa, Daniele De Santis, Nicolas de Warren, Agnese Di Riccio, Aurélien Djian, Yuval Dolev, Mirja Hartimo, Burt C. Hopkins, Talia Leven, Ah-Hyun Moon, Luis Niel, Fabrizio Palombi, Mario Ariel González Porta, Gian Carlo Rota, Michael Roubach, Franco Trabattini, and Michele

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