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Das Gold von Caxamalca

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Diskurse über Gerechtigkeit im Werk Jakob Wassermanns Elisabeth Jütten, 2012-02-14 Mit der Analyse seines literarischen Gerechtigkeitskonzeptes wird Wassermann erstmals als Vertreter der lebensphilosophisch inspirierten Moderne vorgestellt Ebenso wie die philosophischen kulturellen und religiösen Diskurse der Jahrhundertwende basiert sein personal akzentuiertes Gerechtigkeitskonzept auf dem Topos des neuen Menschen der seine spezifische Ausprägung durch Wassermanns Doppelidentität als Deutscher und Jude erhält Für Wassermann ist der jüdische Mensch prädestiniert die Dualität in sich zur Einheit zu bringen und damit aller Ungerechtigkeit ein Ende zu bereiten *Das Gold von Caxamalca* Jakob Wassermann, 2013-02-15 *Das Gold von Caxamalca* ist eine historische Erzählung von Jakob Wassermann die 1923 in Wien in dem Buch *Der Geist des Pilgers* erschien Erzählt wird von der Gefangenschaft und dem Sterben des Inka Herrschers Atahualpa während eines Feldzugs unter General Francesco Pizarro gegen die Peruaner in den Jahren 1532 und 1533 aus der Perspektive des Ich Erzählers Domingo de Soria Luce Als Quelle diente Wassermann das Buch *Conquest of Peru* von William Hickling Prescott aus dem Jahr 1847 In Wassermanns Darstellung der Ereignisse stehen die maßlose Goldgier der Spanier sowie die Unreinheit die mit ihnen über das Land gekommen ist und Atahualpa im Mittelpunkt Das Buch ist eine verbreitete Schullektüre Der Autor Geboren am 10.03.1873 in Fürth gestorben am 01.01.1934 in Altaussee Steiermark Wassermanns Vater war ein jüdischer Spielwarenfabrikant Nach der Schulzeit ging er bei seinem Onkel in Wien in die Lehre die er jedoch bald abbrach Nach dem Militärdienst arbeitete er als Versicherungsangestellter in Nürnberg Ab 1894 arbeitet er

in München und wird dem Verleger Albert Langen als Autor empfohlen Während seiner dreijährigen Tätigkeit als Lektor beim Simplicissimus lernt er Thomas Mann Rainer Maria Rilke und Hugo von Hofmannsthal kennen Später war er

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