

Dark Symbols, Obscure Signs

God, Self, and Community
in the Slave Mind

With a New Introduction

Riggins R. Earl Jr.

Dark Symbols Obscure Signs

Riggins Renal Earl



Dark Symbols Obscure Signs:

Dark Symbols, Obscure Signs Riggins Renal Earl, **Dark Symbols, Obscure Signs** Riggins R. Earl, 2025-10-22 In **Dark Symbols Obscure Signs** Riggins R Earl Jr investigates how slave owners intentionally manipulated Christianity as they passed it on to slaves and demonstrates how slaves successfully challenged that distorted interpretation Analyzing slaves response to Christianity as expressed in testimonies songs stories and sermons Earl reveals the conversion experience as the initial step toward an autonomy that defied white control Contrary to what their white owners expected or desired enslaved African Americans found in Christianity a life affirming identity and strong sense of community Slave owners believed Christianity would instill docility and obedience but the slaves discovered in the Bible a different message sharing among themselves the dark symbols and obscure signs that escaped the notice of their captors Finding a sense of liberation rather than submission in their conversion experience slaves discovered their own self worth and their values as children of God Originally published in 1993 **Dark Symbols Obscure Signs** traces the legacy of slaves embrace of Christianity both during and after the slavery era In a new introduction the author places the book within the context of contemporary scholarship on the roots of the African American cultural experience He argues that any interpretation of this experience must begin with a foundational study of the theological and ethical constructs that have shaped the way blacks understand themselves in relationship to God their oppressors and each other Racism Albert J. Wheeler, 2005 Of all mankind's vices racism is one of the most pervasive and stubborn Success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal economic gain or power grabs ignoring generosity of the soul This bibliography brings together the literature **A Womanist Theology of Worship** Allen, Lisa, 2021-11-17 Examines the history of worship in the Black Church in America the enduring effects of white supremacy on its liturgical heritage and proffers a new liturgical paradigm using a womanist hermeneutic Black and Episcopalian Gayle Fisher-Stewart, 2022-01-18 A personal story of the struggle for authentic inclusion in the church From a strong voice in the dialogue about what Black lives matter means in relation to faith a powerful lament and a hopeful message about the future Historically to be Episcopal Anglican as it was to be American was to be white Assimilation to whiteness has been a measure of success and acceptance yet assimilation requires that people of color give up something of themselves and deny parts of their heritage including religious practices that sustained their ancestors Despite the fact that Blackness is on display on Black History Month for example and Black African heritage is given primacy in the liturgy music and preaching during that time at other times this doesn't seem to be the case The author argues that whiteness is embedded in every aspect of religious life from seminary to Christian education to last rites Is it possible to be Black and Episcopalian and not feel alien she asks In her words we learn that inclusivity above all must be authentic **The Color of Christ** Edward J. Blum, Paul Harvey, 2012-09-21 How is it that in America the image of Jesus Christ has been used both to justify the atrocities of white

supremacy and to inspire the righteousness of civil rights crusades In *The Color of Christ* Edward J Blum and Paul Harvey weave a tapestry of American dreams and visions from witch hunts to web pages Harlem to Hollywood slave cabins to South Park Mormon revelations to Indian reservations to show how Americans remade the Son of God visually time and again into a sacred symbol of their greatest aspirations deepest terrors and mightiest strivings for racial power and justice *The Color of Christ* uncovers how in a country founded by Puritans who destroyed depictions of Jesus Americans came to believe in the whiteness of Christ Some envisioned a white Christ who would sanctify the exploitation of Native Americans and African Americans and bless imperial expansion Many others gazed at a messiah not necessarily white who was willing and able to confront white supremacy The color of Christ still symbolizes America s most combustible divisions revealing the power and malleability of race and religion from colonial times to the presidency of Barack Obama

Deliver Us from Evil James Newton Poling,1996-01-01 *Deliver Us From Evil* explores the history of resistance to racial and gender oppression from a slave woman in nineteenth century America to a woman patient of Sigmund Freud and traces the failed promises of the American Revolution in the oppression of subordinate groups Poling reviews resistance by analyzing communities that understand evil as the abuse of power Also treated are definitions of evil and debates between womanist and feminist theologians Jesus emerges as a model for marginalized and oppressed people as Poling calls for prophetic acts of solidarity to create new possibilities for healing and justice

Exorcizing Evil Cheryl A. Kirk-Duggan,1997 The Spirituals born in the early history of the United States still anchor the soul and awaken the history of much of the African American community today Writing from a womanist perspective theologian Cheryl A Kirk Duggan probes what the Spirituals say about the action of God in the face of racial injustice and oppression

Talking to the Dead LeRhonda S. Manigault-Bryant,2014-05-14 *Talking to the Dead* is an ethnography of seven Gullah Geechee women from the South Carolina lowcountry These women communicate with their ancestors through dreams prayer and visions and traditional crafts and customs such as storytelling basket making and ecstatic singing in their churches Like other Gullah Geechee women of the South Carolina and Georgia coasts these women through their active communication with the deceased make choices and receive guidance about how to live out their faith and engage with the living LeRhonda S Manigault Bryant emphasizes that this communication affirms the women s spiritual faith which seamlessly integrates Christian and folk traditions and reinforces their position as powerful culture keepers within Gullah Geechee society By looking in depth at this long standing spiritual practice Manigault Bryant highlights the subversive ingenuity that lowcountry inhabitants use to thrive spiritually and to maintain a sense of continuity with the past

Afro-Americana Acquisitions University of Illinois at Urbana-Champaign. Library. Afro-Americana Unit,1998-10

Guide to Books on Black Americans G. P. Manat,1995 This book presents 2322 full citations of books from 1990 1993 including subject headings of books dealing with Black Americans Full author and subject indexes are provided for easy access to this compilation Entries cover topics as diverse as civil war history sports figures literature civil

rights movies and television religion culture politics and government social life and customs arts and artists philosophy
Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture,1994 **The Cumulative Book Index** ,1995 A world list of books in the English language **Ideas of Good and Evil** William Butler Yeats,1914
Bibliographic Index ,1997 **Hidden Wholeness** Michael I. N. Dash,Jonathan Jackson,Stephen Charles Rasor,1997
Individuals and groups Models of current ministries are also provided to help pastors active church members and seekers
experience spiritual renewal by tapping the wellspring of African American spirituality *The Trouble I've Seen* Bruno
Chenu,2003 Accompanying CD contains 18 spirituals by the Moses Hogan Chorale **The Writers Directory** ,2013
The Brick Church Record ,1913 *Ties That Bind* Anthony B. Pinn,Benjamin Valentin,2001-04 The latter half of the
twentieth century saw the development of liberationist and progressive theologies whose aim is both to understand life and
to enhance it by focusing attention on the ways in which certain groups and ethnic minorities suffer injustices that are
traceable to political economy and culture Although African American and Hispanic Latino a theologies emerged side by side
the development and analysis of theology within these ethnic groups occurred independently of each other That is to say
African American and Hispanic Latino a theologians and religious scholars have rarely inquired into the possibility and
desirability of a cross cultural dialogue between these two communities Acknowledging both the previous lack of substantive
dialogue and the present need for coalition among disadvantaged groups five African American and five Hispanic Latino a
theologians here explore their common historical and cultural heritage and their similar chronicle of struggle and affirmation
The aim is develop overarching meaning systems that encourage and sustain holistic imagination notions of self and
communal integrity social activism and solidarity Among the topics treated are the core themes concerns and historical
development of these two theologies the roles played by scripture tradition imagination and individual and collective
experience popular religion Womanist and Mujerista theologies ways of dealing with pain suffering and subjugation and
finally strategies for building bridges between communities of struggle

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