

THE
CORRESPONDENCE
OF
ERASMUS

LETTERS 2940 TO 3141



Correspondence Of Erasmus

Desiderius Erasmus



Correspondence Of Erasmus:

The Correspondence of Erasmus Desiderius Erasmus, 1974 The Correspondence of Erasmus Desiderius Erasmus, 2018-06-12 The letters in this volume cover Erasmus correspondence from March to December 1527 These 129 letters centre primarily on Erasmus continuing struggle with his Catholic critics especially those in Spain and France and on Erasmus growing criticism of the Protestant reform movement The letters show Erasmus attempts to justify his position and to win favour with rulers other prestigious men and powerful institutions all influential in both secular and religious spheres Although the Inquisition in Spain investigated his orthodoxy and did not bring charges against him the Paris Faculty of Theology formally condemned 112 propositions drawn from Erasmus works in December 1527 The letters in this volume written by and to Erasmus in this critical time represent a unique view of a Europe torn by war and breaking apart into religious confessionalism and regionally organized churches Throughout all this controversy Erasmus repeatedly protested that the sole aim of his life s work was to promote the study of humanities for the profit of both knowledge and religion Volume 13 of the Collected Works of Erasmus series *The Correspondence of Erasmus, 1658-1801* Charles G. Naurt, 2002-07-01 The letters in Volume 12 cover Erasmus correspondence for all of 1526 and roughly the first quarter of 1527 It also contains translations of his earliest will and selections from correspondence among his Spanish admirers during the years 1522 1527 **The Correspondence of Erasmus** Desiderius Erasmus, 1974 The letters in this volume reflect Erasmus anxiety about the endemic warfare in Western Europe the advance of the Ottoman Turks into Europe and the increasing threat of armed conflict between Catholics and Protestants in Germany **The Correspondence of Erasmus** Desiderius Erasmus, 1974 The aim of the Collected Works of Erasmus is to make available an accurate readable English text of Erasmus correspondence and his other principal writings in an edition of 89 volumes Erasmus was one of the architects of modern thought and his works reflect a vast range of interests including history theology the classics social theory education political theory literature and the history of ideas His letters remain the single most important source for the intellectual history of the Renaissance and Reformation Publisher **The Correspondence of Erasmus** Desiderius Erasmus, D. F. S. Thomson, 1975-01-07 Although most of the letters from this period are familiar letters to friends or formal dedications to prospective patrons there are occasional glimpses into the intense intellectual activity that filled these years **The Correspondence of Erasmus** Desiderius Erasmus, 2002-11-04 The correspondence of Erasmus has never been completely translated into English although it has long been acknowledged to be one of the most illuminating sources for the history of northern humanism and the first two decades of the Protestant Reformation In his letters to and from scholars and religious leaders printers and patrons princes and prelates in every country of western Europe the interests and issues of that critical era found free expression They are connected by the thread of Erasmus personal experience his joys and sorrows triumphs and tribulations and his uninhibited conversation with his friends Erasmus himself regarded his letters as a form of literature

and they were valued in his time as they are now as much for their style as for their content In *The Study of Good Letters* Clarendon 1963 H W Garrod wrote As a document of the history of the times the Letters have primary importance Yet they are to be valued ultimately not as they enable us to place Erasmus in history but as they help us to disengage him from it to redeem him out of history into literature placing him where in truth he longed to be Not the Folly nor the Colloquies but the Letters are his best piece of literature What he did in scholarship whether biblical patristic or classical has been superseded though not the fine temper of it That fine free temper shines also in the Letters being indeed one of the elements of literature In the immortality of their readableness Erasmus lives securely immune from the discredits of circumstances The volume of the correspondence is enormous and its cumulative effect fully justifies the claims that have been made for its importance Erasmus was from his youth on an indefatigable correspondent although he was careless about preserving his own letters or those written to him until he became famous and found printers eager to publish them As a consequence 85 per cent of the surviving letters were written after he reached the age of forty five Even when he had no thought of publication however he strove ceaselessly to make his letters models of elegant classical latinity while adjusting the style of each letter to fit its purpose content and recipient Even the earliest letters of volume 1 bear evidence of this concern This volume includes a number of youthful rhetorical attempts letters describing his early vicissitudes as he struggled to maintain himself as a scholar letters to friends and letters about enemies letters to patrons and prospective patrons and the beginnings of the more serious intellectual correspondence of his later years in an exchange of letters with John Colet on the subject of Christ s agony Volume 1 of the *Collected Works of Erasmus* series *The Correspondence of Erasmus* Desiderius Erasmus, 2016-10-27 Many of the letters in this volume which covers the period August 1530 to March 1531 reflect Erasmus anxieties over events at the Diet of Augsburg June November 1530 at which the first of many attempts to achieve a negotiated settlement of the religious division in Germany came to a rancorous conclusion thus fostering the fear that religious controversy would eventually lead to war His other chief concerns were the continued attacks on him by Catholic critics who regarded him as a clandestine Lutheran and the insistence of many evangelical reformers that he was their spiritual father The literary output of the period covered includes major works aimed at members of both groups Volume 17 of the *Collected Works of Erasmus* series *The Correspondence of Erasmus* Desiderius Erasmus, 1974 *The Correspondence of Erasmus* Desiderius Erasmus, 2003 ***The Correspondence of Erasmus*** Desiderius Erasmus, James M. Estes, 2017-07-14 This volume contains the surviving correspondence of Erasmus for the first seven months of 1529 For nearly eight years he had lived happily and productively in Basel In the winter of 1528-9 however the Swiss version of the Lutheran Reformation triumphed in the city destroying the liberal reformist atmosphere Erasmus had found so congenial Unwilling to live in a place where Catholic doctrine and practice were officially proscribed Erasmus resettled in the quiet reliably Catholic university town of Freiburg im Breisgau Despite the turmoil of moving Erasmus managed to complete the

new Froben editions of Seneca and St Augustine both monumental projects that had been underway for years He also found time to engage in controversy with his conservative Catholic critics as well as to write a long letter lamenting the execution for heresy of his friend Louis de Berquin at Paris Volume 15 of the Collected Works of Erasmus series *The Correspondence of Erasmus* Desiderius Erasmus, 1992 *The Correspondence of Erasmus Volume 6: Letters 842 to 992 (May 1518 to June 1519)* Desiderius Erasmus, 1982-01-01 This volume covers a number of significant events and issues in Erasmus life and in the history of his times *The Correspondence of Erasmus: Letters 298-445 (1514-1516)* Desiderius Erasmus, *The Correspondence of Erasmus* Desiderius Erasmus, 1987-06 The volume features several memorable letters by Thomas More that testify to his integrity and clear sightedness his capacity for sober self assessment and restraint combined with charity It also contains one of Erasmus most famous letters Ep 999 which paints a subtle and sparkling pen portrait of More the man and the Christian **The Correspondence of Erasmus** Desiderius Erasmus, 1977-12-01 The year that began in August 1515 was the annus mirabilis of Erasmus career the year notably of the epistles of St Jerome and the first edition of his New Testament In the months following covered in this volume of the CWE from August 1516 to June 1517 the active exchange of letters that began with volume 3 continued giving a vivid impression of the impact of Erasmus great achievement upon his contemporaries In his own words The New Testament has made me friends everywhere To Erasmus the most important event of these months was intensely private the dispensation granted by Leo X allowing him to escape permanently from the restraints of his religious community to earn his living with the freedom of a secular priest In elucidating the complex circumstances surrounding this crucial development in Erasmus career Dr McConica advances a new view of the obscure circumstances surrounding Erasmus illegitimacy We are also given Erasmus thinly veiled account of his boyhood in the Letter to Grunnius and in an Appendix the closely related account in the Compendium vitae a vital if controversial document for our knowledge of his early life In the background are the life and enterprise of the Low Countries Pursuit of personal promotion the politics of the Burgundian Court and the emergence of the young Prince Charles soon to be Charles V in the European scene provide further tuition for the great humanist in the use and abuse of princely power In this volume Erasmus moves between the Burgundian court at Brussels and the domestic quiet of Pieter Gillis household at Antwerp where he was preparing further work for the Froben press at Basel He is drawn to Louvain but avoids it fearing a scrutiny of his works by the hostile theologians of the University The England of Tunstall and More is always at hand and the letters of volume 4 incidentally provide the most important chronicle for the publication of More's Utopia over which Erasmus kept a watchful eye This volume records important developments in Erasmus many faceted philosophy especially in politics and education There is the sharpest condemnation of princely power beneath the veil of rhetorical courtesy with classical statements of Erasmus programme for men of education and Christian principle the rulers upon whom he rested his hope for the reform of Christendom Educated Europe now waited upon Erasmus words and as a French humanist writes

Words never fail him and such words Volume 4 of the Collected Works of Erasmus series **Collected Works of Erasmus**
Desiderius Erasmus,1994 The Correspondence of Erasmus Desiderius Erasmus,1974 *The Correspondence of*
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Correspondence Of Erasmus Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Correspondence Of Erasmus**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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