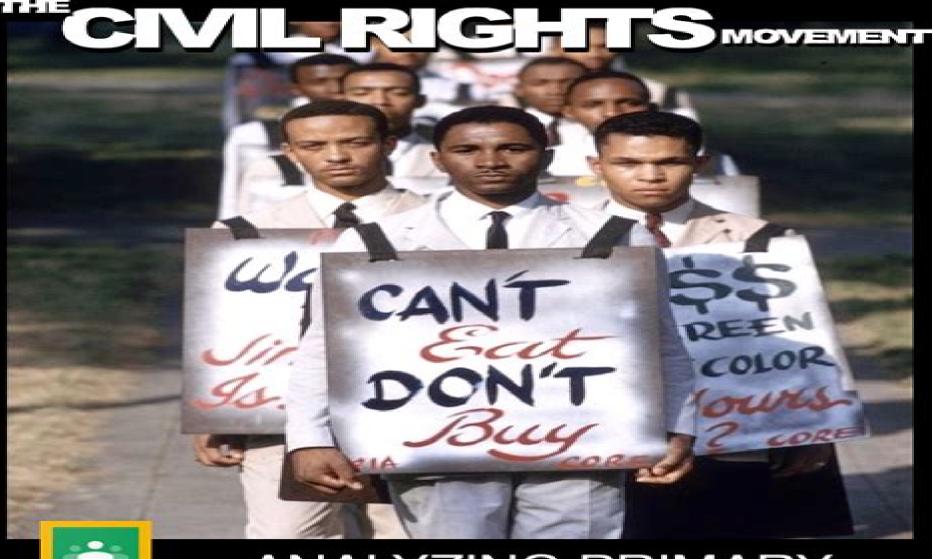
Nonviolence Strategies of the





ANALYZING PRIMARY SOURCE DOCUMENTS FROM KING, SNCC & CORE

Core And The Strategy Of Nonviolence

Library of Congress, Beverly W. Brannan

Core And The Strategy Of Nonviolence:

CORE and the Strategy of Nonviolence Inge Powell Bell,1968 Strategic Nonviolent Power Mark A. Mattaini, 2013-10-01 History indicates that there are powerful routes to liberation from oppression that do not involve violence Mohandas Gandhi called for a science of nonviolent action one based on satyagraha or the insistence on truth As Gandhi understood nonviolent resistance is not passive nor is it weak rather such action is an exercise of power Despite the success of Gandhi s Quit India movement the resources dedicated to the application of rigorous science to nonviolent struggle have been vanishingly small By contrast almost unimaginable levels of financial and human resources have been devoted to the science and technologies of killing war and collective violence Mark Mattaini reviews the history and theory of nonviolent struggles against oppression and discusses recent research that indicates the substantial need for and advantage of nonviolent alternatives He then offers a detailed exploration of principles of behavioral systems science that appear to underlie effective strategic civil resistance and people power Strategic Nonviolent Power proposes that the route to what Gandhi described as the undreamt of and seemingly impossible discoveries of nonviolent resistance is the application of rigorous science Although not a simple science Mattaini s application of ecological science grounded in the science of behaviour brings exceptional power to the struggle for justice and liberation At a time when civil resistance is actively reshaping global political realities the science of nonviolent struggle deserves the attention of the scientific activist strategic military spiritual and diplomatic communities as well as the informed public A Theory of Nonviolent Action Stellan Vinthagen, 2015-11-15 In this ground breaking and much needed book Stellan Vinthagen provides the first major systematic attempt to develop a theory of nonviolent action since Gene Sharp's seminal The Politics of Nonviolent Action in 1973 Employing a rich collection of historical and contemporary social movements from various parts of the world as examples from the civil rights movement in America to anti Apartheid protestors in South Africa to Gandhi and his followers in India and addressing core theoretical issues concerning nonviolent action in an innovative penetrating way Vinthagen argues for a repertoire of nonviolence that combines resistance and construction Contrary to earlier research this repertoire consisting of dialogue facilitation normative regulation power breaking and utopian enactment is shown to be both multidimensional and contradictory creating difficult contradictions within nonviolence while simultaneously providing its creative and transformative force An important contribution in the field A Theory of Nonviolent Action is essential for anyone involved with nonviolent action who wants to think about what they are doing *Nonviolent Power; Active and Passive Resistance in* America Judith Hicks Stiehm, 1972 Social Psychology of Nonviolent Action Amrut W. Nakhre, 1982 The Annals of the American Academy of Political and Social Science, 1969-03 The Civil Rights Movement Paul T. Murray, 1993 The years 1955 to 1968 are covered in literature published through 1991 Insightful annotations on key general and collected works as well as publications addressing such topics as the history of the civil rights movement in individual states civil rights

organizations the federal government participants in the movement and phases of the movement are examined The **Fellowship of Reconciliation** Betty Lynn Barton, 1974 "The Spirit, the People, the Courage, and the Shotguns" Simon Wendt, 2000 The Hong Kong Protests and Political Theology Kwok Pui-lan, Francis Ching-Wah Yip, 2021-02-08 The Hong Kong protests that began in the second half of 2019 captured the world's attention as demonstrations against an extradition bill grew into a larger civil liberties movement While protests began as peaceful demonstrations the disproportionate police force with which the government responded escalated the situation to an international crisis Kwok Pui lan and Francis Ching wah Yip bring together an international cohort to discuss the relation between Christianity and Communism and the neoliberal economy as well as civil disobedience religion and social movements and the roles of the churches in social conflict This interdisciplinary volume showcases theological reflections by many scholars and activists in Hong Kong The Future of Corrections John Phillips Conrad, 1969 American Government Harlan Hahn, Rolland William Holland.1976 Values in Transition Gail M. Inlow.1972 Political Organizations Monica Wilson, 1974-02-21

The African-American Mosaic Library of Congress, Beverly W. Brannan, 1994 This guide lists the numerous examples of government documents manuscripts books photographs recordings and films in the collections of the Library of Congress which examine African American life Works by and about African Americans on the topics of slavery music art literature the military sports civil rights and other pertinent subjects are discussed An Anthology of Nonviolence Krishna Mallick, Doris Hunter, 2002-09-30 What is the basis for choosing a nonviolent response to conflict and violence By presenting and analyzing some of the most significant answers that have been given to this question throughout history this anthology of writings from both Western and nonwestern traditions proposes principled and strategic nonviolence as a realistic alternative It includes a selection of historical sources on nonviolence ranging from the Bhagavad Gita to the Bible as well as a wide range of writings by authors such as Gandhi Martin Luther King Jr and Nelson Mandela who have contributed to both the theory and the practice of nonviolence Besides tracing the historical development of the concept this volume also suggests ways of applying nonviolence to our everyday lives in the first decade of the 21st century which the United Nations General Assembly has declared to be the Decade for Education for a Culture of Peace and Nonviolence

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