

debemos hacerlo, según nos lo preceptúan sus más claras dispensaciones; y uno de los hechos más palpables es que el Señor generalmente adapta los medios a los fines, en lo cual se nos da la lección de que es natural que trabajemos con tanto mayor éxito, cuanto mejor sea nuestra condición espiritual. En otras palabras: generalmente efectuaremos mejor la obra de nuestro Señor, cuando los dones y gracias que hemos recibido se hallen en buen orden; y lo haremos peor, cuando no lo estén. Esta es una verdad práctica para nuestra guía. Cuando el Señor hace excepciones, éstas no hacen más que probar la exactitud de la regla que acabamos de sentar.

Nosotros somos, en cierto sentido, nuestros propios instrumentos, y de consiguiente, debemos conservarnos en buen estado. Si me es menester predicar el Evangelio, no podré hacer uso sino de mi propia voz, y por tanto, debo educar mis órganos vocales. No puedo pensar sino con mi propio cerebro, ni sentir sino con mi propio corazón, y en consecuencia, debo cultivar mis facultades intelectuales y emocionales. No puedo llorar y sentirme desfallecer de ternura por las almas, sino en mi propia naturaleza renovada, y por tanto, debo conservar cuidadosamente la ternura que por ellas abrigaba Cristo Jesús. En vano me será surtir mi biblioteca, organizar sociedades, o proyectar estos o aquellos planes, si me muestro negligente en el cultivo de mí mismo; porque los libros, las agencias y los sistemas son sólo remotamente los instrumentos de mi santa vocación: mi propio espíritu, mi alma y mi cuerpo son la maquinaria que tengo más a la mano para el servicio sagrado; mis facultades espirituales y mi vida interior son mi hacha de armas y mis arreos guerreros. McCheyne, escribiendo a un ministro amigo suyo que andaba viajando con la mira de perfeccionarse en el alemán, usó

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Charles Haddon Spurgeon



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