

DISCOVERING ISLAM

making sense of muslim history and society
revised edition

Akbar Ahmed

Discovering Islam

Leslie Terebessy



Discovering Islam:

Discovering Islam Akbar S. Ahmed, 2002-11-01 First published in 1989 Routledge is an imprint of Taylor Francis an informa company *Discovering Islam* Akbar S. Ahmed, 2002-11 This accessible work balances the image of Islam as aggressive and fanatical with an objective picture of the main features of Muslim history and the compulsions of Muslim society **Discovering Islam** Akbar Salahudin Ahmed, 1988 **Discovering Islam** Akbar S. Ahmed, 1993

Discovering Islam with Mustafa S. J. Sear, 2021-09-14 If you have ever wondered what the religion of Islam is all about then this is the book for you Starting from the cradle where all learning begins and where religious and social values are formed this book traces the scholastic progress of a young boy called Mustafa as he learns what it means to be a Muslim and that Islam is not only worship and prayer but a meaningful way of life Bursting with enthusiasm and keen to discover as much as he can about Islam fun loving Mustafa invites you to share the stories and escapades of his amazing academic journey *Discovering Islam* Sayed Moustafa Al-qazwini, 2017-05-24 This book is one of the many Islamic publications distributed by Mustafa Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world Mustafa Organization is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world and it welcomes your involvement and support Its objectives are numerous yet its main goal is to spread the truth about the Islamic faith in general and the Shi a School of Thought in particular due to the latter being misrepresented misunderstood and its tenets often assaulted by many ignorant folks Muslims and non Muslims Organization s purpose is to facilitate the dissemination of knowledge through a global medium the Internet to locations where such resources are not commonly or easily accessible or are resented resisted and fought **Discovering Islam** Sayyid Moustafa Al-Qazwini, 2015-11-09 This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world Ahlulbayt Organization www.shia.es is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world and it welcomes your involvement and support Its objectives are numerous yet its main goal is to spread the truth about the Islamic faith in general and the Shi a School of Thought in particular due to the latter being misrepresented misunderstood and its tenets often assaulted by many ignorant folks Muslims and non Muslims Organization s purpose is to facilitate the dissemination of knowledge through a global medium the Internet to locations where such resources are not commonly or easily accessible or are resented resisted and fought In addition For a complete list of our published books please refer to our website www.shia.es or send us an email to info@shia.es *Discovering Islam : making sense of Muslim history and society* Akbar S. Ahmad, 1988 *Islam Rediscovered* Vaḥīduddīn Khān, 2002 *Discovering Islam* Moustafa Al-Qazwini, 1999 **Discovering Islam** Imam Sayed Moustafa Al-qazwini, 2014-02-25 This book is one of the many Islamic publications distributed by Ahlulbayt Organization

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Discovering Islam Adam Bob,2023-03-27 Book Description

Discovering Islam A Children s Guide to Understanding the Islamic Faith is a beautifully illustrated and engaging book that introduces young readers to the basic beliefs and practices of Islam The book is written in a clear and accessible language that children can understand and is divided into chapters that cover the most important aspects of Islam including the pillars of Islam the importance of prayer the role of the Quran and the significance of Ramadan Throughout the book readers will learn about the life of Prophet Muhammad the teachings of the Quran and the rich culture and traditions of Muslim communities around the world

DISCOVERING SHI'I ISLAM Mohammad Ali Shomali,2004 The present work is a summarized version of Shi i Islam Origins Faith and Practices 2003 ICAS Press by the same author This shorter version aims to briefly address main issues related to Islam in general and Shi i Islam in particular These two works represent a modest attempt to fill some of the gaps that exist in the field of Islamic studies in general and Shi i studies in particular Though simply and clearly written they are outcomes of more than twenty years of involvement in Islamic studies and based to some extent on two series of lectures about Shi i Islam delivered to English speaking audiences a first set of some fifty lectures delivered at Jami at al Zahra a prominent Islamic seminary for women in Qum Iran in 1995 and 1996 and a second set of some thirty lectures delivered at the Manchester Islamic Institute and the Shi a Welfare Centre in Manchester England in 1998 and 1999 The first chapter begins by expounding both the literal and technical meanings of the term Shi a and references are made to statements of famous scholars in this regard Then it proceeds to study the origins of Shi i Islam and how it became established The second chapter studies the sources of Shi i thought i e the Qur an the Sunnah reason and consensus Discussing 6 the status of the Qur an the chapter goes on to establish that the Shi a like other Muslims believe that the Qur an which is present today is an embodiment of divine revelation to the Prophet Muhammad The chapter continues by explaining the second most important source i e the Sunnah which includes the sayings and actions of the Prophet Muhammad The Qur an itself asks Muslims to take the Prophet as their role model to refer to him to judge and settle their conflicts and speaks of the Prophet as the one who recites teaches and explains the Qur an In this chapter there is also a discussion about the household of the Prophet Ahlul Bayt and their role in presenting the Sunnah Then there follows a discussion about the importance of reason and its role in understanding Islamic beliefs values and practical laws Finally there is a discussion about legal consensus and how it is viewed with respect to the Sunnah in the Shi i teachings The third chapter studies fundamental doctrines of the Shi i faith Along with Unity of God prophethood and resurrection which constitute the principles of religion for Islam and other divine religions some important additional doctrines such as divine

justice and imamate are studied These doctrines may partly be shared by other Muslims but the Shi'a are those who believe in all of them The fourth chapter is a very brief account of Shi'i practices along with brief references to the objectives and principles underlying them These practices are in principle shared by all Muslims though there may be some differences in particulars among different Islamic schools The fifth and final chapter is a short discussion about the Shi'a world today This chapter starts with a brief account of the latest statistics about the present Muslim and Shi'i population of the world There is also a breakdown of religious affiliations of some countries with a long history of Shi'i presence Although there are no accurate and approved statistics on the current Shi'a population in the world efforts have been made here to collect the best available

American Journal of Islamic Social Sciences 5:1 Fazlur Rahmun, Ilyas Ba-Yunus, Lowy SZLfi, Abdullahi Ibrahim, Abdulaziz Sachedina, M. Akram Khan, Muzafar A. Shaikh, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam

Discovering Islam, 2002 The Path of Light Abdoul Bande, Oumeyma Kafando, 2024-09-22 The Path of Light Discovering Islam for Kids is an engaging and educational book designed to introduce young readers to Islam's fundamental beliefs and practices Through colorful illustrations and simple language the book takes children on a journey through the core tenets of the faith including the Five Pillars of Islam the importance of prayer and the stories of the Prophet Muhammad PBUH and his companions Each chapter focuses on key concepts such as the oneness of God Tawhid the significance of the Quran and the teachings of kindness respect and compassion The book encourages curiosity and critical thinking inviting children to question and explore their faith meaningfully Additionally The Path of Light emphasizes the importance of community family and moral values fostering a sense of belonging and identity among young Muslims By providing relatable examples and engaging stories the book aims to instill a love for Islam and inspire the next generation to embrace their beliefs with pride and understanding Overall The Path of Light serves as a valuable resource for parents and educators seeking to nurture children's spiritual growth and understanding of Islam in an accessible and enjoyable manner

Islam Today Akbar S. Ahmed, 1999-03-15 An introduction to Islam attempts to overcome decades of bigotry and misunderstandings as it explains the tenets of a religion practiced by more than one billion people explaining the traditions that lie at this belief's heart

Islam Claire Woodward, 2002 Islam Background Bibliography

Discovering Islam Leslie Terebessy, 2022-02-20 This work explores the relationship between revelation reason and tradition It focuses on the way willing jurists re-interpreted the teaching of revelation to justify the expansionary aims of their rulers The alleged abrogation of the verses counselling peace and reconciliation tainted the teaching of revelation The teaching of abrogation transformed the religion of peace into a political agenda justifying wars of aggression based on the misinterpretation of

verses 9 29 and 9 05 within the alleged clash between the abode of peace dar al Islam and the abode of non belief dar al kufr This misinterpretation accelerated the territorial expansion of Islam at first It also accelerated its fall afterwards The teaching of abrogation is not receiving the attention it merits The repression of reason by tradition facilitated the militarisation of exegesis The abandonment of reason facilitated the adoption of perceptions alien to revelation aiming to serve the political agenda of the powers that be The abandonment of reasoning triggered a sequence of juridical aberrations the treatment of tradition as revelation the reversal of the relationship between revelation and tradition and the subordination of the teaching of revelation to the rulings of the ulema A prominent example of an aberrant practice is the teaching of abrogation Prominent among aberrant presuppositions are the perceptions that revelation is incomplete in parts unclear and that tradition is revelation which has the power to judge abrogate and even replace revelation and that the rulings of jurists possess the power to abrogate and replace parts of revelation The emergence of tradition and its engagement in explaining the Quran brought an alteration in the way revelation would be understood The emergence of taqlid enabled the perception that all problems were solved including any that might arise in the future It appears it is time to return to the revelation centric paradigm of Islam For the tradition centric approach ruled far too long Which person would endorse assertions that brazenly flout the teaching of revelation The eclipse of reason by tradition ensured that tradition would be followed in preference to reason The de emphasis on reason facilitated the entry of a range of unwarranted accretions and practices into the Muslim universe of discourse The eclipse of revelation by tradition forced revelation under the auspices of tradition in exegesis jurisprudence and in foreign affairs The eclipse of tradition by the rulings of the ulema usurped the position of revelation and asserted the right of the jurists to abrogate revelation as well as tradition In politics ruling elites engaged in wars of aggression the reprisals for which triggered the fall of Muslim empires The Muslim past is a record of catastrophe after catastrophe What to do While revelation emphasises justice ethics and reason we are hard put to find a tradition let alone a book on justice ethics and rationality in the secondary literature The anthologies of traditions attributed to the prophet represent a faint reflection of the teaching of revelation akin to the faint light of the moon Even in moonlight we are largely in the dark What happened Bukhari features no entries on justice ethics or reason What kind of Islam are we getting from tradition Is it Islam without justice ethics and reason Is it the Islam of unquestioning following Is it the Islam of revelation or the Islam of tradition Have the practices of the predecessors eclipse the revealed word of God Have Muslims turned from revelation to tradition Has tradition eclipsed replaced revelation Has tradition provided reliable knowledge to the Muslim umma Does revelation expect us to follow tradition or revelation Allah knows best

Islam and the Modern Age ,2002

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

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