

The *Power* of Your *Testimony*



Discovering The Goddeb A Personal Testimony

Phyllis Lassner



Discovering The Goddeb A Personal Testimony:

Joanna Godden Married, and Other Stories Sheila Kaye-Smith, 1927

Henry Fielding Gertrude M. Godden, 1910

Rumer Godden Lucy Le-Guilcher, 2016-04-08 From 1929 to 1997 Rumer Godden published more than 60 books including novels biographies children s books and poetry this is the first collection devoted to this important transnational writer Focusing on Godden s writing from the 1930s onward the contributors uncover the breadth and variety of the literary landscape on display in works such as *Black Narcissus* *The Lady and the Unicorn* *A Fugue in Time* and *The River* Often drawing on her own experiences living in India and Britain Godden establishes a diverse narrative topography that allows her to engage with issues related to her own uncertain position as an author representing such nomadic Others as gypsies or taking up the displacements brought about by international conflict Recognizing that studies of the transnational must consider the condition of enforced and elected exile within the changing political and cultural borders of postcolonial nations the contributors position Godden with respect to different and overlapping fields of inquiry modern literary history colonial postcolonial and transnational studies inter media studies and children s literature Taken together the essays in this volume demonstrate the richness and variety of Godden s writing and render the myriad ways in which Godden is an important critical presence in mid twentieth century fiction

Hey! Listen to This Jim Trelease, 1992-05-01 A splendidly thoughtful selection Trelease welcomes everyone in with wide embrace Washington Post Book World 48 read aloud selections ideal for parents and teachers to share with children ages five through nine

The Author Speaks ,1977 William Faulkner, William James, and the American Pragmatic Tradition David H. Evans, 2008-05-01 In William Faulkner William James and the American Pragmatic Tradition David H Evans pairs the writings of America s most intellectually challenging modern novelist William Faulkner and the ideas of America s most revolutionary modern philosopher William James Though Faulkner was dubbed an idealist after World War II Evans demonstrates that Faulkner s writing is deeply connected to the emergence of pragmatism as an intellectual doctrine and cultural force in the early twentieth century Tracing pragmatism to its very roots Evans examines the nineteenth century confidence man of antebellum literature as the original practitioner of the pragmatic principle that a belief can give rise to its own objects He casts this figure as the missing link between Faulkner and James giving him new prominence in the prehistory of pragmatism Moving on to Jamesian pragmatism Evans contends that James s central innovation was his ability to define truth in narrative terms just as the confidence man did as something subjective and personal that continually shapes reality rather than a set of static unchanging facts In subsequent chapters Evans offers detailed interpretations of three of Faulkner s most important novels *Absalom Absalom* *Go Down Moses* and *The Hamlet* revealing that Faulkner too saw truth as fluid By avoiding conclusion and finality these three novels embody the pragmatic belief that life and the world are unstable and constantly evolving *Absalom Absalom* stages a conflict of historical discourses that much like the pragmatic concept of truth can never be ultimately resolved Evans shows us how Faulkner explores the

conventional and arbitrary status of racial identity in *Go Down Moses* in a way that is strikingly similar to James's criticism of the concept of identity in general. Finally, Evans reads *The Hamlet*, a work that is often used to support the idea that Faulkner is opposed to modernity as a depiction of a distinctly pragmatic and modern world. With its creative coupling of James's philosophy and Faulkner's art, Evans's lively engaging book makes a bold contribution to Faulkner studies and studies of southern literature.

The Athenaeum, 1907 *Colonial Strangers* Phyllis Lassner, 2004. Lassner's analysis reveals how writers such as Muriel Spark, Olivia Manning, Rumer Godden, Phyllis Bottome, Elspeth Huxley, and Zadie Smith insist that World War II is critical to understanding how and why the British Empire had to end.

The Translations of Alfred and His Circle, and the Misappropriation of the Past Malcolm Godden, 2004 **United States Supreme Court Reports** United States. Supreme Court, 1887. First series books 1-43 includes Notes on U.S. reports by Walter Malins Rose. *Cases Argued and Decided in the Supreme Court of the United States* United States. Supreme Court, 1901. First series books 1-43 includes Notes on U.S. reports by Walter Malins Rose. Cases Argued and Decided in the Supreme Court of the United States, 1920. *Readers' Guide to Periodical Literature*, 1923. **Athenaeum and Literary Chronicle** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1910. *Contemporary Literary Criticism* Daniel G. Marowski, 1989-05. Entries include critical commentary, brief biographical information, a portrait when available, a list of principal works, and may also include a further reading section.

The Saturday Review of Politics, Literature, Science and Art, 1922 The Weekly Reporter, 1873 *The Bookseller*, 1922 *P.J. & A.E. Dobell Book Sale Catalogs* P.J. & A.E. Dobell (Firm), 1918 **The Spectator**, 1910

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