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DISCOURSE

ON THE

LATEST FORM OF INFIDELITY:

DELIVERED ON THE REQUEST OF THE

"ASSOCIATION OF THE ALUMNI OF THE CATHOLIC

THEOLOGICAL SCHOOL,"

ON THE EVENING OF JULY, 1888.

WITH NOTES.

BY ANDREW A. MORTON.



CONTINENTAL PRESS,  
New York, Washington, N. Y., London.

# Discourse On The Latest Form Of Infidelity

**Joel Myerson**



## Discourse On The Latest Form Of Infidelity:

**A Discourse on the Latest Form of Infidelity** Andrews Norton, 1839      **Transcendentalism** Joel Myerson, 2000 A collection of writings from leading figures of the 19th century American Transcendentalist movement      *A Discourse on the Latest Form of Infidelity* Andrews Norton, 2015-10-04 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Charles Hodge** Paul C. Gutjahr, 2011-03-02 Charles Hodge 1797 1878 was one of nineteenth century America s leading theologians owing in part to a lengthy teaching career voluminous writings and a faculty post at one of the nation s most influential schools Princeton Theological Seminary Surprisingly the only biography of this towering figure was written by his son just two years after his death Paul C Gutjahr s book is the first modern critical biography of a man some have called the Pope of Presbyterianism Hodge s legacy is especially important to American Presbyterians His brand of theological conservatism became vital in the 1920s as Princeton Seminary saw itself and its denomination split The conservative wing held unswervingly to the Old School tradition championed by Hodge and ultimately founded the breakaway Orthodox Presbyterian Church The views that Hodge developed refined and propagated helped shape many of the central traditions of twentieth and twenty first century American evangelicalism Hodge helped establish a profound reliance on the Bible among Evangelicals and he became one of the nation s most vocal proponents of biblical inerrancy Gutjahr s study reveals the exceptional depth breadth and longevity of Hodge s theological influence and illuminates the varied and complex nature of conservative American Protestantism      [A Discourse on the Latest Form of Infidelity](#) Andrews Norton, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1839 edition Excerpt oe corrupt and we reach that most deplorable condition of society in which the laws become but a weapon and a most fearful weapon in the hands of the wicked for the purposes of oppression and destruction The judiciary then is the strong tie of society and in whatever aspect we view this essential element of government its importance becomes more and more apparent The judge must repress wrong and protect every citizen by administering the laws which the legislature

constitutionally enact for that purpose He must also protect the citizen from any legislative infringement of the rights reserved or guaranteed to him in the fundamental law which is the basis of the compact so that under our form of government it may become the duty of a judge to interpose his authority between one citizen and all the rest of the community It is not easy to conceive of a position requiring more firmness and independence of character The action of a judge must also often be based on abstruse principles known or fully apprehended only by the learned Both these causes have a tendency to place him farther than ny other officer from the control of the people They perceive the impolicy of holding to strict account one hom they wish to act independently and the absurdity of attempting to judge of principles which they do not fully comprehend They refrain from measuring by their own the judgments of one whom they have selected for the very reason hit he is best able to judge of the questions presented for his official decision This requires implicit faith in the ability and integrity of those who are invested with judicial authority The great importance of an independent judiciary has long been conceded and is indeed very

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