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A DISCOURSE ON
INEQUALITY



Discourse On Inequality

Jean-Jacques Rousseau



Discourse On Inequality:

A Discourse on Inequality Jean-Jacques Rousseau,1985-02-05 In A Discourse on Inequality Rousseau sets out to demonstrate how the growth of civilization corrupts man's natural happiness and freedom by creating artificial inequalities of wealth power and social privilege. Contending that primitive man was equal to his fellows, Rousseau believed that as societies become more sophisticated, the strongest and most intelligent members of the community gain an unnatural advantage over their weaker brethren, and that constitutions set up to rectify these imbalances through peace and justice in fact do nothing but perpetuate them. Rousseau's political and social arguments in the Discourse were a hugely influential denunciation of the social conditions of his time and one of the most revolutionary documents of the eighteenth century. For more than seventy years, Penguin has been the leading publisher of classic literature in the English speaking world. With more than 1 700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up to date translations by award winning translators.

Discourse on the Origin of Inequality Jean-Jacques Rousseau,2023-11-16 In Discourse on the Origin of Inequality Jean Jacques Rousseau presents a profound philosophical examination of the social constructs that give rise to inequality among men. Written in 1755, the work adopts a strikingly eloquent and often provocative style, blending historical analysis with a speculative account of human development. Rousseau delineates two forms of inequality: natural and moral, critiquing the ways in which societal structures distort human equality and freedoms. His inquiry situates itself within the broader intellectual currents of the Enlightenment, contrasting starkly with the prevailing notions of progress and civilization that justified social hierarchies. Jean Jacques Rousseau, a pivotal figure in Enlightenment thought, drew from his own experiences of social alienation and his belief in the inherent goodness of man to write this influential text. His formative years in Geneva, coupled with his passion for music, education, and political philosophy, fueled a desire to question the status quo and grapple with the moral implications of contemporary society. These influences culminate in a work that challenges readers to reconsider the moral foundation of their political structures and societal norms. Discourse on the Origin of Inequality is essential reading for anyone interested in political philosophy, social justice, or the foundational principles of modern democratic thought. Rousseau's ability to articulate the paradoxes of human society invites deep reflection and critical engagement, making this discourse not only historically significant but also strikingly relevant in contemporary discussions about inequality.

Discourse on the Origin of Inequality Jean-Jacques Rousseau,Donald A. Cress,1992-03-13 Focuses on the cultural and intellectual milieu in which Rousseau operated. This title includes a select bibliography, a note on the text, a translator's note, and Rousseau's own Notes on the Discourse.

Discourse on Inequality Jean-Jacques Rousseau,2009-12-01 The searing indictment of man-made inequality in all its many forms that Rousseau offers in Discourse on Inequality is a must read for philosophy buffs and supporters of

social justice This artfully composed argument sets forth the core elements of Rousseau's philosophical views including his unique take on Hobbes' concept of nature and natural law

A Discourse on the Origin of Inequality (Translated by G. D. H. Cole) Jean-Jacques Rousseau, 2018-04 Geneva philosopher Jean Jacques Rousseau was one of the most influential figures of the 18th century His political philosophy has been pointed to as a major contributing factor in causing the French Revolution Social and economic inequality has been a pervasive element of human existence for the entirety of recorded history The causes of this inequality are principal to the discussion of political legal and economic theory Rousseau acknowledges two primary forces that bring about inequality in the world The first is that which arises from natural law Given the fact that some men are more capable in both their desire and ability to produce wealth it is only natural that some inequality will arise Rousseau argued however that a greater inequality comes from a secondary cause that which arises from the structural deficiencies of civil society Central to A Discourse on the Origin of Inequality is the idea that as civilizations have grown so has the power of the privileged to gain an unnatural advantage over the weaker members of society As relevant today as when first written the influence of Rousseau's philosophy on the development of modern society cannot be overstated This edition is printed on premium acid free paper and follows the translation of G D H Cole

Discourse on the Origin of Inequality Jean-Jacques Rousseau, 1994 In Discourse on the Origin of Inequality Rousseau argues that inequalities of rank wealth and power are the inevitable result of the civilizing process His sweeping account of humanity's social and political development epitomizes the innovative boldness of the Enlightenment and it is one of the most provocative and influential works of the eighteenth century This new translation by prize winning translator Franklin Philip includes all of Rousseau's own notes and Patrick Coleman's introduction builds on recent key scholarship considering particularly the relationship between political and aesthetic thought

Discourse on the Origin and Foundations of Inequality among Men Jean-Jacques Rousseau, 2024-05-09 Discourse on the Origin and Foundations of Inequality Among Men Discours sur l'origine et les fondements de l'inégalité parmi les hommes unfolds as a bold thought experiment about primitive human beings by Rousseau challenging readers to rethink how civilization introduced artificial inequalities that taint modern society This modern critical reader's translation from the original French manuscripts includes supplementary materials that bring Rousseau's world and impact to life This professional translation delivers scholarly depth with amplifying materials This Reader's Edition includes an illuminating afterword tracing Rousseau's intellectual relationship with Diderot Voltaire and his reception by Nietzsche revealing the fascinating dialogue between the period's most influential minds A comprehensive timeline connects the major events of Rousseau's life with world events an glossary of Enlightenment terminology frames Rousseau's debates in the intellectual milieu of his day and a detailed index provides an authoritative guide to his complete writings In 1754 prompted by another question from the Academy of Dijon Rousseau set out to trace the origins of inequality among people and to ask if social hierarchy was authorized by natural law He spent months crafting a sweeping historical

narrative of humanity from solitary egalitarian savages in an idyllic state of nature to the emergence of agriculture private property government and the injustices of civilized life Published in 1755 and often called the Second Discourse the work deepened Rousseau s radical critique of modern society fueling Enlightenment debates over human nature private property and the legitimacy of social inequality First printed in 1755 the Discourse on the Origin and Foundations of Inequality Among Men confronted readers with a sweeping reconstruction of early human history and the rise of social injustice Rousseau opens this essay by conjuring a hypothetical state of nature in which human beings roamed the earth free solitary and naturally equal uncorrupted by the vices that accompany society In this natural Eden people knew neither luxury nor oppression they possessed an innate pity and a simple self love that kept aggression in check The narrative then shows how everything changed when humans began to form communities the emergence of agriculture metallurgy and above all the claiming of private property set the stage for competition exploitation and the loss of innocence Rousseau famously suggests that the first person to fence off a plot of land and call it mine created civil society and with it the enduring conflicts and inequalities that plague humanity Though Rousseau did not win the Dijon contest this time his Discourse on Inequality quickly became a touchstone of Enlightenment social thought Readers were struck by its daring claim that inequality is not a natural condition but a human made tragedy born of society s wrong turns an idea that challenged prevailing theories of thinkers like Hobbes and Locke The essay s stark conclusion that the institution of private property ignited humanity s moral downfall resonated for decades to come and even inspired later revolutionaries and social reformers By exposing the artificial foundations of rank and wealth Rousseau s Second Discourse paved the way for his later exploration of political legitimacy in The Social Contract standing as a pivotal step toward modern egalitarian philosophy

Discourse on the Origins of Inequality (second Discourse) ; Polemics ; And, Political Economy Jean-Jacques Rousseau,1992 The Second Discourse examines man in the true state of nature prior to the formation of the first human societies *Discourse on the Origin of Inequality - [DELUXE HARDCOVER EDITION]* JEAN-JACQUES. ROUSSEAU,2025-03-31 In Discourse on the Origin of Inequality Jean Jacques Rousseau delves deep into the philosophical exploration of human inequality and its societal consequences This foundational work challenges prevailing notions about the natural state of humanity and the origins of social inequality Rousseau s eloquent prose and incisive reasoning guide readers through an examination of how society s structures and institutions give rise to disparities among individuals He invites us to contemplate the nature of human beings and their interactions with the world around them This edition presents Rousseau s timeless discourse which continues to resonate with contemporary discussions on social justice equality and the human condition Explore his thought provoking ideas and gain fresh insights into the complexities of human society and the origins of inequality *Discourse on the Origin and Foundations of Inequality among Men* Jean Jacques Rousseau,Helena Rosenblatt,2018-12-17 A provocative essay that challenged the superiority of civilized society and modern government Jean Jacques Rousseaus Discourse on the Origin and

Foundations of Inequality made him an outcast among fellow Enlightenment thinkers but stands today as one of the most important political texts in Western history Helena Rosenblatts new translation introduction and selection of related documents help students comprehend why Rousseaus criticisms of human nature political hierarchy and private property were so controversial in his time yet later were hailed as a foundation of democracy The introduction explores life experiences that shaped Rousseaus philosophy explains contemporary ideas about political authority and social order and guides students through Rousseaus thought including explanations of how his work anticipated theories about evolution and inspired leaders of the French Revolution Related primary documents including a selection from Rousseaus Social Contract situate Rousseaus ideas in contemporary political and social thought Questions for consideration a chronology of Rousseaus life and work and a selected bibliography enrich students understanding of the man and his times

Discourse on the Origin of Inequality (100 Copy Collector's Edition) Jean-Jacques Rousseau,2020-09-08 Discourse on the Origin of Inequality is a philosophical work first published in 1755 In his Discourse Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress He explains the way in which in his view people may have established civil society which leads him to conclude that private property is the original source and basis of all inequality The text was written in 1754 in response to a prize competition of the Academy of Dijon answering the prompt What is the origin of inequality among people and is it authorized by natural law Rousseau did not win with his treatise but published the work the following year The work is dedicated to the state of Geneva Rousseau s birthplace which he praises as a good if not perfect republic This cloth bound book includes a Victorian inspired dust jacket and is limited to 100 copies

Discourse on the Origin of Inequality (Royal Collector's Edition) (Case Laminate Hardcover with Jacket) Jean-Jacques Rousseau,2021-01-26 Discourse on the Origin of Inequality is a philosophical work Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress

A Discourse on Inequality Jean-Jacques Rousseau,2023-01-10 In A Discourse on Inequality Rousseau demonstrates how civilization s growth corrupts man s natural happiness and freedom by creating artificial inequalities of wealth power and social privilege Contending that primitive man was equal to his fellows Rousseau believed that as societies become more sophisticated the strongest and most intelligent members of the community gain an unnatural advantage over their weaker brethren and that constitutions set up to rectify these imbalances through peace and justice in fact do nothing but perpetuate them Rousseau s political and social arguments in the Discourse were a hugely influential denunciation of the social conditions of his time and one of the most revolutionary documents of the eighteenth century

A Discourse on Inequality Jean-Jacques Rousseau,2017-10-13 Discourse on the Origin and Basis of Inequality Among Men commonly known as the Second Discourse is a work by philosopher Jean Jacques Rousseau It was written in 1754 in response to a prize competition of the Academy of Dijon answering the prompt What is the origin of

inequality among people and is it authorized by natural law Rousseau first exposes in this work his conception of a human state of nature presented as a philosophical fiction like a work by Thomas Hobbes unlike those by John Locke and of human perfectibility an early idea of progress He then explains the way people may have established civil society which leads him to present private property as the original source and basis of all inequality Rousseau discusses two types of inequality natural or physical inequality and ethical or moral inequality Natural inequality involves differences between one human's body and that of another it is a product of nature Rousseau opines that human freedom does not mean the capacity to choose which would require reason but instead the ability to refrain from instinct Only with such a capacity can humans acquire new habits and practices Rousseau claims natural man does not possess reason or language in which reason's generation is rooted or society and these three things are mutually conditioning such that none can come into being without the others With primitive social existence preceding civil society humans gain a love of well being amour propre and most of the rest of Rousseau's account is based on this Rousseau's critique of civil society is primarily based on psychological features of civil man with amour propre love of well being pushing individuals to compare themselves with others to gain a sense of self corresponding to this and to dissolve natural man's natural pity According to Rousseau The first person who having enclosed a plot of land took it into his head to say this is mine and found people simple enough to believe him was the true founder of civil society But Rousseau then clarifies that this moment was presaged by a series of environmental and rational conditions that made it possible For Rousseau even the concept of private property required a series of other concepts in order to be formed

Discourse on Inequality (SparkNotes Philosophy Guide) SparkNotes, 2014-08-12 Discourse on Inequality SparkNotes Philosophy Guide Making the reading experience fun SparkNotes Philosophy Guides are one stop guides to the great works of philosophy masterpieces that stand at the foundations of Western thought Inside each Philosophy Guide you'll find insightful overviews of great philosophical works of the Western world

Discourse on the Origin and Foundations of Inequality among Men Jean Jacques Rousseau, Helena Rosenblatt, 2010-10-13 A provocative essay that challenged the superiority of civilized society and modern government Jean Jacques Rousseau's Discourse on the Origin and Foundations of Inequality made him an outcast among fellow Enlightenment thinkers but stands today as one of the most important political texts in Western history Helena Rosenblatt's new translation introduction and selection of related documents help students comprehend why Rousseau's criticisms of human nature political hierarchy and private property were so controversial in his time yet later were hailed as a foundation of democracy The introduction explores life experiences that shaped Rousseau's philosophy explains contemporary ideas about political authority and social order and guides students through Rousseau's thought including explanations of how his work anticipated theories about evolution and inspired leaders of the French Revolution Related primary documents including a selection from Rousseau's Social Contract situate Rousseau's ideas in contemporary political and social thought Questions for consideration a chronology of Rousseau's life and work and a

selected bibliography enrich students understanding of the man and his times Discourse on the Origin of Inequality Among Men (Dodo Press) Jean Jacques Rousseau, 2009 Jean Jacques Rousseau 1712-1778 was a major Genevan philosopher, writer and composer of the Enlightenment whose political philosophy influenced the French Revolution and the development of liberal conservative and socialist theory. He also made important contributions to music as a theorist and a composer. He was secretary to the French ambassador in Venice from 1743 to 1744. His most noted work was an article on political economy written in 1755. In the same year Rousseau completed his second major work, the *Discourse on the Origin of Inequality Among Men*. In 1761 he published the successful romantic novel *Julie ou La Nouvelle Héloïse*. In 1762 he published two major books, *The Social Contract* and *Emile or On Education*. In 1772 he was invited to present recommendations for a new constitution for the Polish-Lithuanian Commonwealth, resulting in the *Considerations on the Government of Poland*, which was to be his last major political work. In 1776 he completed *Dialogues*. Rousseau, Jean-Jacques, and began work on the *Reveries of the Solitary Walker*.

Discourse on the Origin of Inequality (Collector's Edition) (Laminated Hardback with Jacket) JEAN-JACQUES. ROUSSEAU, 2025-02-18 Rousseau explores how society's shift from simplicity to civilization created inequality, corruption, and dependence, questioning whether progress has truly improved the human condition or deepened injustice. *Rousseau's Critique of Inequality* Frederick Neuhouser, 2014-06-19 Rousseau's *Discourse on the Origin of Inequality among Mankind*, published in 1755, is a vastly influential study of the foundations of human society, including the economic inequalities it tends to create. To date, however, there has been little philosophical analysis of the *Discourse* in the literature. In this book, Frederick Neuhouser offers a rich and incisive philosophical examination of the work. He clarifies Rousseau's arguments as to why social inequalities are so prevalent in human society and why they pose fundamental dangers to human well-being, including unhappiness, loss of freedom, immorality, conflict, and alienation. He also reconstructs Rousseau's four criteria for assessing when inequalities are or are not legitimate and why. His reconstruction and evaluation of Rousseau's arguments are accessible to both scholars and students and will be of interest to a broad range of readers, including philosophers, political theorists, cultural historians, sociologists, and economists.

Discourse on the Origin of Inequality Jean-Jacques Rousseau, 1992 Translation from v. 3 of *Oeuvres complètes de J.J. Rousseau* 1964 Includes bibliographical references p. xix-xx

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