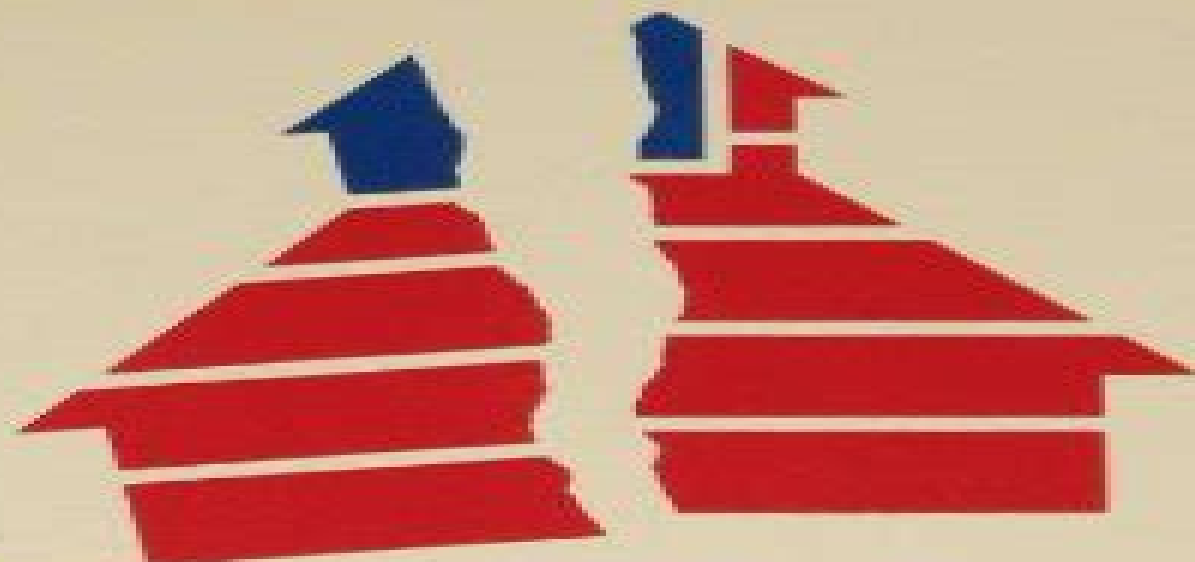


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Disestablishment A Second Time Genuine Pluralism For American Schools

D. Joel Wysong



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Faith-based Schools and the State Harry Judge, 2002-01-01 The questions raised by government support for faith based schools are now proving to be increasingly relevant and contentious In one form or another they have a long history and are embedded in classical disagreements about the proper relationship between State and Church or between secular power and religious freedom They have been given a sharper edge by recent events and by the emphasis laid by some governments on the importance of increasing public support for schools attached to different denominations and religions Is it appropriate in a pluralist society to support some forms of religious expression and not others What are the basic reasons for mingling or indeed refusing to mingle political and religious issues What are the larger social effects of encouraging separate schooling for distinct sectors of society These are among the questions raised and illuminated by this case study historical and comparative in character of the developing relationship between the State and the Catholic communities in three very different societies Political Order and the Plural Structure of Society James W. Skillen, Rockne M.

McCarthy, 1991 This excellent volume explores three forms of pluralist theory those based on historical doctrines of custom and tradition Catholic doctrines of natural law and subsidiarity and Calvinist doctrines of sphere sovereignty and creation and compares and evaluates each of these forms of pluralism within the context of American thought **Content,**

Character and Choice in Schooling National Council on Educational Research, 1986 Whose Kids Are They Anyway?

Raymond R. Roberts, 2010-11-01 Raymond R Roberts makes a liberal s case for teaching religion and morality in public schools by first examining the intersection of religion and public education He shows how proposals for moral education in public schools are shaped by definitions of religion He argues that the public education s critics overstate the failures of public education because they examine public schools in isolation from negative trends in the family the economy the media etc From there he describes how a theory of spheres of influence gives us a better perspective from which to understand

public education including its relationship with religion **Faith in Politics** Bryan T. McGraw, 2010-06-10 No account of contemporary politics can ignore religion The liberal democratic tradition in political thought has long treated religion with some suspicion regarding it as a source of division and instability Faith in Politics shows how such arguments are unpersuasive and dependent on questionable empirical claims rather than being a serious threat to democracies legitimacy stability and freedom religion can be democratically constructive Using historical cases of important religious political movements to add empirical weight Bryan McGraw suggests that religion will remain a significant political force for the foreseeable future and that pluralist democracies would do well to welcome rather than marginalize it *Public Ethics for a Pluralistic Society* Ronald P. Hesselgrave, 1998 **A Free Church, a Holy Nation** John Bolt, 2001 In addition to considering such key issues as poverty wealth and power theocracy and pluralism civil religion the culture wars and political cooperation between evangelicals and Roman Catholics Bolt also draws extended comparisons between Kuyper's views and the thought of Alexis de Tocqueville Lord John Acton Pope Leo XIII Walter Rauschenbusch and Jonathan Edwards A distinctive feature of this study is its focus on the rhetorical poetic character of Kuyper's public theology and practice as a political leader Bolt shows how focusing on Kuyper's rhetorical and mythopoetic perspective rather than on his theological and philosophical ideas provides contemporary evangelicals with a more credible and effective theology for the public square Jacket

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