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First published in 1992 *Theater and World* is a detailed exploration of Shakespeare's representation of history and how it affects the relation between theatre and world. The book focuses primarily on the Second Tetralogy: Richard II, Henry IV Part I, Henry IV Part II, and Henry V, and includes a wealth of analysis and interpretation of the plays. In doing so, it explores a wide range of topics including the relation between literary and theatrical representations and the world, the nature of illusion and reality, genre, the connection between history and fiction, especially plays, historiography, and literary criticism or theory, poetry, and philosophy, and irony, both rhetorical and philosophical. *Theater and World* continues to have lasting relevance for anyone with an interest in Shakespeare's words and his representation of history in particular.

Hegel and Shakespeare on Moral Imagination Jennifer Ann Bates, 2010-09-29 In this fascinating book, Jennifer Ann Bates examines shapes of self-consciousness and their roles in the tricky interface between reality and drama. Shakespeare's plots and characters are used to shed light on Hegelian dialectic, and Hegel's philosophical works on art and politics are used to shed light on Shakespeare's dramas. Bates focuses on moral imagination and on how interpretations of drama and history constrain it. For example, how much luck and necessity drive a character's actions? Would Coriolanus be a better example than Antigone in Hegel's account of the Kinship State conflict? What disorients us and makes us morally stuck? The sovereign self, the moral pragmatics of wit, and the relationship between law, tragedy, and comedy are among the multifaceted considerations examined in this incisive work. Along the way, Bates traces the development of deleterious concepts such as fate, anti-Aufhebung, crime, evil, and hypocrisy, as well as helpful concepts such as wonder, judgment, forgiveness, and justice.

Shakespeare, Machiavelli, and Montaigne Hugh Grady, 2002 The four plays of Shakespeare's *Henriad* and the slightly later *Hamlet* brilliantly explore interconnections between political power and interior subjectivity as productions of the newly emerging constellation we call modernity. Hugh Grady argues that for Shakespeare, subjectivity was a critical, negative mode of resistance to power, not as many recent critics have asserted its abettor.

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